Owner's dedication certificate WCO 106-1-8(c)(1)h.3

# EDGEWATER BEACH RESORT PHASE 1 AMMENDMENT #2

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UT

**DEVELOPER** 

DAN ROSS

801-335-8500

JACK FISHER HOMES

CENTERVILLE, UTAH 84014

1148 W LEGACY CROSSING BLVD., STE 400

CURVE TABLE							
CURVE #	LENGTH	RADIUS	DELTA				
C1	276.21	425.00	37°14'12"				
C2	89.83	90.00	57°11'04"				
C3	190.46	126.00	86°36'33"				
C4	65.57	1011.50	3°42'51"				
C5	12.81	425.00	1°43'36"				
C6	4.68	425.00	0°37'51"				
C7	29.93	430.27	3°59'06"				
	6.80	90.00	4°19'51"				
C9	68.42	126.00	31°06'50"				
C10	21.50	126.00	9°46'33"				
C11	7.07	4.50	90°00'00"				
C12	7.85	5.00	90°00'00"				
C13	27.09	17.50	88°40'40"				
C14	22.54	15.00	86°05'05"				
C15	7.80	5.00	89°21'17"				
C16	37.48	455.00	4°43'12"				
C17	7.80	5.00	89°21'17"				
C18	6.81	439.00	0°53'21"				
C19	7.80	5.00	89°21'17"				
C20	65.59	455.00	8°15'36"				
C21	7.80	5.00	89°21'17"				
C22	56.44	439.00	7°22'01"				
C23	22.57	15.00	86°12'40"				
C24	24.66	15.00	94°11'59"				
C25	7.85	5.00	90°00'00"				
C26	7.85	5.00	90°00'00"				
C27	75.85	76.00	57°11'04"				
C28	4.71	3.00	90°00'00"				
C29	33.65	95.00	20°17'31"				
C30	4.79	3.00	91°34'38"				
C31	126.13	112.00	64°31'34"				
C32	7.69	997.50	0°26'31"				
C33	8.05	5.00	92°17'17"				
C35	16.03	980.50	0°56'13"				
C36	6.83	998.50	0°23'32"				
C37	23.74	15.00	90°40′40"				
C38	210.01	411.00	29°16'37"				
C39	23.54	15.00	89°55'45"				
C40	56.71	104.00	31°14'27"				
C41	4.63	3.00	88°23'36"				
C43	50.72	121.50	23°55'11"				
C45	4.69	3.00	89°34'57"				
C46	88.78	140.00	36°20'01"				
C47	13.30	6.00	126°59'59"				
C48	7.07	4.50	90°00'00"				
C49	21.45	11.50	106°52'25"				
C50	34.57	140.00	14°08'58"				
C51	19.72	1025.50	1°06'06"				
C52	26.22	17.00	88°22'18"				
C53	7.07	4.50	90°00'00"				

LINE TABLE						
LINE #	LENGTH	DIRECTION				
L1	2.54	S69°27'56"E				
L2	13.96	S20°32'04"W				
L3	15.08	S69°27'56"E				
L4	1.42	S20°32'04"W				
L5	14.04	S69°27'56"E				
L6	1.42	N20°32'04"E				
L7	14.25	S69°27'56"E				
L8	14.08	N20°32'04"E				
L9	0.91	S69°27'56"E				
L10	13.92	N20°32'04"E				
L11	11.62	N69°27'56"W				
L12	2.33	S20°32'04"W				
L13	5.13	N69°27'56"W				
L14	2.33	N20°32'04"E				
L15	1.21	N69°27'56"W				
L16	31.17	N20°32'04"E				
L17	1.96	S69°27'56"E				
L18	2.00	N20°32'04"E				
L19	4.38	S69°27'56"E				
L20	2.33	S20°32'04"W				
L21	11.62	S69°27'56"E				
L22	13.92	N20°32'04"E				
L23	0.91	N69°27'56"W				
L24	14.08	N20°32'04"E				
L25	14.25	N69°27'56"W				
L26	1.42	N20°32'04"E				
L27	14.04	N69°27'56"W				
L28	1.42	S20°32'04"W				
L29	15.08	N69°27'56"W				
L30	13.96	S20°32'04"W				
L31	2.54	N69°27'56"W				
L32	17.13	S20°32'04"W				
L33	5.33	N69°27'56"W				
L34	24.67	S20°32'04"W				
L35	5.33	S69°27'56"E				
L36	17.13	S20°32'04"W				

