

EDGEWATER BEACH RESORT PHASE 1 AMENDMENT #2

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UT
MAY 2016

TBC Curve Data

#	Delta	Radius	Length	Tangent	Chord	CH.DST
C1	35°47'03"	425.00'	265.43'	137.21'	N02°1'05"W	261.14'
C2	57°11'04"	90.00'	89.83'	49.05'	S47°11'55"W	86.14'
C3	86°36'33"	126.00'	190.46'	118.76'	S24°41'53"E	172.84'
C4	3°42'51"	1011.50'	65.57'	32.80'	S69°51'35"E	65.56'
C5	1°43'36"	425.00'	12.81'	6.40'	N18°24'15"E	12.81'
C6	0°37'51"	425.00'	4.68'	2.34'	N13°53'37"W	4.68'
C7	4°02'04"	425.00'	29.93'	14.97'	N16°13'35"W	29.92'
C8	4°19'51"	90.00'	6.80'	3.40'	S73°37'32"W	6.80'
C9	31°06'50"	126.00'	68.42'	35.08'	S3°02'59"W	67.59'
C10	9°46'33"	126.00'	21.50'	10.78'	S63°06'53"E	21.47'
C11	90°00'00"	4.50'	7.07"	4.50"	S64°16'03"W	6.36'
C12	90°00'00"	5.00'	7.85'	5.00'	S25°43'57"E	7.07'
C13	88°40'40"	17.50'	27.09'	17.10'	S63°36'23"W	24.46'
C14	86°05'05"	15.00'	22.54'	14.01'	S29°00'45"E	20.48'
C15	89°21'17"	5.00'	7.80'	4.94'	S58°42'18"W	7.03'
C16	4°43'12"	455.00'	37.48'	18.75'	N11°01'21"E	37.47'
C17	89°21'17"	5.00'	7.80'	4.94'	S36°39'37"E	7.03'
C18	0°53'21"	439.00'	6.81'	3.41'	N7°34'21"E	6.81'
C19	89°21'17"	5.00'	7.80'	4.94'	S51°48'20"W	7.03'
C20	81°56'36"	455.00'	65.59'	32.85'	N22°11'10"E	65.54'
C21	89°21'17"	5.00'	7.80'	4.94'	S47°05'59"E	7.03'
C22	7°22'01"	439.00'	56.44'	28.26'	N6°06'21"W	56.41'
C23	86°12'40"	15.00'	22.57'	14.04'	N33°18'59"E	20.50'
C24	94°11'59"	15.00'	24.66'	16.14'	N57°06'33"W	21.98'
C25	90°00'00"	5.00'	7.85'	5.00'	S30°47'27"W	7.07'
C26	90°00'00"	5.00'	7.85'	5.00'	N99°12'33"W	7.07'
C27	57°11'04"	76.00'	75.85'	41.42'	S47°11'55"W	72.74'
C28	90°00'00"	3.00'	4.71'	3.00'	S26°23'37"E	4.24'
C29	201°17'31"	95.00'	33.65'	17.00'	S81°08'02"W	33.47'
C30	91°34'38"	3.00'	4.79'	3.08'	S42°18'43"W	4.30'
C31	64°31'34"	112.00'	126.13'	70.70'	S35°44'22"E	119.57'
C32	0°26'31"	997.50'	7.69'	3.85'	S68°13'25"E	7.69'
C33	92°17'17"	5.00'	8.05'	5.20'	N65°24'41"E	7.21'
C35	0°56'13"	980.50'	16.03'	8.02'	S69°10'33"E	16.03'
C36	0°23'32"	998.50'	6.83'	3.42'	S69°51'33"E	6.83'
C37	90°40'40"	15.00'	23.74'	15.18'	N64°36'23"E	21.34'
C38	29°16'37"	411.00'	210.01'	107.35'	N4°37'45"E	207.33'
C39	89°55'45"	15.00'	23.54'	14.98'	N30°49'35"E	21.20'
C40	31°14'27"	104.00'	56.71'	29.08'	S60°10'14"W	56.01'
C41	88°23'36"	3.00'	4.63'	2.92'	S88°44'49"W	4.18'
C43	2°35'51"	121.50'	50.72'	25.74'	S30°59'02"W	50.36'
C45	89°34'57"	3.00'	4.69'	2.98'	N26°11'05"W	4.23'
C46	36°20'01"	140.00'	88.78'	45.94'	S0°26'23"W	87.30'
C47	126°59'59"	6.00'	13.30'	12.03'	N45°48'21"E	10.74'
C48	90°00'00"	4.50'	7.07"	4.50"	N25°43'36"W	6.36'
C49	106°52'25"	11.50'	21.45'	15.51'	S72°42'37"W	18.47'
C50	1°40'58"	140.00'	34.57'	17.38'	S60°55'40"E	34.49'
C51	1°06'06"	1025.50'	19.72'	9.86'	N68°33'12"W	19.72'
C52	88°22'18"	17.00'	26.22'	16.52'	N24°55'06"W	23.70'
C53	90°00'00"	4.50'	7.07"	4.50"	N64°16'03"E	6.36'
C54	90°37'47"	4.00'	6.33'	4.04'	N25°25'04"W	5.69'

