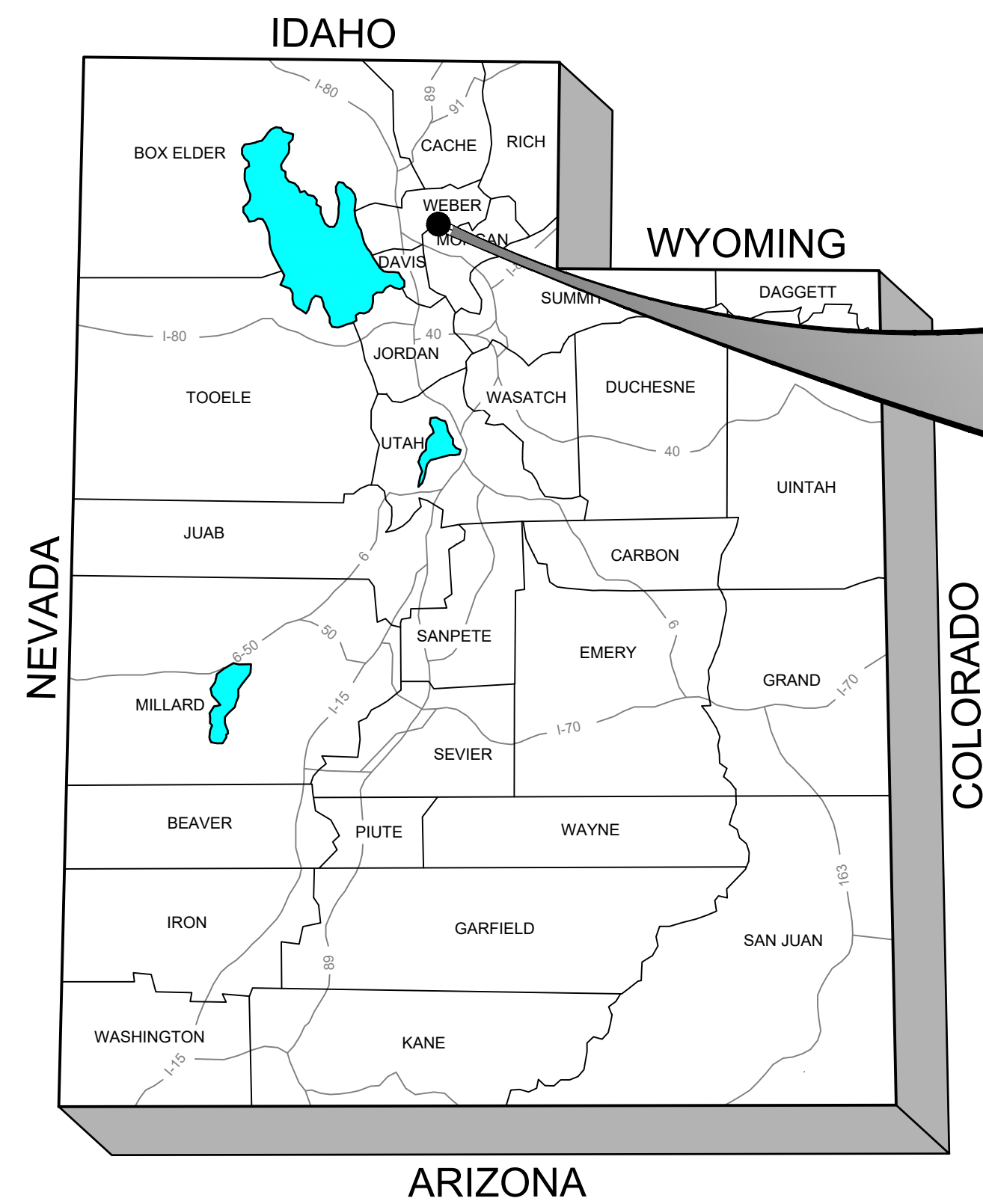
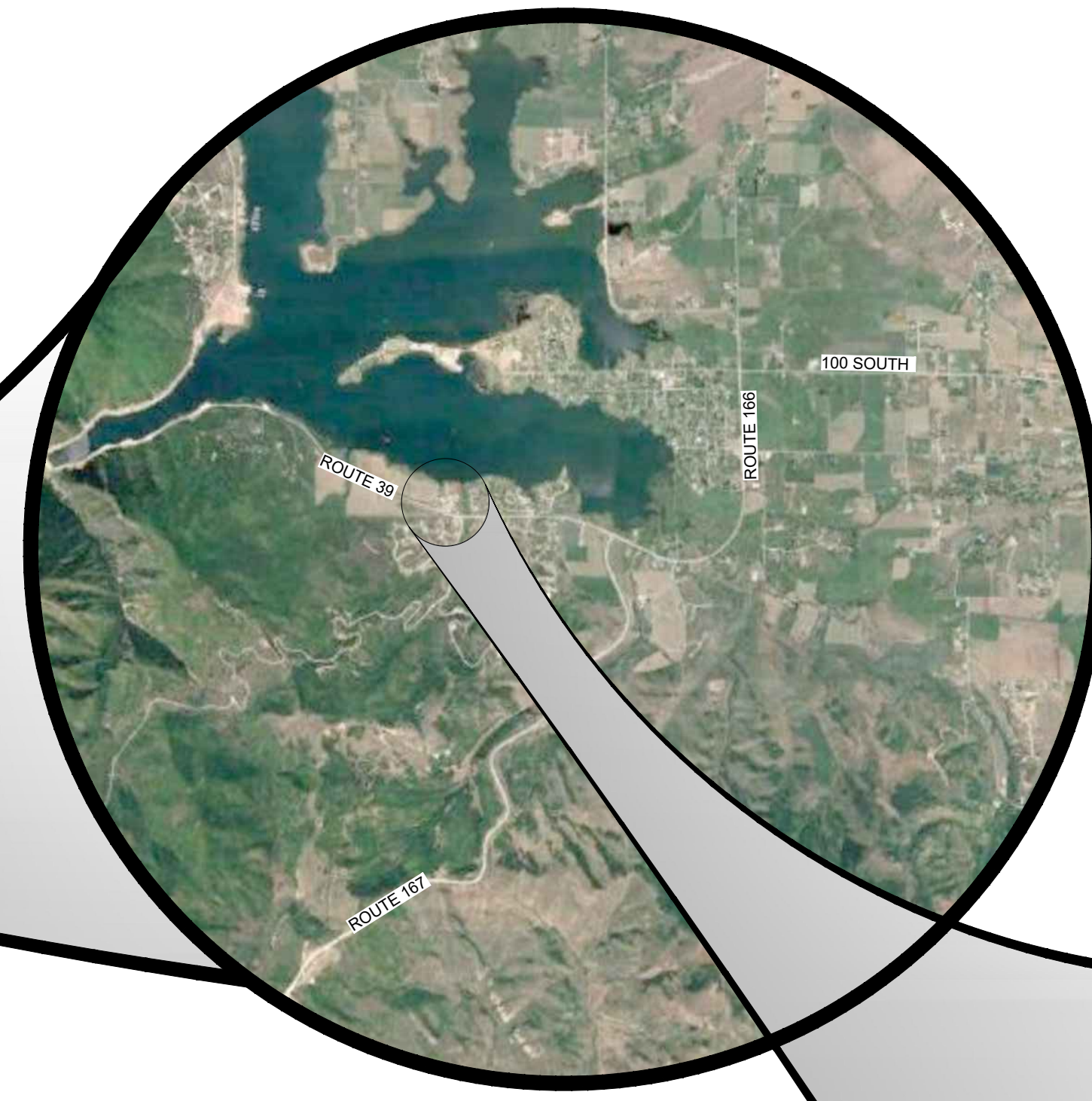


# IMPROVEMENT DRAWINGS FOR **EDGEWATER BEACH RESORT - PHASE 3**

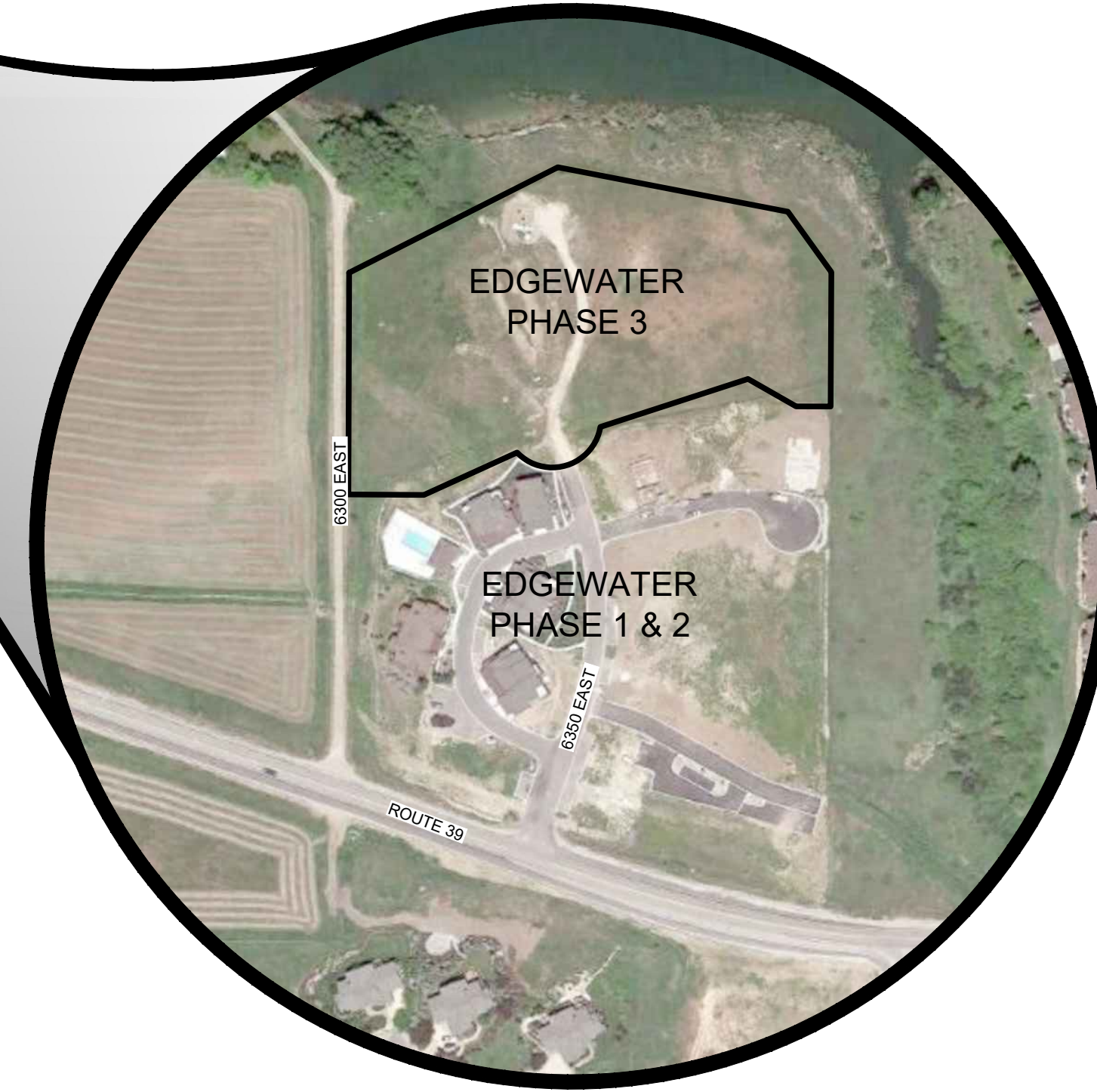
6350 STATE ROUTE 39 HUNTSVILLE, UT



ARIZONA  
**STATE MAP**



**VICINITY MAP**



**PROJECT SITE**

**BASIS OF BEARING:**  
THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS N89°36'57"E

**BENCHMARK ELEVATION**  
MONUMENT NO. 3-JRH  
ELEVATION=4969.025'  
(MAINTAINED BY WEBER COUNTY SURVEYOR)



**ENGINEER:**  
HORROCKS ENGINEERS  
2162 West Grove Pkwy., Suite 400  
Pleasant Grove, UT 84062  
(801) 763-5100  
CONTACT: DAVE PETERSEN, PE