LINE TABLE			LINE TABLE			
Ε #	LENGTH	DIRECTION		LINE #	LENGTH	DIRECTION
37	14.50	N19°16'03"E		L82	14.01	N19°18'49"E
38	13.00	N70°43'57"W		L83	5.44	S71°23'35"E
39	12.50	N70°43'57"W		L84	21.44	N7°14'15"E
40	7.91	S72°03'17"E		L85	4.96	S71°54'58"E
41	10.95	S72°03'17"E		L86	11.74	N19°43'33"E
12	11.03	S76°37'03"E		L87	12.59	N70°44'45"W
43	11.03	S81°20'15"E		L88	16.25	N19°19'02"E
14	11.03	S83°31'02"E		L89	51.29	S70°43'35"E
45	11.03	N88°13'22"E		L90	20.93	S19°18'21"W
46	13.00	S14°12'33"E		L91	5.60	S70°52'42"E
47	13.00	N14°12'33"W		L92	7.16	S19°09'12"W
49	20.97	S75°47'27"W		L93	9.41	S70°36'45"E
51	41.41	S18°36'23"W		L94	74.45	S19°15'38"W
52	14.96	N71°23'37"W		L95	16.75	N70°42'16"W
53	14.95	S88°06'02"W		L96	2.00	S19°16'24"W
54	12.82	N19°16'03"E		L97	1.00	S70°43′36"E
55	18.00	N19°21'08"E		L98	12.40	S19°16'24"W
56	32.30	N19°16'03"E		L99	2.00	S70°43'36"E
57	14.54	N47°03'23"W		L100	12.40	S19°16'24"W
58	14.52	N70°58'34"W		L101	2.00	S70°43'36"E
59	42.19	S18°36'23"W		L102	12.92	S19°16'24"W
60	31.87	S70°43'39"E		L103	2.00	N70°43'36"W
53	2.00	N70°43'36"W		L104	12.40	S19°16'24"W
54	2.04	S19°16'24"W		L105	22.92	N70°43'36"W
35	8.03	N19°16'24"E		L106	12.40	N19°16'24"E
56	13.50	N70°43'57"W		L107	2.00	N70°43'36"W
67	14.00	S70°43'57"E		L108	25.31	N19°16'24"E
88	14.96	S19°16'03"W		L109	2.00	S70°43'36"E
74	4.36	S19°15'57"W		L110	12.40	N19°16'24"E
75	21.68	N70°39'55"W		L111	1.00	S70°43'36"E
76	4.35	N19°25'19"E		L112	2.00	N19°16'24"E
77	19.05	N70°42'16"W		L113	18.92	S70°43'36"E
78	18.10	N19°19'16"E		L114	20.92	N70°43'36"W
79	1.34	N67°20'02"W		L115	24.92	N70°43'36"W
30	21.70	N31°17'22"E		L116	22.92	N70°43'36"W
81	5.49	N70°51'03"W	•			

PROJECT BENCHMARK MONUMENT NO. 3-JRH ELEVATION=4969.025' (MAINTAINED BY WEBER COUNTY SURVEYOR)

**NARRATIVE** 

THE PURPOSE OF THIS PLAT IS TO DIVIDE THIS PROPERTY INTO LOTS AND STREETS, AND TO CREATE A SUBDIVISION PLAT. THE NORTH LINE WAS DETERMINED BY THE OWNER TO

A FUTURE PHASE LINE. THE EAST LINE WAS DETERMINED BY

OF LAND MANAGEMENT PARCEL 20-013-0007 ALONG A

PARCELS. THE SOUTH BOUNDARY IS ALONG THE RIGHT OF

WAY FOR HIGHWAY 39 AS LOCATED BY A WEBER COUNTY

BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR

SURVEY OF PINEVIEW FEDERAL BOUNDARY PROJECT NO.

