1 OF 3

EDGEWATER BEACH RESORT PHASE 1 AMENDMENT #2

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UT MAY 2016

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA		
C1	276.21	425.00	37°14'12"		
C2	89.83	90.00	57°11'04"		
С3	190.46	126.00	86°36'33"		
C4	65.57	1011.50	3°42'51"		
C5	12.81	425.00	1°43'36"		
C6	4.68	425.00	0°37'51"		
C7	29.93	430.27	3°59'06"		
C8	6.80	90.00	4°19'51"		
C9	68.42	126.00	31°06'50"		
C10	21.50	126.00	9°46'33"		
C11	7.07	4.50	90°00'00"		
C12	7.85	5.00	90°00'00"		
C13	27.09	17.50	88°40'40"		
C14	22.54	15.00	86°05'05"		
C15	7.80	5.00	89°21'17"		
C16	37.48	455.00	4°43'12"		
C17	7.80	5.00	89°21'17"		
	6.81	439.00	0°53'21"		
	7.80	5.00	89°21'17"		
C20	65.59	455.00	8°15'36"		
C21	7.80	5.00	89°21'17"		
C22	56.44	439.00	7°22'01"		
C23	22.57	15.00	86°12'40"		
C24	24.66	15.00	94°11'59"		
C25	7.85	5.00	90°00'00"		
C26	7.85	5.00	90°00'00"		
C27	75.85	76.00	57°11'04"		
C28	4.71	3.00	90°00'00"		
C29	33.65	95.00	20°17'31"		
C30	4.79	3.00	91°34'38"		
C31	126.13	112.00	64°31'34"		
C32	7.69	997.50	0°26'31"		
C33	8.05	5.00	92°17'17"		
C35	16.03	980.50	0°56'13"		
C36	6.83	998.50	0°23'32"		
C37	23.74	15.00	90°40'40"		
C37 	210.01	411.00	29°16'37"		
C38 	23.54	15.00	89°55'45"		
C40	56.71	104.00	31°14'27"		
C40	4.63	3.00	88°23'36"		
C43	50.72	121.50	23°55'11"		
C45	4.69	3.00	89°34'57"		
C45 C46	88.78	140.00	36°20'01"		
C46			126°59'59"		
C47 C48	13.30	6.00 4.50			
	7.07	****	90°00'00"		
C49	21.45	11.50	106°52'25"		
C50	34.57	140.00	14°08'58"		
C51	19.72	1025.50	1°06'06"		
C52	26.22	17.00	88°22'18"		
C53	7.07	4.50	90°00'00"		
C54	6.33	4.00	90°37'47"		

	LINE TABLE					
LINE #	LENGTH	DIRECTION				
L1	2.54	S69°27'56"E				
L2	13.96	S20°32'04"W				
L3	15.08	S69°27'56"E				
L4	1.42	S20°32'04"W				
L5	14.04	S69°27'56"E				
L6	1.42	N20°32'04"E				
L7	14.25	S69°27'56"E				
L8	14.08	N20°32'04"E				
L9	0.91	S69°27'56"E				
L10	13.92	N20°32'04"E				
L11	11.62	N69°27'56"W				
L12	2.33	S20°32'04"W				
L13	5.13	N69°27'56"W				
L14	2.33	N20°32'04"E				
L15	1.21	N69°27'56"W				
L16	31.17	N20°32'04"E				
L17	1.96	S69°27'56"E				
L18	2.00	N20°32'04"E				
L19	4.38	S69°27'56"E				
L20	2.33	S20°32'04"W				
L21	11.62	S69°27'56"E				
L22	13.92	N20°32'04"E				
L23	0.91	N69°27'56"W				
L24	14.08	N20°32'04"E				
L25	14.25	N69°27'56"W				
L26	1.42	N20°32'04"E				
L27	14.04	N69°27'56"W				
L28	1.42	S20°32'04"W				
L29	15.08	N69°27'56"W				
L30	13.96	S20°32'04"W				
L31	2.54	N69°27'56"W				
L32	17.13	S20°32'04"W				
L33	5.33	N69°27'56"W				
L34	24.67	S20°32'04"W				
L35	5.33	S69°27'56"E				
L36	17.13	S20°32'04"W				
L37	14.50	N19°16'03"E				