LINE #	LENGTH	DIRECTION
L1	2.54	S69°27'56"E
L2	13.96	S20°32'04"W
L3	15.08	S69°27'56"E
L4	1.42	S20°32'04"W
L5	14.04	S69°27'56"E
L6	1.42	N20°32'04"E
L7	14.25	S69°27'56"E
L8	14.08	N20°32'04"E
L9	0.91	S69°27'56"E
L10	13.92	N20°32'04"E
L11	11.62	N69°27'56"W
L12	2.33	S20°32'04"W
L13	5.13	N69°27'56"W
L14	2.33	N20°32'04"E
L15	1.21	N69°27'56"W
L16	31.17	N20°32'04"E
L17	1.96	S69°27'56"E
L18	2.00	N20°32'04"E
L19	4.38	S69°27'56"E
L20	2.33	S20°32'04"W
L21	11.62	S69°27'56"E
L22	13.92	N20°32'04"E
L23	0.91	N69°27'56"W
L24	14.08	N20°32'04"E
L25	14.25	N69°27'56"W
L26	1.42	N20°32'04"E
L27	14.04	S69°27'56"W
L28	1.42	S20°32'04"W
L29	15.08	N69°27'56"W
L30	13.96	S20°32'04"W
L31	2.54	S69°27'56"W
L32	17.13	S20°32'04"W
L33	5.33	N69°27'56"W
L34	24.67	S20°32'04"W
L35	5.33	S69°27'56"E
L36	17.13	S20°32'04"W
L37	14.50	N19°16'03"E

LINE #	LENGTH	DIRECTION
L38	19.50	N70°43'57"W
L39	12.50	N70°43'57"W
L40	7.91	S72°03'17"E
L41	10.95	S72°03'17"E
L42	11.03	S76°37'03"E
L43	11.03	S81°20'15"E
L44	11.03	S83°31'02"E
L45	11.03	N88°13'22"E
L46	13.00	S14°12'33"E
L47	13.00	N14°12'33"W
L49	20.97	S75°47'27"W
L51	41.41	S18°36'23"W
L52	14.96	N71°23'57"W
L53	14.95	S88°06'02"W
L54	12.82	N19°16'03"E
L55	18.00	N19°16'03"E
L56	32.30	N19°16'03"E
L57	14.54	N47°03'23"W
L58	14.52	N70°58'34"W
L59	42.19	S18°36'23"W
L60	31.87	S70°43'39"E
L63	2.00	N70°43'36"W
L64	2.04	S19°16'24"W
L65	8.03	N19°16'24"E
L66	13.50	N69°27'56"W
L67	14.00	S70°43'57"E
L68	14.96	S19°16'03"W
L96	2.00	S19°16'24"W
L97	1.00	S70°43'36"E
L98	12.40	S19°16'24"W
L99	2.00	S70°43'36"E
L100	12.40	S19°16'24"W
L101	2.00	S70°43'36"E
L102	12.92	S19°16'24"W
L103	2.00	N70°43'36"W
L104	12.40	S19°16'24"W
L105	22.92	N70°43'57"W