**UTILITIES:**  
POWER- ROCKY MTN POWER  
GAS- DOMINION ENERGY  
SEWER- MOUNTAIN SEWER  
WATER- LAKEVIEW WATER

**APPLICANT / OWNER**  
JACK FISHER HOMES  
DAN ROSS  
1148 W LEGACY CROSSING BLVD., STE 400  
CENTERVILLE, UTAH 84014  
801-335-8500

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| 3           | GI-113  | ABBREVIATIONS & LEGEND            |
| 4           | PLAT1   | FINAL PLAT PAGE 1                 |
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| 6           | CD-101  | DEMOLITION / SITE / SIGNING PLAN  |
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| 17          | LS-101  | LANDSCAPING PLAN                  |
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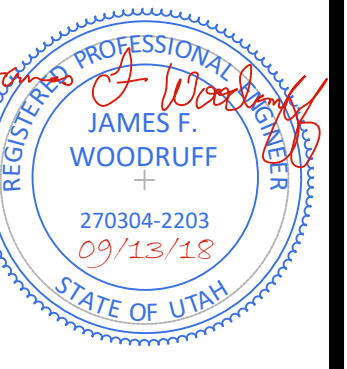
Know what's below.  
Call before you dig.

**HORROCKS ENGINEERS**  
2162 West Grove Pkwy., Suite 400  
Pleasant Grove, UT 84062  
(801) 763-5100  
www.horrocks.com

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| DRAWING INFO | DATE        | DESIGNED | DRAWN | CHECKED | PROJECT     |
|--------------|-------------|----------|-------|---------|-------------|
|              | NOV 1, 2017 | DM       | SB    | DM      | OC-707-1510 |



**EDGEWATER PHASE 3**  
6350 STATE ROUTE 39  
HUNTSVILLE, UT  
**COVER**  
CLIENT: JACK FISHER HOMES

**GI 001**

**General Notes:**

- ALL CONSTRUCTION MUST STRICTLY FOLLOW THE STANDARDS AND SPECIFICATIONS SET FORTH BY: GOVERNING UTILITY MUNICIPALITY, GOVERNING CITY OR COUNTY (IF UNINCORPORATED), INDIVIDUAL PRODUCT MANUFACTURERS, AMERICAN PUBLIC WORKS ASSOCIATION (APWA), AND THE DESIGN ENGINEER. THE ORDER LISTED ABOVE IS ARRANGED BY SENIORITY. IF A CONSTRUCTION PRACTICE IS NOT SPECIFIED BY ANY OF THE LISTED SOURCES, CONTRACTOR MUST CONTACT DESIGN ENGINEER FOR DIRECTION.
- CONTRACTOR TO STRICTLY FOLLOW GEOTECHNICAL RECOMMENDATIONS FOR THIS PROJECT. ALL GRADING INCLUDING BUT NOT LIMITED TO CUT, FILL, COMPACTION, ASPHALT SECTION, SUBBASE, TRENCH EXCAVATION/BACKFILL, SITE GRUBBING, RETAINING WALLS AND FOOTINGS MUST BE COORDINATED DIRECTLY WITH THE PROJECT GEOTECHNICAL ENGINEER.
- TRAFFIC CONTROL, STRIPING & SIGNAGE TO CONFORM TO CURRENT GOVERNING AGENCIES TRANSPORTATION ENGINEER'S MANUAL, AND MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
- ANY AREA OUTSIDE THE LIMIT OF WORK THAT IS DISTURBED SHALL BE RESTORED TO ITS ORIGINAL CONDITION AT NO COST TO OWNER.
- CONSULT ALL OF THE DRAWINGS AND SPECIFICATIONS FOR COORDINATION REQUIREMENTS BEFORE COMMENCING CONSTRUCTION.
- AT ALL LOCATIONS WHERE EXISTING PAVEMENT ABUTS NEW CONSTRUCTION, THE EDGE OF THE EXISTING PAVEMENT SHALL BE SAWCUT TO A CLEAN, SMOOTH EDGE.
- ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE MOST RECENT, ADOPTED EDITION OF ADA ACCESSIBILITY GUIDELINES.
- PRIOR TO STARTING CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING SURE THAT ALL REQUIRED PERMITS AND APPROVALS HAVE BEEN OBTAINED. NO CONSTRUCTION OR FABRICATION SHALL BEGIN UNTIL THE CONTRACTOR HAS RECEIVED THOROUGHLY REVIEWED PLANS AND OTHER DOCUMENTS APPROVED BY ALL OF THE PERMITTING AUTHORITIES.
- CONTRACTOR IS RESPONSIBLE FOR SCHEDULING AND NOTIFYING ENGINEER OR INSPECTING AUTHORITY 48 HOURS IN ADVANCE OF COVERING UP ANY PHASE OF CONSTRUCTION REQUIRING OBSERVATION.
- ANY WORK IN THE PUBLIC RIGHT-OF-WAY WILL REQUIRE PERMITS FROM THE APPROPRIATE CITY, COUNTY OR STATE AGENCY CONTROLLING THE ROAD, INCLUDING OBTAINING REQUIRED INSPECTIONS.
- ALL DIMENSIONS, GRADES & UTILITY DESIGNS SHOWN ON THE PLANS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY ENGINEER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH CONSTRUCTION FOR NECESSARY PLAN OR GRADE CHANGES.
- CONTRACTOR MUST VERIFY ALL EXISTING CONDITIONS BEFORE BIDDING AND BRING UP ANY QUESTIONS BEFOREHAND.
- SITE GRADING SHALL BE PERFORMED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH BY THE GEOTECHNICAL ENGINEER.
- CATCH SLOPES SHALL BE GRADED AS SPECIFIED ON GRADING PLANS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FLAGGING, CAUTION SIGNS, LIGHTS, BARRICADES, FLAGMEN, AND ALL OTHER DEVICES NECESSARY FOR PUBLIC SAFETY.
- CONTRACTOR SHALL, AT THE TIME OF BIDDING AND THROUGHOUT THE PERIOD OF THE CONTRACT, BE LICENSED IN THE STATE WHERE THE PROJECT IS LOCATED AND SHALL BE BONDABLE FOR AN AMOUNT EQUAL TO OR GREATER THAN THE AMOUNT BID AND TO DO THE TYPE OF WORK CONTEMPLATED IN THE PLANS AND SPECIFICATIONS. CONTRACTOR SHALL BE SKILLED AND REGULARLY ENGAGED IN THE GENERAL CLASS AND TYPE OF WORK CALLED FOR IN THE PLANS AND SPECIFICATIONS.
- CONTRACTOR SHALL INSPECT THE SITE OF THE WORK PRIOR TO BIDDING TO SATISFY HIMSELF BY PERSONAL EXAMINATION OR BY SUCH OTHER MEANS AS HE MAY PREFER OF THE LOCATIONS OF THE PROPOSED WORK AND OF THE ACTUAL CONDITIONS OF AND AT THE SITE OF WORK. IF, DURING THE COURSE OF HIS EXAMINATION, A BIDDER FINDS FACTS OR CONDITIONS WHICH APPEAR TO HIM TO BE IN CONFLICT WITH THE LETTER OR SPIRIT OF THE PROJECT PLANS AND SPECIFICATIONS, HE SHALL CONTACT THE ENGINEER FOR ADDITIONAL INFORMATION AND EXPLANATION BEFORE SUBMITTING HIS BID. SUBMISSION OF A BID BY THE CONTRACTOR SHALL CONSTITUTE ACKNOWLEDGMENT THAT, IF AWARDED THE CONTRACT, HE HAS RELIED AND IS RELYING ON HIS OWN EXAMINATION OF (1) THE SITE OF THE WORK, (2) ACCESS TO THE SITE, AND (3) ALL OTHER DATA AND MATTERS REQUISITE TO THE FULFILLMENT OF THE WORK AND ON HIS OWN KNOWLEDGE OF EXISTING FACILITIES ON AND IN THE VICINITY OF THE SITE OF THE WORK TO BE CONSTRUCTED UNDER THIS CONTRACT. THE INFORMATION PROVIDED BY THE ENGINEER IS NOT INTENDED TO BE A SUBSTITUTE FOR, OR A SUPPLEMENT TO, THE INDEPENDENT VERIFICATION BY THE CONTRACTOR TO THE EXTENT SUCH INDEPENDENT INVESTIGATION OF SITE CONDITIONS IS DEEMED NECESSARY OR DESIRABLE BY THE CONTRACTOR. CONTRACTOR SHALL ACKNOWLEDGE THAT HE HAS NOT RELIED SOLELY UPON OWNER- OR ENGINEER-FURNISHED INFORMATION REGARDING SITE CONDITIONS IN PREPARING AND SUBMITTING HIS BID.
- CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE ALL WATER, POWER, SANITARY FACILITIES AND TELEPHONE SERVICES AS REQUIRED FOR THE CONTRACTOR'S USE DURING CONSTRUCTION.
- CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ANY FIELD CHANGES MADE WITHOUT PRIOR WRITTEN AUTHORIZATION FROM THE OWNER, ENGINEER, AND/OR GOVERNING AGENCIES.
- CONTRACTOR SHALL EXERCISE DUE CAUTION AND SHALL CAREFULLY PRESERVE BENCH MARKS, CONTROL POINTS, REFERENCE POINTS AND ALL SURVEY STAKES, AND SHALL BEAR ALL EXPENSES FOR REPLACEMENT AND/OR ERRORS CAUSED BY THEIR UNNECESSARY LOSS OR DISTURBANCE.
- CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOBSITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ADEQUATELY SCHEDULING INSPECTION AND TESTING OF ALL FACILITIES CONSTRUCTED UNDER THIS CONTRACT. ALL TESTING SHALL CONFORM TO THE REGULATORY AGENCY'S STANDARD SPECIFICATIONS. ALL TESTING AND INSPECTION SHALL BE PAID FOR BY THE OWNER; ALL RE-TESTING AND/OR RE-INSPECTION SHALL BE PAID FOR BY THE CONTRACTOR.
- IF EXISTING IMPROVEMENTS NEED TO BE DISTURBED AND/OR REMOVED FOR THE PROPER PLACEMENT OF IMPROVEMENTS TO BE CONSTRUCTED BY THESE PLANS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXISTING IMPROVEMENTS FROM DAMAGE. COST OF REPLACING OR REPAIRING EXISTING IMPROVEMENTS SHALL BE INCLUDED IN THE UNIT PRICE BID FOR ITEMS REQUIRING REMOVAL AND/OR REPLACEMENT. THERE WILL BE NO EXTRA COST DUE TO THE CONTRACTOR FOR REPLACING OR REPAIRING EXISTING IMPROVEMENTS.
- WHENEVER EXISTING FACILITIES ARE REMOVED, DAMAGED, BROKEN, OR CUT IN THE INSTALLATION OF THE WORK COVERED BY THESE PLANS OR SPECIFICATIONS, SAID FACILITIES SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE WITH MATERIALS EQUAL TO OR BETTER THAN THE MATERIALS USED IN THE ORIGINAL EXISTING FACILITIES. THE FINISHED PRODUCT SHALL BE SUBJECT TO THE APPROVAL OF THE OWNER, THE ENGINEER, AND THE RESPECTIVE REGULATORY AGENCY.
- CONTRACTOR SHALL MAINTAIN A NEATLY MARKED SET OF FULL-SIZE AS-BUILT RECORD DRAWINGS SHOWING THE FINAL LOCATION AND LAYOUT OF ALL STRUCTURES AND OTHER FACILITIES. AS-BUILT RECORD DRAWINGS SHALL REFLECT CHANGE ORDERS, ACCOMMODATIONS, AND ADJUSTMENTS TO ALL IMPROVEMENTS CONSTRUCTED. WHERE NECESSARY, SUPPLEMENTAL DRAWINGS SHALL BE PREPARED AND SUBMITTED BY THE CONTRACTOR. PRIOR TO ACCEPTANCE OF THE PROJECT, THE CONTRACTOR SHALL DELIVER TO THE ENGINEER ONE SET OF NEATLY MARKED AS-BUILT RECORD DRAWINGS SHOWING THE INFORMATION REQUIRED ABOVE. AS-BUILT RECORD DRAWINGS SHALL BE REVIEWED AND THE COMPLETE AS-BUILT RECORD DRAWING SET SHALL BE CURRENT WITH ALL CHANGES AND DEVIATIONS REDLINED AS A PRECONDITION TO THE FINAL PROGRESS PAYMENT APPROVAL AND/OR FINAL ACCEPTANCE.
- WHERE THE PLANS OR SPECIFICATIONS DESCRIBE PORTIONS OF THE WORK IN GENERAL TERMS BUT NOT IN COMPLETE DETAIL, IT IS UNDERSTOOD THAT ONLY THE BEST GENERAL PRACTICE IS TO PREVAIL AND THAT ONLY MATERIALS AND WORKMANSHIP OF THE HIGHEST QUALITY ARE TO BE USED.
- CONTRACTOR SHALL BE SKILLED AND REGULARLY ENGAGED IN THE GENERAL CLASS AND TYPE OF WORK CALLED FOR IN THE PROJECT PLANS AND SPECIFICATIONS. THEREFORE, THE OWNER IS RELYING UPON THE EXPERIENCE AND EXPERTISE OF THE CONTRACTOR. PRICES PROVIDED WITHIN THE CONTRACT DOCUMENTS SHALL INCLUDE ALL LABOR AND MATERIALS NECESSARY AND PROPER FOR THE WORK CONTEMPLATED AND THAT THE WORK BE COMPLETED IN ACCORDANCE WITH THE TRUE INTENT AND PURPOSE OF THESE PLANS AND SPECIFICATIONS. THE CONTRACTOR SHALL BE COMPETENT, KNOWLEDGEABLE AND HAVE SPECIAL SKILLS IN THE NATURE, EXTENT AND INHERENT CONDITIONS OF THE WORK TO BE PERFORMED. CONTRACTOR SHALL ALSO ACKNOWLEDGE THAT THERE ARE CERTAIN PECULIAR AND INHERENT CONDITIONS EXISTENT IN THE CONSTRUCTION OF THE PARTICULAR FACILITIES WHICH MAY CREATE, DURING THE CONSTRUCTION PROGRAM, UNUSUAL OR UNSAFE CONDITIONS HAZARDOUS TO PERSONS, PROPERTY AND THE ENVIRONMENT. CONTRACTOR SHALL BE AWARE OF SUCH PECULIAR RISKS AND HAVE THE SKILL AND EXPERIENCE TO FORESEE AND TO ADOPT PROTECTIVE MEASURES TO ADEQUATELY AND SAFELY PERFORM THE CONSTRUCTION WORK WITH RESPECT TO SUCH HAZARDS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL STRIPING AND/OR PAVEMENT MARKINGS NECESSARY TO THE EXISTING STRIPING INTO FUTURE STRIPING. METHOD OF REMOVAL SHALL BE BY GRINDING OR SANDBLASTING.
- CONTRACTOR SHALL PROVIDE ALL SHORING, BRACING, SLOPING OR OTHER PROVISIONS NECESSARY TO PROTECT WORKMEN FOR ALL AREAS TO BE EXCAVATED TO A DEPTH OF 4 FEET OR MORE. FOR EXCAVATIONS 4 FEET OR MORE IN DEPTH, THE CONTRACTOR SHALL COMPLY WITH LOCAL, STATE AND NATIONAL SAFETY CODES, ORDINANCES, OR REQUIREMENTS FOR EXCAVATION AND TRENCHES.
- ALL EXISTING GATES AND FENCES TO REMAIN UNLESS OTHERWISE NOTED ON PLANS. PROTECT ALL GATES AND FENCES FROM DAMAGE.