	LINE TABLE		NE TABLE LINE			E TABLE		
VE #	LENGTH	DIRECTION	LIN	JE #	LENGTH	DIRECT		
L38	19.50	N70°43'57"W		106	12.40	N19°16'2		
L39	12.50	N70°43'57"W	L	107	2.00	N70°43'3		
L40	7.91	S72°03'17"E	L	.108	25.31	N19°16'2		
L41	10.95	S72°03'17"E	L	109	2.00	S70°43'3		
L42	11.03	S76°37'03"E		_110	12.40	N19°16'2		
L43	11.03	S81°20'15"E	l	_111	1.00	S70°43'3		
L44	11.03	S83°31'02"E		_112	2.00	N19°16'2		
L45	11.03	N88°13'22"E		_113	18.92	S70°43'3		
L46	13.00	S14°12'33"E	L	_114	20.92	N70°43'3		
L47	13.00	N14°12'33"W		_115	24.92	N70°43'3		
L49	20.97	S75°47'27"W	L	_116	22.92	N70°43'3		
L51	41.41	S18°36'23"W		_117	18.16	N19°16'C		
L52	14.96	N71°23'37"W		_118	1.26	N70°43'5		
L53	14.95	S88°06'02"W	L	_119	21.18	N19°16'C		
L54	12.82	N19°16'03"E	L	120	1.05	N70°43'5		
L55	18.00	N19°21'08"E	l	_121	13.99	N19°16'C		
L56	32.30	N19°16'03"E		122	1.05	S70°43'5		
L57	14.54	N47°03'23"W	L	123	25.85	N19°16'C		
L58	14.52	N70°58'34"W		124	4.95	S70°43'5		
L59	42.19	S18°36'23"W		125	6.98	N19°16'C		
L60	31.87	S70°43'39"E		126	12.50	N70°43'5		
L63	2.00	N70°43'36"W		127	16.18	N19°16'C		
L64	2.04	S19°16'24"W		128	41.36	S70°43'5		
L65	8.03	N19°16'24"E		129	15.97	S19°13'4		
L66	13.50	N70°43'57"W		.130	24.80	S70°43'5		
L67	14.00	S70°43'57"E	l	_131	72.20	S19°16'0		
L68	14.96	S19°16'03"W		.132	2.50	S70°43'5		
L96	2.00	S19°16'24"W	L	.133	2.00	S19°16'0		
L97	1.00	S70°43'36"E		.134	2.50	N70°43'5		
L98	12.40	S19°16'24"W		.135	12.16	S19°16'0		
L99	2.00	S70°43'36"E		136	12.59	N70°43'5		
_100	12.40	S19°16'24"W		137	4.34	S19°16'0		
L101	2.00	S70°43'36"E		138	25.77	N70°43'5		
_102	12.92	S19°16'24"W		139	4.34	N19°16'C		
_103	2.00	N70°43'36"W	L	140	19.00	N70°43'5		
_104	12.40	S19°16'24"W						
	i	i	1					

1. ALL PATIOS, DECKS AND DRIVEWAYS TO PADS ARE DEDICATED LIMITED COMMON AREAS. THEY ARE SET ASIDE AND RESERVED

FOR THE OWNERS OF THE RESPECTIVE PAD TO WHICH THEY ARE ATTACHED. 2.ALL OTHER AREAS CONTAINED WITHIN THE PROJECT, BUT NOT SHOWN WITH DIAGONAL STRIPE OR CROSS HATCHED LINES ARE DEDICATED AS COMMON AREA, INCLUDING PARKING, PRIVATE STREETS, PUBLIC UTILITY, STORM WATER DETENTION AND DRAINAGE EASEMENT AREA. COMMON AREAS ARE "TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT HOA, INC. MEMBER IN COMMON AND GRANT AND DEDICATE TO THE GOVERNING AUTHORITY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREA TO GUARANTEE THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES".

22.92

N70°43'36"W

3.CULINARY WATERLINE AND THE SANITARY SEWER MAIN TO BE OWNED AND MAINTAINED BY LAKEVIEW WATER SYSTEM AND MOUNTAIN SEWER CORPORATION RESPECTIVELY.