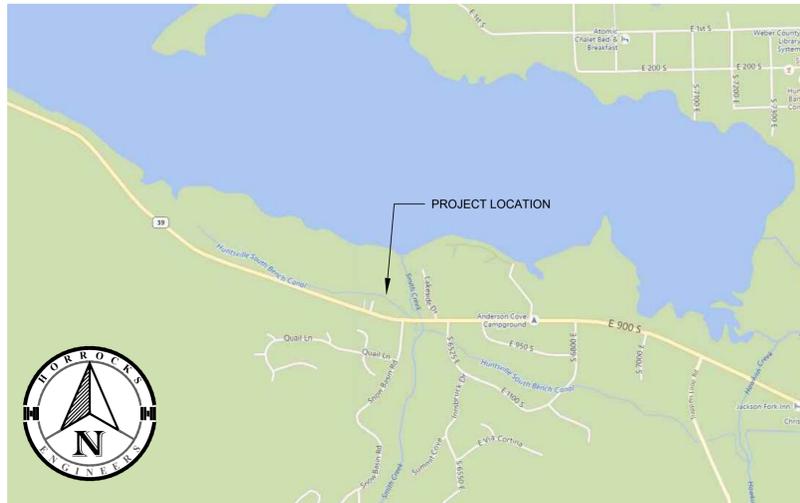
LINE #	LENGTH	DIRECTION
L106	12.40	N19°16'24"E
L107	2.00	N70°43'36"W
L108	25.31	N19°16'24"E
L109	2.00	S70°43'36"E
L110	12.40	N19°16'24"E
L111	1.00	S70°43'36"E
L112	2.00	N19°16'24"E
L113	18.92	S70°43'36"E
L114	20.92	N70°43'36"W
L115	24.92	N70°43'36"W
L116	22.92	N70°43'36"W
L117	18.16	N19°16'03"E
L118	1.26	N70°43'57"W
L119	21.18	N19°16'03"E
L120	1.05	N70°43'57"W
L121	13.99	N19°16'03"E
L122	1.05	S70°43'57"E
L123	25.85	N19°16'03"E
L124	4.95	S70°43'57"E
L125	6.98	N19°16'03"E
L126	12.50	N70°43'57"W
L127	16.18	N19°16'03"E
L128	41.36	S70°43'57"E
L129	15.97	S19°13'48"W
L130	24.80	S70°43'57"E
L131	72.20	S19°16'03"W
L132	2.50	S70°43'57"E
L133	2.00	S19°16'03"W
L134	2.50	N70°43'57"W
L135	12.16	S19°16'03"W
L136	12.59	N70°43'57"W
L137	4.34	N19°16'03"W
L138	25.77	N70°43'57"E
L139	4.34	N19°16'03"E
L140	19.00	N70°43'57"W

DEVELOPER

JACK FISHER HOMES
BROCK LOOMIS
1148 W LEGACY CROSSING BLVD., STE 400
CENTERVILLE, UTAH 84014
801-335-8500

LAND USE

TOTAL AREA	161,453 S.F. (3.706 ACRES)
COMMON AREA	128,833 S.F. (2.957 ACRES) 80%
ROAD AREA	33,970 S.F. (0.779 ACRES)
OPEN AREA	94,863 S.F. (2.269 ACRES)
LIMITED COMMON AREA	7,100 S.F. (0.106 ACRES) 4%
PRIVATELY OWNED BUILDING	25,520 S.F. (0.586 ACRES) 16%



VICINITY MAP
NO SCALE

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THIS PROPERTY INTO LOTS AND STREETS, AND TO CREATE A SUBDIVISION PLAT. THE NORTH LINE WAS DETERMINED BY THE PROPERTY OF THE UNITED STATES OF AMERICA, BUREAU OF LAND MANAGEMENT PARCEL 20-013-0007 ALONG A FENCELINE ON THE COMMON BOUNDARY BETWEEN THE PARCELS. THE SOUTH BOUNDARY IS ALONG THE RIGHT OF WAY FOR HIGHWAY 39 AS LOCATED BY A WEBER COUNTY SURVEY OF PINEVIEW FEDERAL BOUNDARY PROJECT NO. 003429 AND R.O.W. MARKER FOUND ON GROUND. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "HORROCKS ENGINEERING".

OWNERS DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS: CELTIC BANK, WHICH IS THE OWNER OF THE TRACT OF LAND DESCRIBED HEREON AND EDGEWATER BEACH RESORT PHASE 1 - 1ST AMENDMENT, A PLANNED RESIDENTIAL UNIT DEVELOPMENT (PRUD) LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION AND HAVE CAUSED; 1. A SURVEY TO BE MADE AND 2. THIS PLANNED RESIDENTIAL UNIT DEVELOPMENT PLAT, CONSISTING OF (4) SHEETS, SAID CELTIC BANK DOES HEREBY CONSENT TO RECORD THIS PLANNED RESIDENTIAL UNIT DEVELOPMENT PLAT IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT; WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO UNITS AND PADS AND PUBLIC AND PRIVATE STREETS AS SHOWN HEREON AND NAME SAID TRACT EDGEWATER BEACH RESORT PHASE 1 - 2ND AMENDMENT, AND DO HEREBY:

DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC STREETS, THE SAME TO BE USED AS PUBLIC THROUGHFARES, DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEEES AND ASSIGNS, A RIGHT—OF—WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL UNITS AND PADS, TO BE MAINTAINED BY A UNIT AND PAD OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEEES, SUCCESSORS, OR ASSIGNS GRANT AND CONVEY TO EDGEWATER BEACH RESORT PHASE 1 HOA, INC., ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT PHASE 1 HOA, INC. MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES. GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS. GRANT AND DEDICATE UNTO ALL OWNERS OF UNITS AND PADS UPON WHICH PRIVATE LAND DRAINS ARE CONSTRUCTED OR WHICH ARE OTHERWISE DEPENDENT UPON SUCH LAND DRAINS, AN EASEMENT OVER SUCH LAND DRAINS FOR THE PURPOSE OF PERPETUAL MAINTENANCE AND OPERATION. DEDICATE, GRANT AND CONVEY TO THE GOVERNING AUTHORITY, OR ITS DESIGNEE, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PARKS THE SAME TO BE USED AS PUBLIC OPEN SPACE. ALL COMMON AREAS, INCLUDING THE PRIVATE STREETS, IS CONSIDERED TO BE AN EASEMENT FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. NOTES NUMBER 1, 2, AND 7 ARE BY REFERENCE MADE A PART HEREOF AND INCORPORATED HEREIN.

SIGNED THIS ____ DAY OF _____, A.D. 20____

ADDITIONAL PROPERTY OWNERS TO SIGN SEPARATE EXHIBITS TO BE RECORDED WITH THE PLAT

JEFFREY W. SHUGARS AND KRISTINA SHUGARS, AS JOINT TENANTS

JAMES T. ROBERTS AND KATHERINE B. ROBERTS, AS JOINT TENANTS

CELTIC BANK CORPORATION

DAVID LEE TOWERS, A MARRIED MAN

SURVEYOR'S CERTIFICATE

I, C. DAVID MCKINNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LICENSED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, LICENSE NO. 5251295; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF EDGEWATER BEACH RESORT PHASE 1 - AMENDMENT #2 IN WEBER COUNTY, UTAH HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.



C. DAVID MCKINNEY
PROFESSIONAL LAND SURVEYOR

6/19/18
DATE

BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39, SAID POINT BEING N00°25'49"E 251.50 FEET AND S89°34'11"E 8.72 FEET FROM FROM THE SOUTHWEST CORNER OF SECTION 13; THENCE N00°09'59"E 350.70 FEET; THENCE S89°34'11"E 103.01 FEET; THENCE N65°29'31"E 139.65 FEET TO A POINT ON A 66.72 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (RADIUS BEARING S44°00'46"E); THENCE RUNNING SOUTHWESTERLY ALONG SAID CURVE 60.50 FEET THROUGH A CENTRAL ANGLE OF 51°57'16" (CHORD S69°52'23"E 58.45') TO A POINT ON A LINE; THENCE S17°58'09"E 66.23 FEET; THENCE N72°01'51"E 28.00 FEET; THENCE S17°38'34"E 8.59 FEET TO A POINT ON A 15.0 FOOT RADIUS CURVE TO THE LEFT; THENCE RUNNING SOUTHWESTERLY ALONG SAID CURVE 22.64 FEET THROUGH A CENTRAL ANGLE OF 86°27'51" (CHORD S60°20'46"E 20.55') TO A POINT ON A LINE; THENCE S13°34'41"E 26.0 FEET; THENCE S18°32'05"E 88.52 FEET; THENCE S06°58'25"W 95.65 FEET; THENCE S17°56'43"W 87.35 FEET; THENCE S70°43'57"E 69.24 FEET; THENCE S17°56'43"W 128.53 FEET; THENCE S14°34'08"W 11.29 FEET TO THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 39; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: (1) THENCE ALONG 1859.88 FOOT RADIUS CURVE TO THE RIGHT; THENCE RUNNING SOUTHWESTERLY ALONG SAID CURVE 80.87 FEET THROUGH A CENTRAL ANGLE OF 02°29'28" (CHORD N71°58'20"W 80.86') TO A POINT ON A LINE AND (2) N70°43'36"W 312.77 FEET TO THE POINT OF BEGINNING.

CONTAINING 161,460 SQUARE FEET OR 3.706 ACRES.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH) SS
COUNTY OF WEBER)
ON THIS THE ____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF THE CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT THE CORPORATION EXECUTED THE SAME.