**Utility Notes:**

- CONTRACTOR SHALL COORDINATE LOCATION OF NEW "DRY UTILITIES" WITH THE APPROPRIATE UTILITY COMPANY, INCLUDING BUT NOT LIMITED TO: TELEPHONE SERVICE, GAS SERVICE, CABLE, POWER, INTERNET.
- EXISTING UTILITIES HAVE BEEN SHOWN ON THE PLANS USING A COMBINATION OF ON-SITE SURVEYS (BY OTHERS), PRIOR TO COMMENCING ANY WORK, IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO HAVE EACH UTILITY COMPANY LOCATE IN THE FIELD, THEIR MAIN AND SERVICE LINES 48 HOURS IN ADVANCE OF PERFORMING ANY EXCAVATION WORK. THE CONTRACTOR SHALL RECORD THE BLUE STAKES ORDER NUMBER AND FURNISH ORDER NUMBER TO OWNER AND ENGINEER PRIOR TO ANY EXCAVATION. IT WILL BE THE CONTRACTOR'S SOLE RESPONSIBILITY TO DIRECTLY CONTACT ANY OTHER UTILITY COMPANIES THAT ARE NOT MEMBERS OF BLUE STAKES. IT SHALL BE THE CONTRACTOR'S SOLE RESPONSIBILITY TO PROTECT ALL EXISTING UTILITIES SO THAT NO DAMAGE RESULTS TO THEM DURING THE PERFORMANCE OF THIS CONTRACT. ANY REPAIRS NECESSARY TO DAMAGED UTILITIES SHALL BE PAID FOR BY THE CONTRACTOR. THE CONTRACTOR SHALL BE REQUIRED TO COOPERATE WITH OTHER CONTRACTORS AND UTILITY COMPANIES INSTALLING NEW STRUCTURES, UTILITIES AND SERVICE TO THE PROJECT.
- CONTRACTOR SHALL POT HOLE ALL UTILITIES TO DETERMINE IF CONFLICTS EXIST PRIOR TO BEGINNING ANY EXCAVATION. NOTIFY ENGINEER OF ANY CONFLICTS. CONTRACTOR SHALL VERIFY LOCATION AND INVERTS OF EXISTING UTILITIES TO WHICH NEW UTILITIES WILL BE CONNECTED. PRIOR TO COMMENCING ANY EXCAVATION WORK THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES IN ACCORDANCE WITH THE REQUIRED PROCEDURES.
- CARE SHOULD BE TAKEN IN ALL EXCAVATIONS DUE TO POSSIBLE EXISTENCE OF UNRECORDED UTILITY LINES. EXCAVATION REQUIRED WITHIN PROXIMITY OF EXISTING UTILITY LINES SHALL BE DONE BY HAND. CONTRACTOR SHALL REPAIR ANY DAMAGE TO EXISTING UTILITY LINES OR STRUCTURES INCURRED DURING CONSTRUCTION OPERATIONS AT HIS EXPENSE.
- ALL VALVES AND MANHOLE COVERS SHALL BE RAISED OR LOWERED TO MEET FINISHED GRADE.
- CONTRACTOR SHALL CUT PIPES OFF FLUSH WITH THE INSIDE WALL OF THE BOX OR MANHOLE.
- CONTRACTOR SHALL GROUT AT CONNECTION OF PIPE TO BOX WITH NON-SHRINKING GROUT, INCLUDING PIPE VOIDS LEFT BY CUTTING PROCESS, TO A SMOOTH FINISH.
- CONTRACTOR SHALL GROUT WITH NON-SHRINK GROUT BETWEEN GRADE RINGS AND BETWEEN BOTTOM OF INLET LID FRAME AND TOP OF CONCRETE BOX.
- SILT AND DEBRIS IS TO BE CLEANED OUT OF ALL STORM DRAIN BOXES. CATCH BASINS ARE TO BE MAINTAINED IN A CLEANED CONDITION AS NEEDED UNTIL AFTER THE FINAL BOND RELEASE INSPECTION.
- CONTRACTOR SHALL CLEAN ASPHALT, TAR OR OTHER ADHESIVES OFF OF ALL MANHOLE LIDS AND INLET GRATES TO ALLOW ACCESS.
- EACH TRENCH SHALL BE EXCAVATED SO THAT THE PIPE CAN BE LAID TO THE ALIGNMENT AND GRADE AS REQUIRED. THE TRENCH WALL SHALL BE SO BRACED THAT THE WORKMEN MAY WORK SAFELY AND EFFICIENTLY. ALL TRENCHES SHALL BE DRAINED SO THE PIPE LAYING MAY TAKE PLACE IN DE-WATERED CONDITIONS.
- CONTRACTOR SHALL PROVIDE AND MAINTAIN AT ALL TIMES AMPLE MEANS AND DEVICES WITH WHICH TO REMOVE PROMPTLY AND TO PROPERLY DISPOSE OF ALL WATER ENTERING THE TRENCH EXCAVATION.
- MAINTAIN A MINIMUM 18" VERTICAL SEPARATION DISTANCE BETWEEN ALL UTILITY CROSSINGS.
- CONTRACTOR SHALL START INSTALLATION AT LOW POINT OF ALL NEW GRAVITY UTILITY LINES.
- ALL BOLTED FITTINGS MUST BE GREASED AND WRAPPED.
- UNLESS SPECIFICALLY NOTED OTHERWISE, MAINTAIN AT LEAST 2 FEET OF COVER OVER ALL STORM DRAIN LINES AT OPERATIONS AT HIS EXPENSE.
- ALL WATER LINES SHALL BE INSTALLED A MINIMUM OF 60" BELOW FINISHED GRADE.
- ALL SEWER LINES AND SEWER SERVICES SHALL HAVE A MINIMUM SEPARATION OF 10 FEET. PIPE EDGE TO PIPE EDGE. FROM THE WATER LINES. IF A 10 FOOT SEPARATION CAN NOT BE MAINTAINED, THE SEWER LINE AND WATER LINE SHALL BE LAID IN SEPARATE TRENCHES AND THE BOTTOM OF THE WATER LINE SHALL BE AT LEAST 18" ABOVE THE TOP OF THE SEWER LINE.
- CONTRACTOR SHALL INSTALL THRUST BLOCKING AT ALL WATERLINE ANGLE POINTS AND TEES.
- ALL UNDERGROUND UTILITIES SHALL BE IN PLACE PRIOR TO INSTALLATION OF CURB, GUTTER, SIDEWALK AND STREET PAVING.
- CONTRACTOR SHALL INSTALL MAGNETIC LOCATING TAPE CONTINUOUSLY OVER ALL NONMETALLIC PIPE.