4. THERE ARE NO CONVERTIBLE OR WITHDRAWALABLE AREAS IN THIS PROJECT PHASE.

5.ALL BUILDING TIE DIMENSIONS ARE PERPENDICULAR TO BOUNDARY LINE OR ROAD CENTERLINE. 6.ALL AREAS LABELED AS COMMON AREA, INCLUDING PRIVATE STREETS ARE TO BE DESIGNATED AS A PUBLIC UTILITY EASEMENT

SEE OWNERS DEDICATION AND CONSENT TO RECORD FOR ADDITIONAL INFORMATION. 7.UNITS 101-104 ARE TO BE DEDICATED AS CONDOMINIUM UNITS

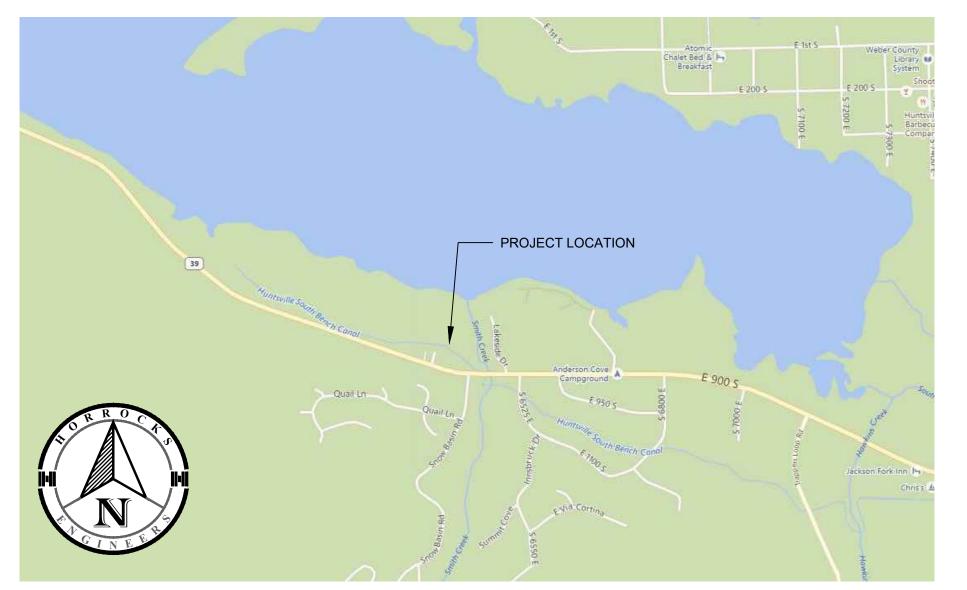
8.ALL AREAS LABELED AS COMMON AREA, INCLUDING STREETS ARE TO BE DESIGNATED AS A PUBLIC UTILITY EASEMENT. SEE OWNERS DEDICATION AND CONSENT TO RECORD FOR ADDITIONAL INFORMATION.

<u>DEVELOPER</u>

JACK FISHER HOMES BROCK LOOMIS 1148 W LEGACY CROSSING BLVD., STE 400 CENTERVILLE, UTAH 84014 801-335-8500

LAND USE

.....161,453 S.F. (3.706 ACRES) COMMON AREA 128,833 S.F. (2.957 ACRES) 80% PRIVATELY OWNED BUILDING 25,520 S.F. (0.586 ACRES) 16%



NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THIS PROPERTY INTO LOTS AND STREETS, AND TO CREATE A SUBDIVISION PLAT. THE NORTH LINE WAS DETERMINED BY THE OWNER TO A FUTURE PHASE LINE. THE EAST LINE WAS DETERMINED BY THE PROPERTY OF THE UNITED STATES OF AMERICA, BUREAU OF LAND MANAGEMENT PARCEL 20-013-0007 ALONG A FENCELINE ON THE COMMON BOUNDARY BETWEEN THE PARCELS. THE SOUTH BOUNDARY IS ALONG THE RIGHT OF WAY FOR HIGHWAY 39 AS LOCATED BY A WEBER COUNTY SURVEY OF PINEVIEW FEDERAL BOUNDARY PROJECT NO. 003429 AND R.O.W. MARKER FOUND ON GROUND. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAF STAMPED "HORROCKS ENGINEERING".