003429 AND R.O.W. MARKER FOUND ON GROUND. ALL

2nd PAGE STATES YOUR SETTING HORROCKS CAPS

AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"

FENCELINE ON THE COMMON BOUNDARY BETWEEN THE

THE PROPERTY OF THE UNITED STATES OF AMERICA, BUREAU

## THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,

U.S. SURVEY. SHOWN HEREON AS N89°36'57'E.

BASIS OF BEARINGS

IF THIS IS TRUE, WE NEED

## LAND USE

.....161,460 S.F. (3.706 ACRES) TOTAL AREA ..... ROAD AREA ...... 26,370 S.F. (0.605 LIMITED COMMON AREA ......4,940 S.F. (0.289 ACF

PUBLIC STREET DEDICATION ..... 3,920 S.F. (0.0899 A

# VICINITY MAP

- 1. ALL PATIOS, DECKS AND DRIVEWAYS TO PADS ARE DEDICATED LIMITED COMMON AREAS. THEY ARE SET ASIDE AND RESERVED FOR THE OWNERS OF THE RESPECTIVE PAD TO WHICH THEY ARE ATTACHED.
- 2. ALL OTHER AREAS CONTAINED WITHIN THE PROJECT, BUT NOT SHOWN WITH DIAGONAL STRIPE OR CROSS HATCHED LINES ARE DEDICATED AS COMMON AREA, INCLUDING PARKING, PRIVATE STREETS, PUBLIC UTILITY, STORM WATER DETENTION AND DRAINAGE EASEMENT AREA. COMMON AREAS ARE "TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT HOA, INC. MEMBER IN COMMON AND GRANT AND DEDICATE TO THE GOVERNING AUTHORITY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREA TO GUARANTEE THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL. PARKING AND OPEN SPACE PURPOSES".
- 3. CULINARY WATERLINE AND THE SANITARY SEWER MAIN TO BE OWNED AND MAINTAINED BY LAKEVIEW WATER SYSTEM AND
- MOUNTAIN SEWER CORPORATION RESPECTIVELY.
- 4. THERE ARE NO CONVERTIBLE OR WITHDRAWALABLE AREAS IN THIS PROJECT PHASE. 5. ALL BUILDING TIE DIMENSIONS ARE PERPENDICULAR TO BOUNDARY LINE OR ROAD CENTERLINE.
- 6. ALL AREAS LABELED AS COMMON AREA, INCLUDING PRIVATE STREETS ARE TO BE DESIGNATED AS A PUBLIC UTILITY EASEMENT. SEE OWNERS DEDICATION AND CONSENT TO RECORD FOR ADDITIONAL INFORMATION.
- 7. UNITS 101-104 ARE TO BE DEDICATED AS CONDOMINIUM UNITS
- 8. ALL AREAS LABELED AS COMMON AREA, INCLUDING STREETS ARE TO BE DESIGNATED AS A PUBLIC UTILITY EASEMENT. SEE OWNERS DEDICATION AND CONSENT TO RECORD FOR ADDITIONAL INFORMATION.

# ACKNOWLEDGMENT

Weber County Surveyor: I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Weber County Surveyor WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c)

STATE OF UTAH COUNTY OF WEBER ) ON THIS THE \_\_\_\_\_DAY OF\_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO \_\_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY AND FOR THE PURPOSES THEREIN

NOTARY PUBLIC RESIDING IN WEBER COUNTY, STATE OF UTAH

# MORGAN/WEBER HEALTH DEPT.

A signature block for Board of County Commissioner's conforming to state code and county ordinal Weber County Commission acceptance: This is to certify that this subdivision plat, the dedication of streets and other public ways and financial

WCO 106-1-8(c)(1)h.8.; WCO 106-1-8(c)(1)h.9.; WCO 106-8-1(5)

# EDGEWATER BEACH RESORT PHASE 1 - AMMENDMENT #2

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

SUBDIVISION PLAT FOR PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH

C. DÁVÍD McKINNEY No. 5251295

SURVEYOR'S CERTIFICATE

I, C. DAVID MCKINNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LICENSED LAND

PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, LICENSE NO. 5251295; AND THAT I HAVE COMPLETED A SURVEY OF THE

SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22,

REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST,

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39, SAID POINT BEING N00°25'49"E 240.87 FEET AND S89°34'11"E 8.84 FEET FROM THE SOUTHWEST