**Erosion Control General Notes:**

THE CONTRACTOR TO USE BEST MANAGEMENT PRACTICES FOR PROVIDING EROSION CONTROL FOR CONSTRUCTION OF THIS PROJECT. ALL MATERIAL AND WORKMANSHIP SHALL CONFORM TO GOVERNING AGENCIES ORDINANCES AND ALL WORK SHALL BE SUBJECT TO INSPECTION BY THE COUNTIES. ALSO, INSPECTORS WILL HAVE THE RIGHT TO CHANGE THE FACILITIES AS NEEDED.

CONTRACTOR SHALL KEEP THE SITE WATERED TO CONTROL DUST. CONTRACTOR TO LOCATE A NEARBY HYDRANT FOR USE AND TO INSTALL TEMPORARY METER. CONSTRUCTION WATER COST TO BE INCLUDED IN BID.

WHEN GRADING OPERATIONS ARE COMPLETED AND THE DISTURBED GROUND IS LEFT "OPEN" FOR 14 DAYS OR MORE, THE AREA SHALL BE FURROWED PARALLEL TO THE CONTOURS.

THE CONTRACTOR SHALL MODIFY EROSION CONTROL MEASURES TO ACCOMMODATE PROJECT PLANNING.

ALL ACCESS TO PROPERTY WILL BE FROM PUBLIC RIGHT-OF-WAYS. THE CONTRACTOR IS REQUIRED BY STATE AND FEDERAL REGULATIONS TO PREPARE A STORM WATER POLLUTION PREVENTION PLAN AND FILE A "NOTICE OF INTENT" WITH THE GOVERNING AGENCIES.

**Maintenance:**

ALL BEST MANAGEMENT PRACTICES (BMP'S) SHOWN ON THIS PLAN MUST BE MAINTAINED AT ALL TIMES UNTIL PROJECT CLOSE-OUT.

THE CONTRACTOR'S RESPONSIBILITY SHALL INCLUDE MAKING BI-WEEKLY CHECKS ON ALL EROSION CONTROL MEASURES TO DETERMINE IF REPAIR OR SEDIMENT REMOVAL IS NECESSARY. CHECKS SHALL BE DOCUMENTED AND COPIES OF THE INSPECTIONS KEPT ON SITE.

SEDIMENT DEPOSITS SHOULD BE REMOVED AFTER EACH RAINFALL. THEY MUST BE REMOVED WHEN THE LEVEL OF DEPOSITION REACHES APPROXIMATELY ONE-HALF THE HEIGHT OF BARRIER.

SEDIMENT TRACKED ONTO PAVED ROADS MUST BE CLEANED UP AS SOON AS PRACTICAL, BUT IN NO CASE LATER THAN THE END OF THE NORMAL WORK DAY. THE CLEAN UP WILL INCLUDE SWEEPING OF THE TRACKED MATERIAL, PICKING IT UP, AND DEPOSITING IT TO A CONTAINED AREA.

**EXPOSED SLOPES:**

- ANY EXPOSED SLOPE THAT WILL REMAIN UNTOUCHED FOR LONGER THAN 14 DAYS MUST BE STABILIZED BY ONE OR MORE OF THE FOLLOWING METHODS:
- Spraying DISTURBED AREAS WITH A TACKIFIER VIA HYDROSEED
  - TRACKING STRAW PERPENDICULAR TO SLOPES
  - INSTALLING A LIGHT-WEIGHT, TEMPORARY EROSION CONTROL BLANKET

| PROJECT SPECIFICATIONS AND STANDARDS |                           |
|--------------------------------------|---------------------------|
| 1.                                   | HUNTSVILLE CITY STANDARDS |
| 2.                                   | APWA MANUAL 2012 EDITION  |
| 3.                                   | LATEST EDITION MUTCD      |

**UTILITY CONTACTS**

**WATER & SEWER**  
MOUNTAIN SEWER/ LAKE VIEW WATER  
932 SOUTH 6525 EAST  
HUNTSVILLE, UT 84317  
801-394-4515  
GREAT BASIN ENGINEERING

**STORM DRAIN**  
WEBER COUNTY  
2380 WASHINGTON BLVD SUITE 240  
ODGEN, UT 84401  
PHONE: (801) 399-8054  
BLAINE FRANSEN

**IRRIGATION**  
HUNTSVILLE SOUTH BENCH CANAL COMPANY  
PHONE: (801) 648-6822  
GREG GRAVES

**POWER**  
ROCKY MTN POWER  
1438 WEST 2550 SOUTH  
ODGEN, UT 84401  
PHONE: (503) 813-6993  
JOEL SIMMONS

**NATURAL GAS**  
DOMINION ENERGY COMPANY  
2974 WASHINGTON BLVD  
ODGEN, UT 84401  
(801) 324-3970

**TELEPHONE**  
CENTURYLINK  
131 SOUTH 7400 EAST  
HUNTSVILLE, UT 84317  
(801) 974-8130  
ARLENE DENNEY

**HORROCKS ENGINEERS**  
2162 West Grove Pkwy., Suite 400  
Pleasant Grove, UT 84062  
(801) 763-5100  
www.horrock.com

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|--------------|------|----------|-------|-------------|---------|
| NOV 1, 2017  | DM   | SB       | DM    | OC-707-1510 |         |

REGISTERED PROFESSIONAL ENGINEER  
JAMES F. WOODRUFF  
270304-2203  
09/19/16  
STATE OF UTAH

**EDGEWATER PHASE 3**  
6350 STATE ROUTE 39  
HUNTSVILLE, UT

**GENERAL NOTES**  
CLIENT:

**ENGINEER'S NOTICE TO CONTRACTOR**  
THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE DRAWINGS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE DRAWINGS AND WE ASSUME NO RESPONSIBILITY AS TO THE ACCURACY OF THEIR DEPICTED LOCATION ON THESE DRAWINGS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN, AND ALL OTHER LINES NOT OF RECORD OR NOT SHOWN ON THESE DRAWINGS BY VERIFICATION OF THEIR LOCATION IN THE FIELD PRIOR TO THE START OF CONSTRUCTION ACTIVITIES.

**LEGAL NOTICE TO CONTRACTOR**  
USE OF THE INFORMATION CONTAINED IN THIS INSTRUMENT FOR OTHER THAN THE SPECIFIC PURPOSE FOR WHICH IT WAS INTENDED AND FOR OTHER THAN THE CLIENT FOR WHOM IT WAS PREPARED IS FORBIDDEN UNLESS EXPRESSLY PERMITTED IN WRITING IN ADVANCE TO HORROCKS ENGINEERS, AND HORROCKS ENGINEERS SHALL HAVE NO LIABILITY TO ANY USE OF THIS INFORMATION WITHOUT THEIR WRITTEN CONSENT.

**GI 002**

**WARNING**  
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| DRAWING INFO | DATE        | DESIGNED | DM | DRAWN | SB | CHECKED | DM | PROJECT | OC-707-1510 |
|--------------|-------------|----------|----|-------|----|---------|----|---------|-------------|
|              | NOV 1, 2017 |          |    |       |    |         |    |         |             |

**EDgewater PHASE 3**  
 6350 STATE ROUTE 89 HUNTSVILLE, UT  
**LEGEND**  
 CLIENT:

**REGISTERED PROFESSIONAL ENGINEER**  
 JAMES F. WOODRUFF  
 270304-2203  
 09/13/16  
 STATE OF UTAH

**SEWER**

| EXISTING | UNKNOWN | PROPOSED | EXISTING | UNKNOWN | PROPOSED |
|----------|---------|----------|----------|---------|----------|
| 4" ss    | 4"      | 4" SS    | OH       | OH      | OH       |
| 6" ss    | 6"      | 6" SS    | ABC      | ABC     | ABC      |
| 8" ss    | 8"      | 8" SS    | AB       | AB      | AB       |
| 10" ss   | 10"     | 10" SS   | AC       | AC      | AC       |
| 12" ss   | 12"     | 12" SS   | BC       | BC      | BC       |
|          | LATERAL |          | A        | A       | A        |
|          |         |          | B        | B       | B        |
|          |         |          | C        | C       | C        |

**POWER**

**STORM DRAIN**

| EXISTING | UNKNOWN | PROPOSED | EXISTING | UNKNOWN | PROPOSED |
|----------|---------|----------|----------|---------|----------|
| 10"      | 10"     | 10" SD   | T        | T       | T        |
| 12"      | 12"     | 12" SD   | TV       | TV      | TV       |
| 15"      | 15"     | 15" SD   | F        | F       | F        |
| 18"      | 18"     | 18" SD   | FIB      | FIB     | FIB      |
| 24"      | 24"     | 24" SD   | TV       | TV      | TV       |
| 30"      | 30"     | 30" SD   | com      | com     | com      |
| 36"      | 36"     | 36" SD   | LD       | LD      | LD       |