OWNERS DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS: CELTIC BANK, WHICH IS THE OWNER OF THE TRACT OF LAND DESCRIBED HERE ON AND EDGEWATER BEACH RESORTPHASE1 - 1ST AMENDMENT, A PLANNED RESIDENTIAL UNIT DEVELOPMENT (PRUD) LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION AND HAVE CAUSED,; 1. A SURVEY TO BE MADE AND 2. THIS PLANNED RESIDENTIAL UNIT DEVELOPMENT PLAT, CONSISTING OF (4) SHEETS. SAID CELTIC BANK DOES HEREBY CONSENT TO RECORD THIS PLANNED RESIDENTIAL UNIT DEVELOPMENT PLAT IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT; WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO UNITS AND PADS AND PUBLIC AND PRIVATE STREETS AS SHOWN HEREON AND NAME SAID TRACT EDGEWATER BEACH RESORT PHASE 1 - 1ST AMENDMENT, AND DO HEREBY:

DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES.DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS. THEIR GRANTEES AND ASSIGNS, A RIGHT--OF--WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL UNITS AND PADS, TO BE MAINTAINED BY A UNIT AND PAD OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEES, SUCCESSORS, OR ASSIGNS.CRANT AND CONVEY TO EDGEWATER BEACH RESORT PHASE1 HOA, INC., ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT PHASE1 HOA, INC. MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES. GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. GRANT AND DEDICATE UNTO ALL OWNERS OF UNITS AND PADS UPON WHICH PRIVATE LAND DRAINS ARE CONSTRUCTED OR WHICH ARE OTHERWISE DEPENDENT UPON SUCH LAND DRAINS, AN EASEMENT OVER SUCH LAND DRAINS FOR THE PURPOSE OF PERPETUAL MAINTENANCE AND OPERATION. DEDICATE, GRANT AND CONVEY TO THE GOVERNING AUTHORITY, OR ITS DESIGNEE, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PARKS THE SAME TO BE USED AS PUBLIC OPEN SPACE.ALL COMMON AREA, INCLUDING THE PRIVATE STREETS, IS CONSIDERED TO BE AN EASEMENT FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. NOTES NUMBER 1, 2, A 7 ARE BY REFERENCE MADE A PART HEREOF AND INCORPORATED HEREIN.

SIGNED THIS ____DAY OF_____, A.D. 20____. JEFFREY W. SHUGARS AND KRISTINA SHUGARS, AS JOINT TENANTS JAMES T. ROBERTS AND KATHERINE B. ROBERTS, AS JOINT TENANTS CELTIC BANK CORPORATION DAVID LEE TOWERS, A MARRIED MAN

SURVEYOR'S CERTIFICATE

I, C. DAVID MCKINNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LICENSED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFFESIONAL LAND SURVEYORS LICENSING ACT. UTAH CODE ANNOTATED, 1953 AS AMENDED, LICENSE NO. 5251295; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS. AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT AND THAT THIS PLAT OF EDGEWATER BEACH RESORT PHASE 1 - AMENDMENT #2 IN WEBER COUNTY, UTAH HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASURMENTS HAVE BEEN COMPLIED