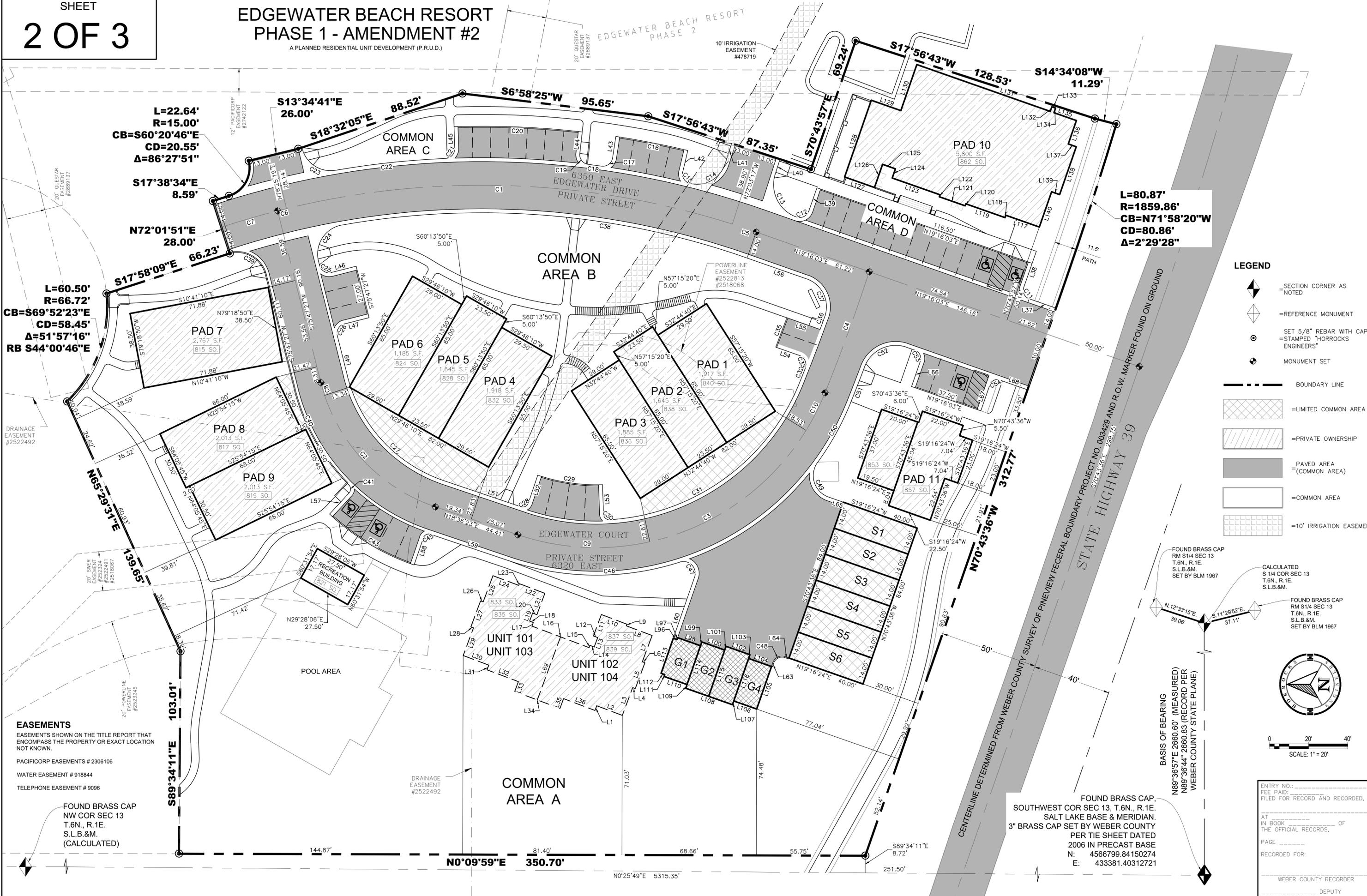
NOTARY PUBLIC
RESIDING IN WEBER COUNTY, STATE OF UTAH

MY COMMISSION EXPIRES:

ACKNOWLEDGMENT

STATE OF UTAH) SS

**EDGEWATER BEACH RESORT
PHASE 1 - AMENDMENT #2**
A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)



L=22.64'
R=15.00'
CB=S60°20'46"E
CD=20.55'
Δ=86°27'51"

S17°38'34"E
8.59'

N72°01'51"E
28.00'

S17°58'09"E
66.23'

L=60.50'
R=66.72'
CB=S69°52'23"E
CD=58.45'
Δ=51°57'16"
RB S44°00'46"E

L=80.87'
R=1859.86'
CB=N71°58'20"W
CD=80.86'
Δ=2°29'28"

- LEGEND**
- SECTION CORNER AS NOTED
 - =REFERENCE MONUMENT
 - SET 5/8" REBAR WITH CAP =STAMPED "HORROCKS ENGINEERS"
 - MONUMENT SET
 - BOUNDARY LINE
 - =LIMITED COMMON AREA
 - =PRIVATE OWNERSHIP
 - PAVED AREA (COMMON AREA)
 - =COMMON AREA
 - =10' IRRIGATION EASEMENT