**COMMUNICATIONS**

**GAS**

**WATER**

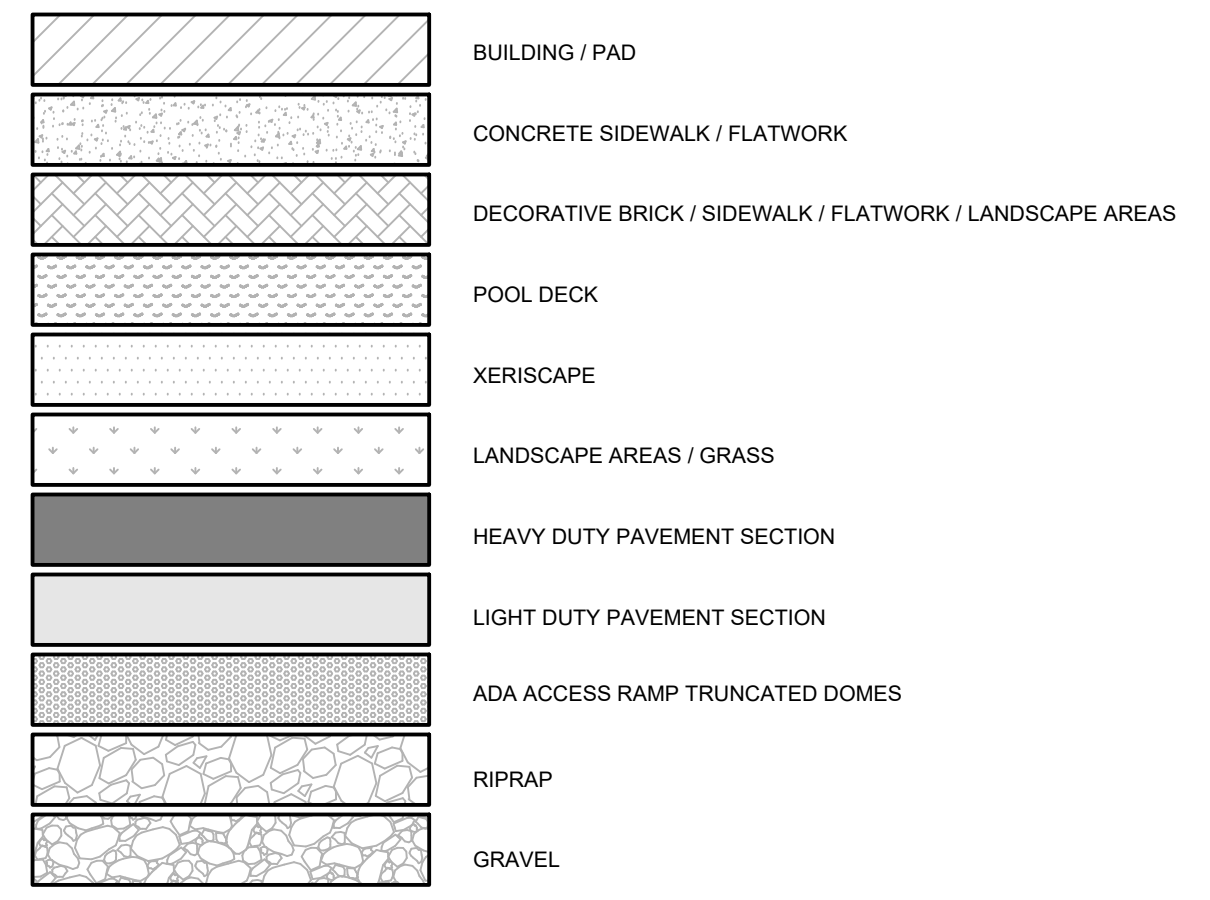
| EXISTING | UNKNOWN | PROPOSED | EXISTING | UNKNOWN | PROPOSED |
|----------|---------|----------|----------|---------|----------|
| 1"       | 1"      | 1" W     | HPG      | HPG     | HPG      |
| 2"       | 2"      | 2" W     |          |         |          |
| 3"       | 3"      | 3" W     |          |         |          |
| 4"       | 4"      | 4" W     |          |         |          |
| 6"       | 6"      | 6" W     |          |         |          |
| 8"       | 8"      | 8" W     |          |         |          |
| 10"      | 10"     | 10" W    |          |         |          |
| 12"      | 12"     | 12" W    |          |         |          |

**MISCELLANEOUS**

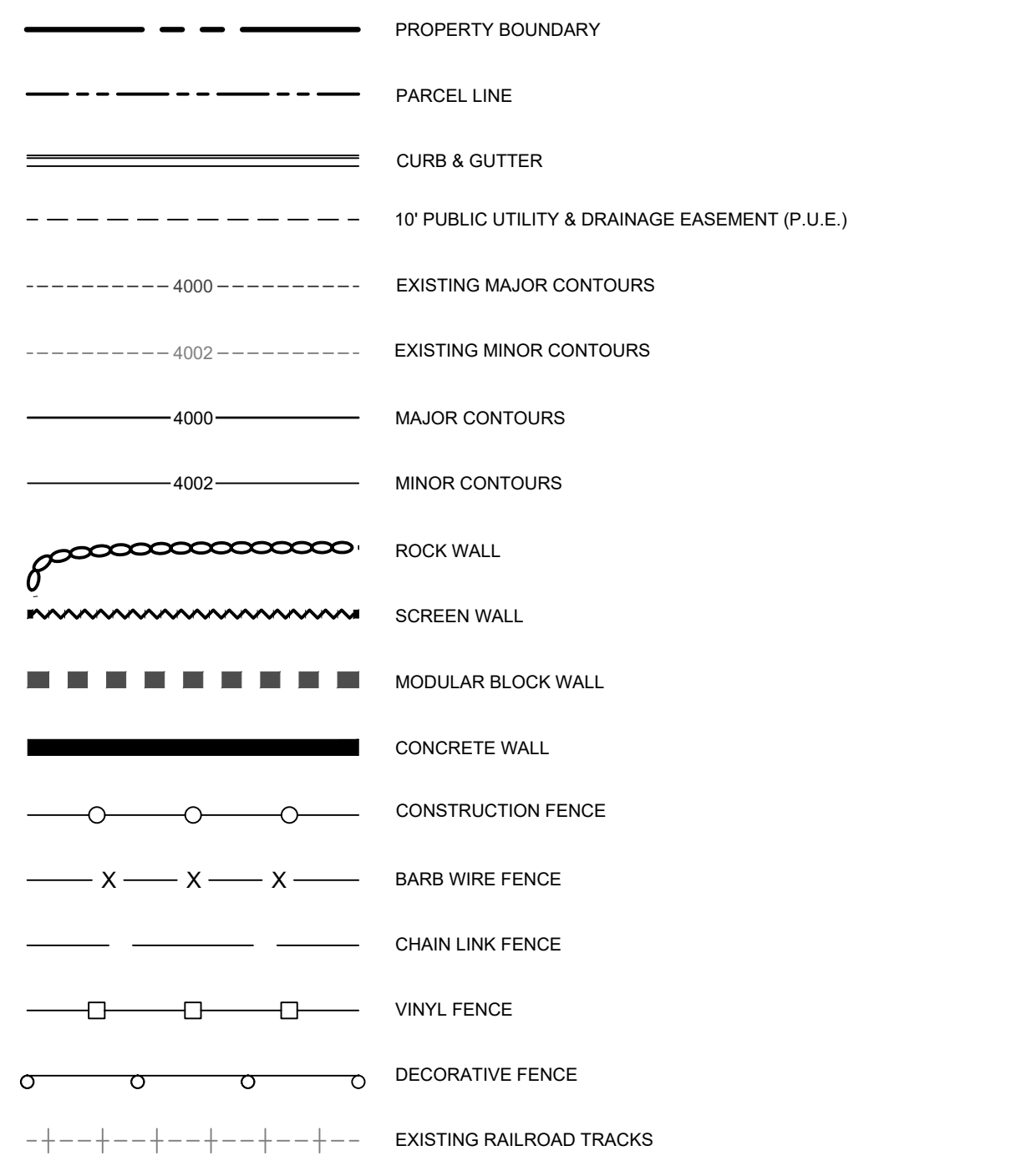
**IRRIGATION**

| EXISTING | UNKNOWN | PROPOSED | EXISTING | UNKNOWN | PROPOSED |
|----------|---------|----------|----------|---------|----------|
| 1"       | 1"      | 1" IRR   | SIG      | SIG     | SIG      |
| 2"       | 2"      | 2" IRR   |          |         |          |
| 4"       | 4"      | 4" IRR   |          |         |          |
| 6"       | 6"      | 6" IRR   |          |         |          |
| 8"       | 8"      | 8" IRR   |          |         |          |

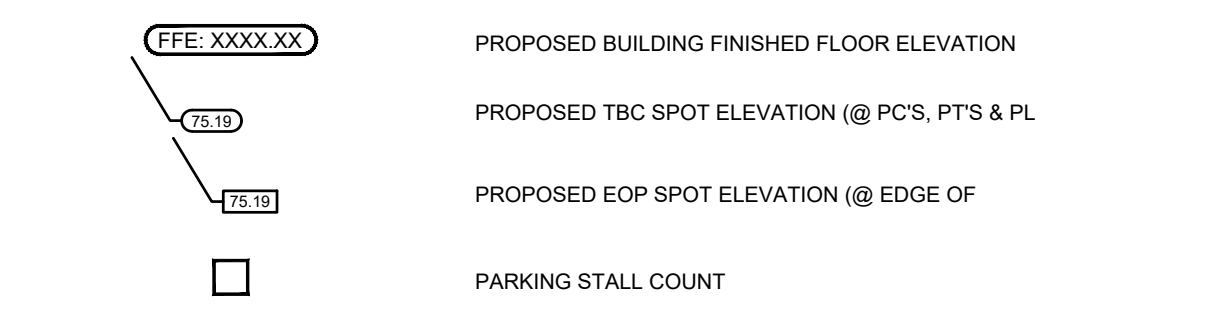
**HATCH PATTERNS**



**SURFACE FEATURES**



**CALLOUTS**



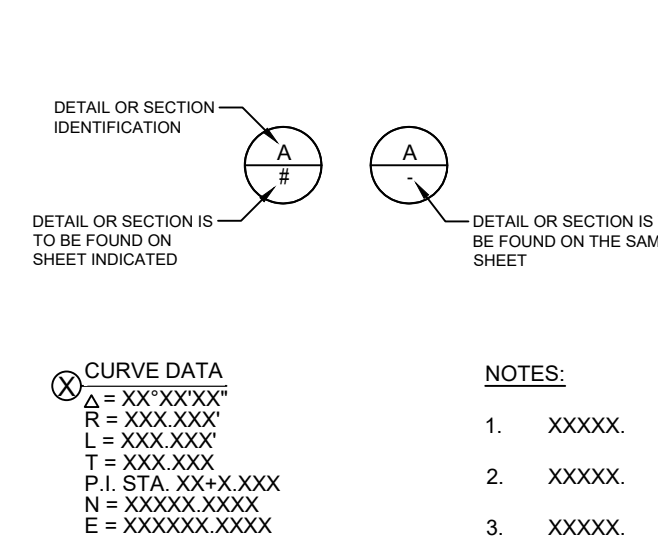
**STANDARD SYMBOLS**

| EXISTING | PROPOSED |
|----------|----------|
| SM       | SM       |
| SDM      | SDM      |
| WM       | WM       |
| EM       | EM       |
| TM       | TM       |
| FM       | FM       |
| GM       | GM       |
| CM       | CM       |
| SMH      | SMH      |
| STDB     | STDB     |
| IR       | IR       |
| IRB      | IRB      |
| EP       | EP       |
| EB       | EB       |
| ET       | ET       |
| ETV      | ETV      |
| FB       | FB       |
| WM       | WM       |
| GM       | GM       |
| GV       | GV       |
| PH       | PH       |
| PHR      | PHR      |
| EP       | EP       |
| LP       | LP       |
| LP       | LP       |
| LP       | LP       |
| LP       | LP       |