> McKINNE No. 5251295 C. DAVID MCKINNEY

PROFESSIONAL LAND SURVEYOR

10/31/17 DATE

BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39, SAID POINT BEING N00°25'49"E 251.50 FEET AND S89°34'11"E 8.72 FEET FROM FROM THE SOUTHWEST CORNER OF SECTION 13: THENCE N00°09'59"E 350.70 FEET: THENCE S89°34'11"E 103.01 FEET: THENCE N65°29'31"E 139.65 FEET TO A POINT ON A 66.72 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (CENTER BEARS \$44°00'46"E); THENCE RUNNING SOUTHWESTERLY ALONG SAID CURVE 60.50 FEET THROUGH A CENTRAL ANGLE OF 51°57'16" (CHORD S69°52'23"E 58.45') TO A POINT ON A LINE; THENCE S17°58'09"E 66.23 FEET; THENCE N72°01'51"E 28.00 FEET; THENCE S17°38'34"E 8.59 FEET TO A POINT ON A 15.0 FOOT RADIUS CURVE TO THE LEFT; THENCE RUNNING SOUTHWESTERLY ALONG SAID CURVE 22.64 FEET THROUGH A CENTRAL ANGLE OF 86°27'51" (CHORD S60°20'46"E 20.55') TO A POINT ON A LINE; THENCE S13°34'41"E 26.0 FEET; THENCE S18°32'05"E 88.52 FEET; S17°56'43"W 128.53 FEET; THENCE S14°34'00"W 11.29 FEET TO THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 39; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: (1) THENCE ALONG 1859.86 FOOT RADIUS CURVE TO THE RIGHT; THENCE RUNNING SOUTHWESTERLY ALONG SAID CURVE 80.87 FEET THROUGH A CENTRAL ANGLE OF 02°29'28" (CHORD N71°58'20"W 80.86') TO A POINT ON A LINE AND (2) N70°43'36"W 312.77 FEET TO THE POINT OF BEGINNING.

CONTAINING 161,460 SQUARE FEET OR 3.706 ACRES.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH) SS COUNTY OF WEBER)

ON THIS THE _____DAY OF_____, 20___, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ______ THAT HE SIGNED THE OWNER'S

DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF THE CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT THE CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC MY COMMISSION EXPIRES: RESIDING IN WEBER COUNTY, STATE OF UTAH

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF WEBER ON THIS THE _____ DAY OF_____, 20___, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ THAT HE SIGNED THE OWNER'S

DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ MENTIONED. ____ SIGNED IT FREELY, VOLUNTARILY AND FOR THE PURPOSES THEREIN

NOTARY PUBLIC RESIDING IN WEBER COUNTY. STATE OF UTAH

COUNTY ENGINEER'S SEAL

MY COMMISSION EXPIRES:

EDGEWATER BEACH RESORT PHASE 1- AMENDMENT #2

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

SUBDIVISION PLAT FOR PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH

					HORRO			HORROC				KS		
		EN	G			Е	Е	R	S					
SURVEYOR'S SEAL	COUNTY CHRYCO													
C. DAVID McKINNEY No. 5251295 10/31/17	COUNTY SURVEYOR													

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS N89°36'57'E.

PROJECT BENCHMARK

MONUMENT NO. 3-JRH

ELEVATION=4969.025'

(MAINTAINED BY WEBER COUNTY SURVEYOR)

BASIS OF BEARINGS

WEBER COUNTY PLANNING COMMISION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY WEBER COUNTY PLANNING COMMISSION SIGNED THIS ____DAY OF____

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY SURVEYOR

HERBY CERIFY THAT THE WEBER COUNTY SURVEYORS OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYORS DOES NO RELEIVE THE LICENSED SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS ____DAY OF____, A.D.

WEBER COUNTY ENGINEER

WEBER COUNTY SURVEYOR

IMPROVEMENTS

WEBER COUNTY ENGINEER WEBER COUNTY ATTORNEY

HERBY CERIFY THAT THE REQUIRED PUBLIC HAVE EXAMINED THE FINANCIAL GUARANTEE AND IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE

PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT

STATE OF UTAH

COUNTY OF WEBER `

SIGNED THIS _____DAY OF_____, A.D. 20____.

WEBER COUNTY ATTORNEY

THE UNDERSIGNED NOTARY PUBLIC, _____

RESIDING IN WEBER COUNTY, STATE OF UTAH

ACKNOWLEDGMENT

ON THIS THE _____DAY OF____, 20___, PERSONALLY APPEARED BEFORE ME,

DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO

_____ SIGNED IT FREELY, VOLUNTARILY AND FOR THE PURPOSES THEREIN

MORGAN/WEBER HEALTH DEPT. HEREBY CERTIFY THAT THE SOILS, PERCOLATION

THAT HE SIGNED THE OWNER'S

MY COMMISSION EXPIRES:

RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE, AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