EASEMENTS
EASEMENTS SHOWN ON THE TITLE REPORT THAT ENCOMPASS THE PROPERTY OR EXACT LOCATION NOT KNOWN.
PACIFICORP EASEMENTS # 2306106
WATER EASEMENT # 918844
TELEPHONE EASEMENT # 9096

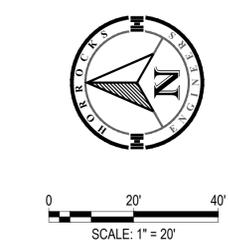
FOUND BRASS CAP
NW COR SEC 13
T.6N., R.1E.
S.L.B.&M.
(CALCULATED)

FOUND BRASS CAP
RM S1/4 SEC 13
T.6N., R.1E.
S.L.B.&M.
SET BY BLM 1967

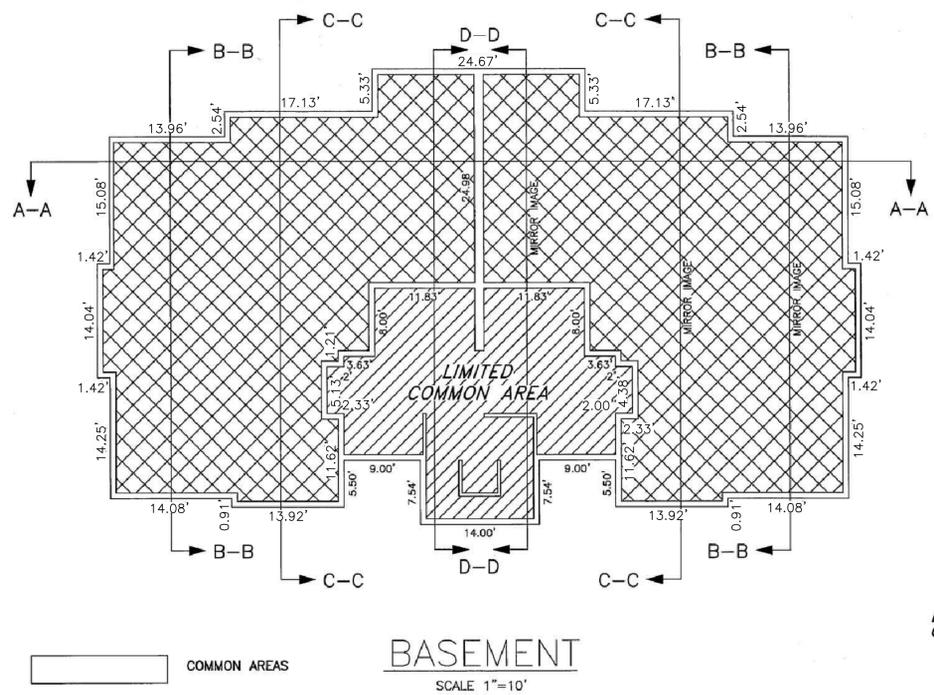
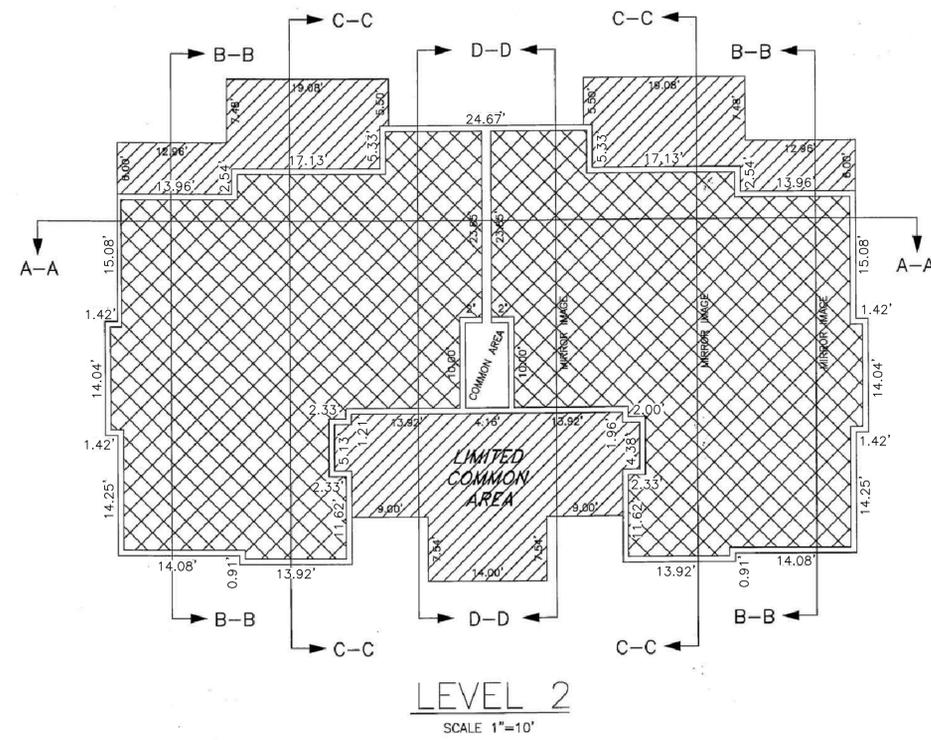
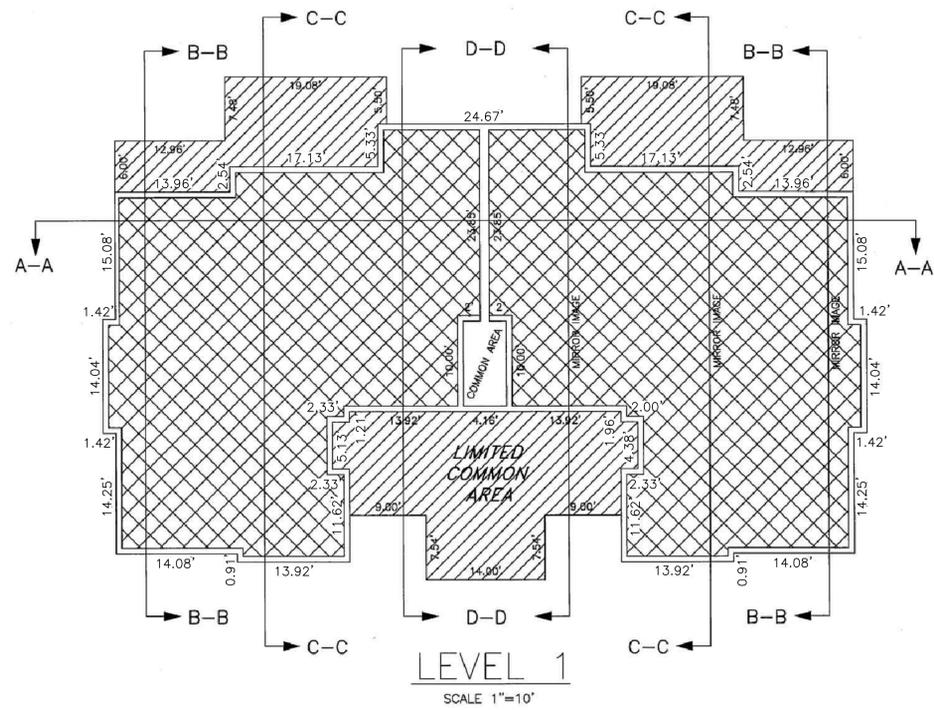
CALCULATED
S 1/4 COR SEC 13
T.6N., R.1E.
S.L.B.&M.