**CONSTRUCTION KEYNOTE TAGS**

|     |    |     |               |
|-----|----|-----|---------------|
| D00 | OR | D99 | DEMO PLAN     |
|     | OR |     | GRADING PLAN  |
|     | OR |     | SITE PLAN     |
|     | OR |     | WATER         |
|     | OR |     | SEWER         |
|     | OR |     | DRAIN         |
|     | OR |     | IRRIGATION    |
|     | OR |     | CABLE TV      |
|     | OR |     | TELEPHONE     |
|     | OR |     | GAS           |
|     | OR |     | MISCELLANEOUS |

**DETAIL REFERENCE**



**ABBREVIATIONS**

|           |                                      |
|-----------|--------------------------------------|
| ABC       | AGGREGATE BASE COURSE                |
| AC        | ASPHALTIC CEMENT OR CONCRETE         |
| BC        | BACK OF CURB                         |
| BOT       | BOTTOM OF BASIN                      |
| B.S.L     | BUILDING SETBACK LINE                |
| BLDG      | BUILDING                             |
| BV        | BUTTERFLY VALVE                      |
| BVC       | BEGIN VERTICAL CURVE ELEVATION       |
| BVCS      | BEGIN VERTICAL CURVE STATION         |
| BW        | BOTTOM OF WALL                       |
| C&G       | CURB & GUTTER                        |
| CL        | CENTERLINE                           |
| CB        | CATCH BASIN                          |
| CI        | CAST IRON                            |
| CLR       | CLEAR                                |
| CO        | CLEANOUT                             |
| COM       | COMPRESSION FITTING                  |
| CONC      | CONCRETE                             |
| CONST     | CONSTRUCT                            |
| COW       | WASHINGTON CITY                      |
| CR        | CURB RETURN                          |
| CTS       | COPPER TUBE STEEL                    |
| C.Y.      | CUBIC YARD                           |
| d         | DEPTH OF FLOW                        |
| DIA       | DIAMETER                             |
| DIM       | DIMENSION                            |
| DIP       | DUCTILE IRON PIPE                    |
| DTL       | DETAIL                               |
| DWG       | DRAWING                              |
| E         | EAST OR EASTING                      |
| EA        | EACH                                 |
| EL        | ELEVATION                            |
| ESMT      | EASEMENT                             |
| EVCE      | END VERTICAL CURVE ELEVATION         |
| EVCS      | END VERTICAL CURVE STATION           |
| EW        | EACH WAY                             |
| EX        | EXISTING                             |
| FF        | FINISH FLOOR                         |
| FE        | FLANGE END                           |
| FG        | FINISH GRADE                         |
| FIP       | FEMALE IRON PIPE FITTING             |
| FL        | FLOW LINE                            |
| FLG       | FLANGE FITTING                       |
| FM        | FORCE MAIN                           |
| FP        | FINISH PAD                           |
| FPS       | FEET PER SECOND                      |
| FRP       | FIBERGLASS REINFORCED PLASTIC        |
| FT        | FOOT OR FEET                         |
| FUT       | FUTURE                               |
| G         | GUTTER OR GAS LINE                   |
| GB        | GRADE BREAK                          |
| GV        | GATE VALVE                           |
| HGL       | HYDRAULIC GRADE LINE                 |
| HORIZ     | HORIZONTAL                           |
| HPFL      | HIGH POINT FLOWLINE                  |
| HWL       | HIGH WATER ELEVATION                 |
| ID        | INSIDE DIAMETER                      |
| IN.       | INCHES                               |
| INV       | INVERT OR INVERSE                    |
| L.F.      | LINEAR FEET                          |
| L.S       | LANDSCAPE                            |
| L.E.      | LANDSCAPE EASEMENT                   |
| LT        | LEFT                                 |
| MAX       | MAXIMUM                              |
| MFRS      | MANUFACTURERS                        |
| MGD       | MILLION GALLONS PER DAY              |
| MH        | MANHOLE                              |
| MIP       | MALE IRON PIPE FITTING               |
| ML        | MONUMENT LINE                        |
| MIN       | MINIMUM                              |
| NO        | NUMBER                               |
| N         | NORTH OR NORTHING, FRICTION FACTOR   |
| N/A       | NOT APPLICABLE                       |
| NTD       | NOTED                                |
| NTS       | NOT TO SCALE                         |
| OC        | ON CENTER                            |
| OC-EW     | ON CENTER EAST AND WEST              |
| OD        | OUTSIDE DIAMETER                     |
| P         | PAVEMENT                             |
| PC        | POINT OF CURVE                       |
| PC.VC     | POINT OF CURVATURE VERTICAL CURVE    |
| PCC       | POINT OF COMPOUND CURVE              |
| PERM      | PERMANENT                            |
| PH        | PHASE                                |
| PI        | PRESSURED IRRIGATION/NON-POTABLE     |
| W         | WATER                                |
| PI EL     | POINT OF INTERSECTION ELEVATION      |
| PI VC     | POINT OF INTERSECTION VERTICAL CURVE |
| PL        | PROPERTY LINE                        |
| PRC       | POINT OF REVERSE CURVE               |
| PT        | POINT OF TANGENCY                    |
| PT.VC     | POINT OF TANGENT VERTICAL CURVE      |
| PUE       | PUBLIC UTILITY EASEMENT              |
| PVC       | POLYVINYL CHLORIDE                   |
| PVI       | POINT OF VERTICAL INTERSECTION       |
| PWD       | PUBLIC WORKS DEPARTMENT              |
| Q         | RATE OF FLOW                         |
| R/W       | RIGHT OF WAY                         |
| REQD      | REQUIRED                             |
| RES       | RESERVOIR                            |
| REV       | REVISION                             |
| RGRC      | RUBBER GASKET REINFORCED CONCRETE    |
| RT        | RIGHT                                |
| S         | SOUTH, SLOPE OR SEWER LINE           |
| SL        | SEWERLINE                            |
| SD        | SIDEWALK                             |
| SDM       | STORM DRAIN MANHOLE                  |
| SEC       | SECTION                              |
| SHT       | SHEET                                |
| SPEC      | SPECIFICATIONS                       |
| ST or STL | STAINLESS STEEL                      |
| STA       | STATION                              |
| STD       | STANDARD                             |
| SVE       | SIGHT VISIBILITY EASEMENT            |
| SVT       | SIGHT VISIBILITY TRIANGLE            |
| T.B.      | THRUST BLOCK                         |
| TBM       | TEMPORARY BENCH MARK                 |
| TC        | TOP OF CURB                          |
| TEMP      | TEMPORARY                            |
| TRANS     | TRANSMISSION OR TRANSITION           |
| TF        | TOP OF FOOTING                       |
| TL        | TRUE LENGTH                          |
| TRW       | TOP OF RETAINING WALL                |
| TS        | TRUE SLOPE                           |
| TW        | TOP OF WALL                          |
| TYP       | TYPICAL                              |
| UTC       | UNTREATED BASE COURSE                |
| UG        | UNDERGROUND                          |
| UNO       | UNLESS NOTED OTHERWISE               |
| V         | VELOCITY                             |
| V.C       | VERTICAL CURVE                       |
| VERT      | VERTICAL                             |
| VG        | VALLEY GUTTER                        |
| Vprov     | VOLUME PROVIDED                      |
| Vreq      | VOLUME REQUIRED                      |
| V.T.      | VISIBILITY TRIANGLE                  |
| W         | WEST OR WATER LINE                   |
| W         | WITH                                 |
| WL        | WATERLINE                            |
| WA        | WATER                                |

MATCHLINE STA. XX+XX.XX (SEE SHEET PP-XX)

**DETAIL NAME**  
 SCALE: NTS

# EDGEWATER BEACH RESORT PHASE 3

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UT  
OCT 2017

**BASIS OF BEARING**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS N89°38'57"E.

**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO CREATE A SUBDIVISION PLAT TO BE KNOWN AS "EDGEWATER BEACH RESORT PHASE 3". FOUND SECTION CORNERS AND REFERENCE MONUMENTS WERE USED TO DETERMINE THE BASIS OF BEARING. THE BEARING ALONG THE WEST LINE OF SECTION 13 AS IT IS SHOWN ON A RECORD OF SURVEY TITLED "A PORTION OF THE PINEVIEW FEDERAL BOUNDARY PROJECT FOR PROPOSED EDGEWATER BEACH RESORT AT SNOWBASIN ROAD & LAKESIDE VILLAGE CONDOMINIUMS", SURVEY FILING NO. 003429, WAS HELD AS THE BASIS OF BEARING. THE PROPERTY IS BOUNDED BY THE USA LAND ON THE EAST, EDGEWATER BEACH RESORT PHASE 1-1ST AMENDMENT ON THE WEST, AND STATE HIGHWAY 39 ON THE SOUTH. HIGHWAY RIGHT OF WAY MARKERS WERE FOUND ON THE GROUND AND HELD FOR THE LOCATION OF THE HIGHWAY AND THE NORTH LINE OF THIS SURVEY WAS ESTABLISHED BY THE PROPERTY OWNER TO BE THE NORTH LINE OF THIS SUBDIVISION.