THENCE N00°09'59"E 361.28 FEET; THENCE S89°34'11"E 103.01 FEET; THENCE N65°29'31"E 39.65 FEET; THENCE ALONG A NON-TANGENT CURVE TO THE LEFT WITH AND ARC LENGTH DF 60.50 FEET, A RADIUS OF 66.72 FEET (CHORD BRG S69°52'48"E CHORD DST 58.45 FEET DELTA 51°57'15"; THENCE S17°58'09"E 66.23 FEET; THENCE S72°01'511"E 103.01 FEET; THENCE \$17°38'34"E 8.59 FEET; THENCE ALONG A NON-TANGENT CURVE TO THE LEFT WITH AND ARC LENGTH OF 22.64 FEET, A RADIUS OF 15.00 FEET (CHORD BRG S60°20'46"E, CHORD DST 20.55

FEET) DELTA 86°27'51"; THENCE S13°34'41"W 26.0 FEET; THENCE S18°32'05"E 88.52 FEET

THE POINT OF BEGINNING. WEBER COUNTY ALREADY OWNS THE ROAD SHOWN AND

ON THIS THE \_\_\_\_\_\_DAY OF\_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME,

DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF THE CORPORATION FOR

THE PURPOSES THEREIN MENTIONED AND THAT THE CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES:

CORPORATE ACKNOWLEDGMENT

ACKNOWLEDGMENT

ON THIS THE \_\_\_\_\_\_ DAY OF\_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME,

ME \_\_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO

THENCE S06°58'25"W 95.65 FEET; THENCE S17°56'43"W 87.35 FEET; THENCE S70°43'57"E 69.24 FEET; THENCE S17°56'43"W 128.53 FEET; THENCE S14°34'00"W 21.31 FEET TO THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 39; THENCE ALONG SAID NORTH RIGHT-OF-WAY INE THE FOLLOWING TWO (2) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH AND ARC LENGTH OF 81.69 FEET, A RADIUS OF 1869.86 FEET (CHORD BRG N71°58'42"W, CHORD DST 81.68 FEET) DELTA 02°30'11", AND (2) N70°43'36"W 309.30 FEET TO

DEDICATED ON THE PREVIOUS PLAT

SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

McKINNEY

C. DAVID MCKINNEY

PROFESSIONAL LAND SURVEYOR

CONTAINING 165,380 SQUARE FEET OR 3.796 ACRES.

RESIDING IN WEBER COUNTY, STATE OF UTAH

THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_

RESIDING IN WEBER COUNTY, STATE OF UTAH

STATE OF UTAH ) SS

THE UNDERSIGNED NOTARY PUBLIC, \_

COUNTY OF WERER )

NOTARY PUBLIC

STATE OF UTAH COUNTY OF WEBER

NOTARY PUBLIC

**BOUNDARY DESCRIPTION** 

CORNER OF SECTION 13:

CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASURMENTS HAVE BEEN COMPLIED

10/31/17

\_THAT HE SIGNED THE OWNER'S

THAT HE SIGNED THE OWNER'S

MY COMMISSION EXPIRES:

DATE

COUNTY SURVEYOR COUNTY ENGINEER'S SEAL

CLERK-RECORDER SEAL A three-inch by three-inch space in the lower right hand corner of the drawing for Recording Information. WCO 106-1-8(c)(1)i

# HORROCKS ENGINEERS

4905 SOUTH 1500 WEST SUITE 100 RIVERDALE, UT 84405 801-621-1025

WEBER COUNTY PLANNING

COMMISION APPROVAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY WEBER COUNTY PLANNING COMMISSION SIGNED THIS \_\_\_\_DAY OF\_\_\_\_

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

HERBY CERIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE **IMPROVEMENTS** 

WEBER COUNTY ENGINEER

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT

SIGNED THIS \_\_\_\_\_DAY OF\_\_\_\_\_, A.D. 20\_\_\_\_.

WEBER COUNTY ATTORNEY

HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE, AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL

SYSTEMS.

MORGAN/WEBER HEALTH DEPARTMENT

MY COMMISSION EXPIRES:

uarantee of public improvements associated with this subdivision, thereon are herby approved and accepted by the Commissioners of Weber County, Utah this day of , 20. Chairman, Weber County Commission