FOUND BRASS CAP
RM S1/4 SEC 13
T.6N., R.1E.
S.L.B.&M.
SET BY BLM 1967

FOUND BRASS CAP,
SOUTHWEST COR SEC 13, T.6N., R.1E.
SALT LAKE BASE & MERIDIAN.
3" BRASS CAP SET BY WEBER COUNTY
PER TIE SHEET DATED
2006 IN PRECAST BASE
N: 4566799.84150274
E: 433381.40312721

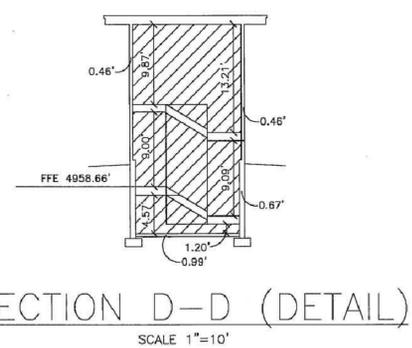
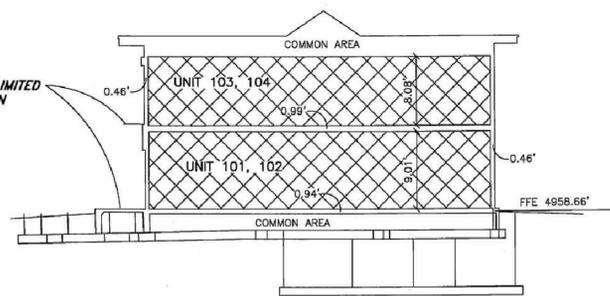
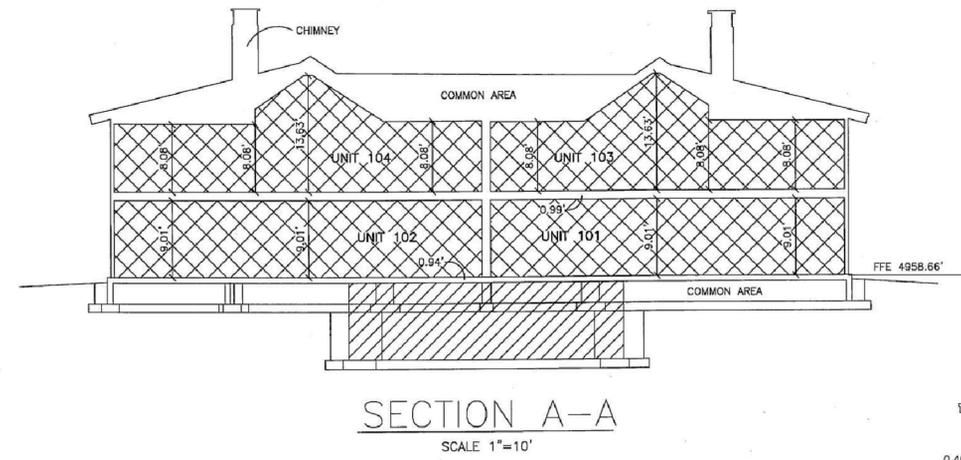
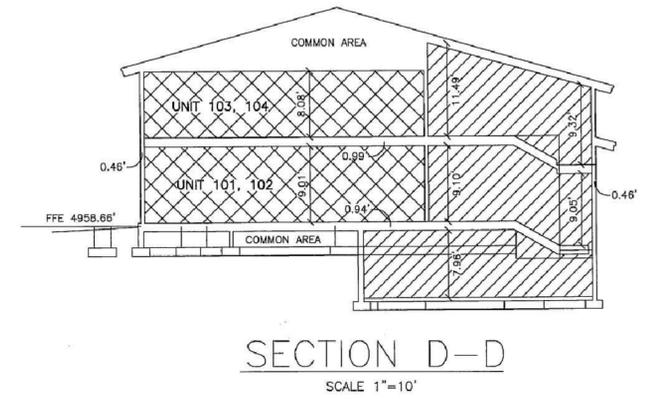
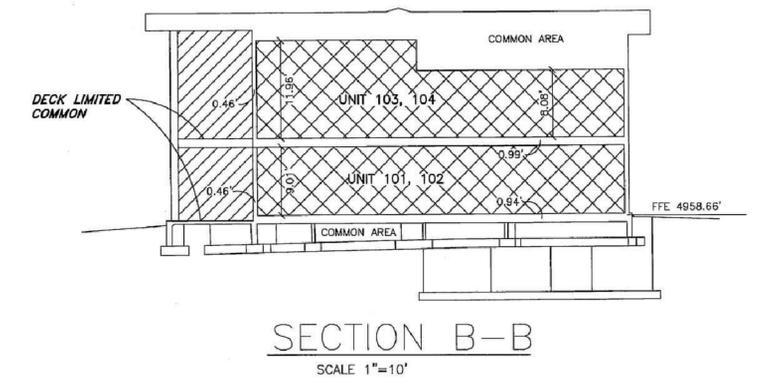


ENTRY NO.: _____
FEE PAID: _____
FILED FOR RECORD AND RECORDED.
AT _____ OF
IN BOOK _____ OF
THE OFFICIAL RECORDS,
PAGE _____
RECORDED FOR:
WEBER COUNTY RECORDER
DEPUTY



- COMMON AREAS
- LIMITED COMMON AREAS AND FACILITIES
- PRIVATE OWNERSHIP

CONDOMINIUM NOTES:
UNITS 101-104 ARE CONDOMINIUM UNITS
ALL DRIVEWAYS, PATIOS, DECKS, BALCONIES ON UNITS 101-104 ARE CONSIDERED LIMITED COMMON AREA. THEY ARE SET ASIDE AND RESERVED FOR THE USE OF THE RESPECTIVE CONDOMINIUM UNIT TO WHICH THEY ARE ATTACHED OR APPURTENANT.
DIMENSIONS ON BUILDINGS VARY SLIGHTLY. AS-BUILT DIMENSIONS WILL CONTROL.



ENTRY NO: _____
FEE PAID: _____
FILED FOR RECORD AND RECORDED,
AT _____
IN BOOK _____ OF
THE OFFICIAL RECORDS,
PAGE _____
RECORDED FOR:

WEBER COUNTY RECORDER

DEPUTY