**NOTES**

- ALL PATIOS, DECKS AND DRIVEWAYS TO PADS ARE DEDICATED LIMITED COMMON AREAS. THEY ARE SET ASIDE AND RESERVED FOR THE OWNERS OF THE RESPECTIVE PAD TO WHICH THEY ARE ATTACHED.
- ALL OTHER AREAS CONTAINED WITHIN THE PROJECT, BUT NOT SHOWN WITH DIAGONAL STRIPE OR CROSS HATCHED LINES ARE DEDICATED AS COMMON AREA, INCLUDING PARKING, PRIVATE STREETS, PUBLIC UTILITY, STORM WATER DETENTION AND DRAINAGE EASEMENT AREA. COMMON AREAS ARE "TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT HOA, INC. MEMBER IN COMMON AND GRANT AND DEDICATE TO THE GOVERNING AUTHORITY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREA TO GUARANTEE THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES".
- CULINARY WATERLINE AND THE SANITARY SEWER MAIN TO BE OWNED AND MAINTAINED BY LAKEVIEW WATER SYSTEM AND MOUNTAIN SEWER CORPORATION RESPECTIVELY.
- THERE ARE NO CONVERTIBLE OR WITHDRAWABLE AREAS IN THIS PROJECT PHASE.
- ALL BUILDING TIE DIMENSIONS ARE PERPENDICULAR TO BOUNDARY LINE OR ROAD CENTERLINE.
- ALL AREAS LABELED AS COMMON AREA, INCLUDING PRIVATE STREETS ARE TO BE DESIGNATED AS A PUBLIC UTILITY EASEMENT. SEE OWNERS DEDICATION AND CONSENT TO RECORD FOR ADDITIONAL INFORMATION.
- EDGEWATER BEACH RESORT IS LOCATED WITHIN A NATURAL HAZARDS AREA. SEE "NATURAL HAZARDS DISCLOSURE" DOCUMENT AND AGECC GEOLOGICAL HAZARD REPORT DATED JANUARY 3RD 2018, AND MARCH 21st, 2018 IDENTIFIED AS PROJECT #1170319.



VICINITY MAP  
NO SCALE

**DEVELOPER**

JACK FISHER HOMES  
BROCK LOOMIS  
1148 W LEGACY CROSSING BLVD., STE 400  
CENTERTVILLE, UTAH 84014  
801-335-8500

**LAND USE**

TOTAL AREA .....208,800 S.F. (4.79 ACRES)  
COMMON AREA ..... 149,140 S.F. (3.42 ACRES) 71%  
ROAD AREA ..... 49,420 S.F. (1.13 ACRES)  
OPEN AREA ..... 99,720 S.F. (2.29 ACRES)  
PRIVATELY OWNED BUILDING ..... 59,660 S.F. (1.37 ACRES) 29%

**OWNERS DEDICATION AND CONSENT TO RECORD**

KNOW ALL MEN BY THESE PRESENTS: \_\_\_\_\_ WHICH IS THE OWNER OF THE TRACT OF LAND DESCRIBED HEREON MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION AND HAVE CAUSED; 1. A SURVEY TO BE MADE AND 2. THIS PLANNED RESIDENTIAL UNIT DEVELOPMENT PLAT, CONSISTING OF (2) SHEETS. WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO UNITS AND PADS AND PUBLIC AND PRIVATE STREETS AS SHOWN HEREON AND NAME SAID TRACT EDGEWATER BEACH RESORT PHASE 3, A PLANNED RESIDENTIAL UNIT DEVELOPMENT, AND DO HEREBY:

DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES. DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS. THEIR GRANTEES AND ASSIGNS, A RIGHT--OF--WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL UNITS AND PADS, TO BE MAINTAINED BY A UNIT AND PAD OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEES, SUCCESSORS, OR ASSIGNS. GRANT AND CONVEY TO EDGEWATER BEACH RESORT HOA, INC., ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT HOA, INC. MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO THE COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. GRANT AND DEDICATE UNTO ALL OWNERS OF UNITS AND PADS UPON SUCH LAND DRAINS, AN EASEMENT OVER SUCH LAND DRAINS FOR THE PURPOSE OF PERPETUAL MAINTENANCE AND OPERATION. DEDICATE, GRANT AND CONVEY TO THE GOVERNING AUTHORITY, OR ITS DESIGNEE, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PARKS THE SAME TO BE USED AS A PUBLIC OPEN SPACE. ALL COMMON AREA, INCLUDING THE PRIVATE STREETS, IS CONSIDERED TO BE AN EASEMENT FOR PUBLIC UTILITY AND DRAINAGE PURPOSES.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**BOUNDARY DESCRIPTION**

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39, SAID POINT BEING THE NORTHWEST CORNER OF EDGEWATER BEACH RESORT PHASE 1 - 1ST AMENDMENT AND LIES N00°25'49"E 602.20 FEET AND N89°34'11"E 7.10 FEET FROM THE SOUTHWEST CORNER OF SECTION 13; THENCE CONTINUING N00°09'59"E 302.43 FEET ALONG THE WESTERLY BOUNDARY OF SAID SUBDIVISION; THENCE NORTH 63°12'30" EAST 319.26 FEET; THENCE SOUTH 79°03'30" EAST 319.70 FEET; THENCE SOUTH 35°45'20" EAST 101.60 FEET; THENCE SOUTH 0°20'30" WEST 183.33 FEET TO THE NORTH PROPERTY LINE OF EDGEWATER PHASE 2; THENCE ALONG SAID BOUNDARY NORTH 89°39'30" WEST 47.12 FEET; THENCE NORTH 60°22'18" WEST 75.49 FEET; THENCE SOUTH 72°01'51" WEST 211.70 FEET TO A POINT ON A 66.72 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (CENTER BEARS S9°42'22"W); THENCE RUNNING SOUTHWESTERLY ALONG SAID CURVE 147.18 FEET THROUGH A CENTRAL ANGLE OF 126°22'53" (CHORD S72 54°23'W 119.10') TO A POINT ON A LINE; THENCE S65°29'31"W 139.65 FEET; THENCE NORTH 89°34'11" WEST 103.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 208,760 SQUARE FEET OR 4.793 ACRES.

**SURVEYOR'S CERTIFICATE**

I, C. DAVID MCKINNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED CERTIFICATE NUMBER 5251295. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND WILL PLACE MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE REQUIREMENTS OF THE WEBER COUNTY LAND USE CODE.



**WEBER COUNTY SURVEYOR:**

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_.

**ACKNOWLEDGMENT**

STATE OF UTAH )  
COUNTY OF \_\_\_\_\_ )ss.  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

\_\_\_\_\_  
COMMISSION EXPIRES NOTARY PUBLIC

**ACKNOWLEDGMENT**

STATE OF UTAH )  
COUNTY OF \_\_\_\_\_ )ss.  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ AND \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

\_\_\_\_\_  
COMMISSION EXPIRES NOTARY PUBLIC

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

**WEBER COUNTY ENGINEER**

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
WEBER COUNTY ENGINEER

**WEBER COUNTY COMMISSION ACCEPTANCE**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, WEBER COUNTY COMMISSION  
ATTEST \_\_\_\_\_ TITLE \_\_\_\_\_

**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR RECORD AND RECORDED,  
\_\_\_\_\_ AT \_\_\_\_\_ IN BOOK \_\_\_\_\_  
OF THE OFFICIAL RECORDS, PAGE \_\_\_\_\_

RECORDED FOR:  
\_\_\_\_\_  
WEBER COUNTY RECORDER  
\_\_\_\_\_  
DEPUTY

**WEBER-MORGAN HEALTH DEPARTMENT**

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

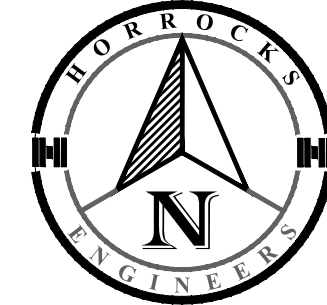
ENTRY NO.: \_\_\_\_\_  
FEE PAID: \_\_\_\_\_  
FILED FOR RECORD AND RECORDED,  
AT \_\_\_\_\_  
IN BOOK \_\_\_\_\_ OF  
THE OFFICIAL RECORDS,  
PAGE \_\_\_\_\_  
RECORDED FOR:  
\_\_\_\_\_  
WEBER COUNTY RECORDER  
\_\_\_\_\_  
DEPUTY



# EDGEWATER BEACH RESORT PHASE 3

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6  
NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UT  
OCT 2017