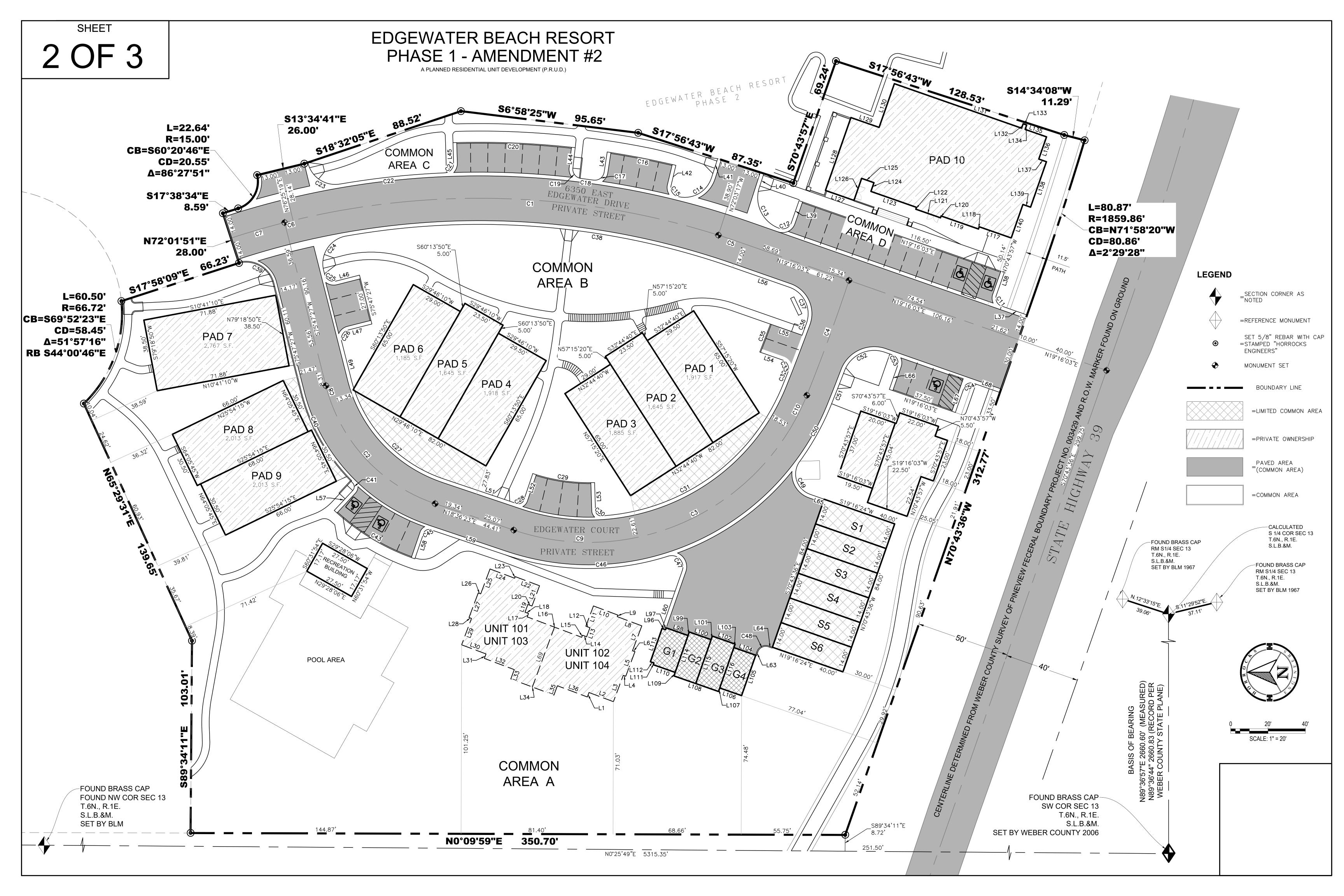
MORGAN/WEBER HEALTH DEPARTMENT

WEBER COUNTY COMMISSIONER'S OFFICE

A SIGNATURE BLOCK FOR BOARD OF COUNTY COMMISSIONER'S CONFORMING TO STATE ODE AND COUNTY ORDINANCE. WEBER COUNTY COMMISSION ACCEPTANCE:

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND THER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED MITH THIS SUBDIVISION, THEREON ARE HERBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS __ DAY OF _____, 20__.

HAIRMAN, WEBER COUNTY COMMISSION



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