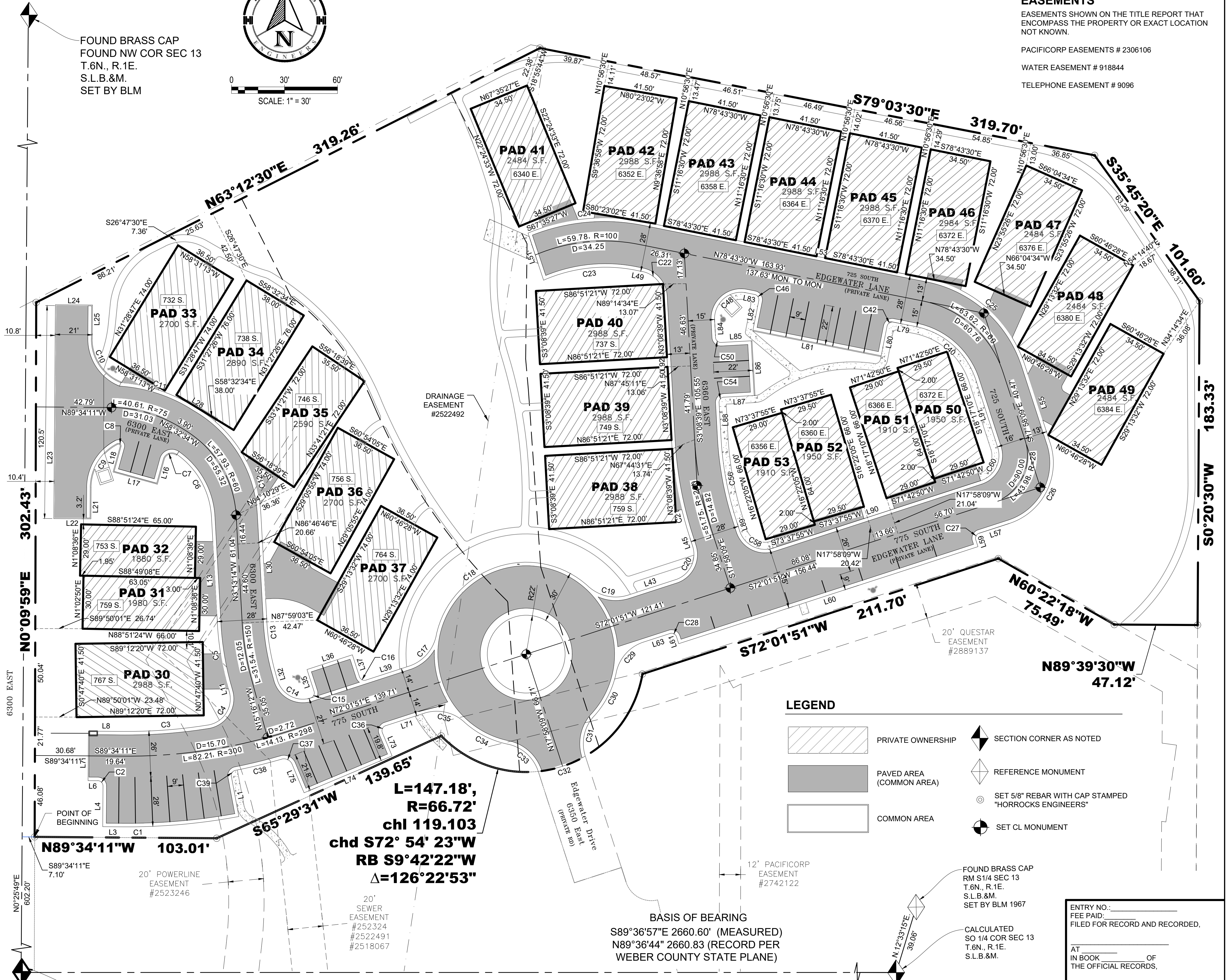


FOUND BRASS CAP  
FOUND NW COR SEC 13  
T.6N., R.1E.  
S.L.B.&M.  
SET BY BLM

**EASEMENTS**  
EASEMENTS SHOWN ON THE TITLE REPORT THAT  
ENCOMPASS THE PROPERTY OR EXACT LOCATION  
NOT KNOWN.  
  
PACIFICORP EASEMENTS # 2306106  
  
WATER EASEMENT # 918844  
  
TELEPHONE EASEMENT # 9096

| CURVE DATA |            |         |         |         |             |           |
|------------|------------|---------|---------|---------|-------------|-----------|
| #          | Delta      | Radius  | Length  | Tangent | Chord       | CH Length |
| C1         | 11°05'04"  | 340.00' | 65.78'  | 32.99'  | S84°53'17"W | 65.67'    |
| C2         | 9°00'00"   | 3.00'   | 4.71'   | 3.00'   | N44°34'11"W | 4.24'     |
| C3         | 9°33'26"   | 286.00' | 47.71'  | 23.91'  | N85°39'06"E | 47.65'    |
| C4         | 96°08'35"  | 15.00'  | 25.17'  | 16.70'  | N32°48'06"E | 22.32'    |
| C5         | 12°02'57"  | 164.00' | 34.49'  | 17.31'  | N9°14'43"W  | 34.43'    |
| C6         | 51°44'32"  | 46.00'  | 41.54'  | 22.31'  | N29°05'30"W | 40.14'    |
| C7         | 109°33'31" | 5.00'   | 9.56'   | 7.08'   | S70°15'28"W | 8.17'     |
| C8         | 132°31'32" | 1.50'   | 3.47'   | 3.41'   | N50°47'04"W | 2.75'     |
| C9         | 62°31'21"  | 28.00'  | 30.55'  | 17.00'  | S31°41'30"W | 29.06'    |
| C10        | 68°38'20"  | 26.50'  | 31.75'  | 18.09'  | S33°53'21"E | 29.88'    |
| C11        | 27°26'09"  | 89.06'  | 42.65'  | 21.74'  | S72°15'54"E | 42.24'    |
| C12        | 55°19'20"  | 74.00'  | 71.45'  | 38.79'  | S30°52'54"E | 68.71'    |
| C13        | 12°02'57"  | 136.00' | 28.60'  | 14.35'  | S9°14'43"E  | 28.55'    |
| C14        | 91°33'23"  | 15.00'  | 23.97'  | 15.41'  | S61°02'53"E | 21.50'    |
| C15        | 91°08'34"  | 3.00'   | 4.77'   | 3.06'   | N27°36'08"E | 4.28'     |
| C16        | 90°00'00"  | 3.00'   | 4.71'   | 3.00'   | S62°58'09"E | 4.24'     |
| C17        | 60°26'24"  | 23.00'  | 24.26'  | 13.40'  | N41°48'39"E | 23.15'    |
| C18        | 120°52'49" | 52.00'  | 109.71' | 91.69'  | N72°01'51"E | 90.46'    |
| C19        | 60°26'24"  | 23.00'  | 24.26'  | 13.40'  | S77°44'56"E | 23.15'    |
| C20        | 90°00'00"  | 15.00'  | 23.56'  | 15.00'  | N27°01'51"E | 21.21'    |
| C21        | 14°49'29"  | 214.00' | 55.37'  | 27.84'  | N10°33'24"W | 55.22'    |
| C22        | 75°34'51"  | 15.00'  | 19.79'  | 11.63'  | N40°56'05"W | 18.38'    |
| C23        | 35°00'38"  | 87.00'  | 53.16'  | 27.44'  | S83°46'11"W | 52.34'    |
| C24        | 33°42'31"  | 113.00' | 66.48'  | 34.23'  | N84°25'14"E | 65.53'    |
| C25        | 60°45'21"  | 73.00'  | 77.41'  | 42.79'  | S48°20'49"E | 73.83'    |
| C26        | 90°00'00"  | 36.00'  | 56.55'  | 36.00'  | S27°01'51"W | 50.91'    |
| C27        | 90°00'00"  | 3.00'   | 4.71'   | 3.00'   | S27°01'51"W | 4.24'     |
| C28        | 90°00'00"  | 3.00'   | 4.71'   | 3.00'   | N62°58'09"W | 4.24'     |
| C29        | 60°26'24"  | 23.00'  | 24.26'  | 13.40'  | S41°48'39"W | 23.15'    |
| C30        | 30°52'49"  | 52.00'  | 28.03'  | 14.36'  | S27°01'51"W | 27.69'    |
| C31        | 60°24'56"  | 23.00'  | 24.25'  | 13.39'  | S12°15'48"W | 23.14'    |
| C32        | 24°13'26"  | 66.72'  | 28.21'  | 14.32'  | S72°02'10"W | 28.00'    |
| C33        | 60°24'34"  | 23.00'  | 24.25'  | 13.39'  | N48°12'16"W | 23.14'    |
| C34        | 30°52'49"  | 52.00'  | 28.03'  | 14.36'  | N62°58'09"W | 27.69'    |
| C35        | 60°26'24"  | 23.00'  | 24.26'  | 13.40'  | N77°44'56"W | 23.15'    |
| C36        | 94°45'29"  | 3.00'   | 4.96'   | 3.26'   | S24°39'07"W | 4.42'     |
| C37        | 83°21'21"  | 5.00'   | 7.27'   | 4.45'   | N64°24'18"W | 6.65'     |
| C38        | 4°53'11"   | 314.00' | 26.78'  | 13.40'  | S76°21'37"W | 26.77'    |
| C39        | 89°27'28"  | 3.00'   | 4.68'   | 2.97'   | S34°04'29"W | 4.22'     |
| C40        | 60°45'21"  | 45.00'  | 47.72'  | 26.38'  | N48°20'49"W | 45.51'    |
| C42        | 90°00'00"  | 3.00'   | 4.71'   | 3.00'   | S56°16'30"W | 4.24'     |
| C46        | 89°16'51"  | 2.96'   | 4.62'   | 2.92'   | N34°49'49"W | 4.16'     |
| C48        | 104°25'09" | 15.00'  | 27.34'  | 19.34'  | S49°03'55"W | 23.71'    |
| C50        | 90°00'00"  | 3.00'   | 4.71'   | 3.00'   | S48°08'39"E | 4.24'     |
| C54        | 90°00'00"  | 3.00'   | 4.71'   | 3.00'   | S41°51'21"W | 4.24'     |
| C56        | 14°49'29"  | 186.00' | 48.13'  | 24.20'  | S10°33'24"E | 47.99'    |
| C58        | 90°00'00"  | 15.00'  | 23.56'  | 15.00'  | S62°58'09"E | 21.21'    |
| C60        | 90°00'00"  | 15.00'  | 23.56'  | 15.00'  | N27°01'51"E | 21.21'    |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 23.04  | S10°39'15"E |
| L3         | 11.64  | N89°34'11"W |
| L4         | 23.00  | N0°25'49"E  |
| L6         | 5.50   | N89°34'11"W |
| L7         | 28.00  | N0°25'49"E  |
| L8         | 20.14  | S89°34'11"E |
| L11        | 4.50   | N15°16'12"W |
| L13        | 61.04  | N3°13'14"W  |
| L16        | 14.01  | S15°28'42"W |
| L17        | 25.00  | N74°31'18"W |
| L18        | 14.52  | N15°28'42"E |
| L21        | 17.35  | S0°25'49"W  |
| L22        | 20.00  | N89°34'11"W |
| L23        | 120.00 | N0°25'49"E  |
| L24        | 20.00  | S89°34'11"E |
| L25        | 18.65  | S0°25'49"W  |
| L28        | 4.37   | S58°32'34"E |
| L30        | 61.04  | S3°13'14"E  |
| L32        | 4.99   | S15°16'12"E |
| L35        | 13.00  | N17°58'09"W |
| L36        | 27.00  | N72°01'51"E |
| L37        | 13.00  | S17°58'09"E |
| L39        | 25.46  | N72°01'51"E |
| L43        | 28.17  | N72°01'51"E |
| L45        | 5.85   | N17°58'09"W |
| L49        | 3.94   | N78°43'30"W |
| L51        | 28.10  | N18°16'10"W |
| L53        | 163.93 | S78°43'30"E |
| L55        | 46.47  | S17°58'09"E |
| L57        | 17.93  | S72°01'51"W |
| L59        | 4.00   | S17°58'09"E |
| L60        | 178.00 | S72°01'51"W |
| L61        | 4.00   | N17°58'09"W |
| L63        | 15.68  | S72°01'51"W |
| L71        | 22.91  | S72°01'51"W |
| L73        | 14.18  | S22°43'38"E |
| L74        | 54.00  | S67°16'22"W |
| L75        | 17.51  | N22°43'38"W |
| L79        | 12.96  | N78°43'30"W |
| L80        | 17.00  | S11°16'30"W |
| L81        | 73.89  | N78°43'30"W |
| L82        | 17.11  | N10°54'55"E |
| L84        | 9.75   | S3°08'39"E  |
| L85        | 17.00  | N86°51'21"E |
| L86        | 31.00  | S3°08'39"E  |
| L87        | 17.03  | S86°51'21"W |
| L88        | 19.86  | S3°08'39"E  |
| L89        | 5.85   | S17°58'09"E |
| L90        | 123.44 | N72°01'51"E |
| L91        | 40.03  | N17°58'09"W |



**LEGEND**

- PRIVATE OWNERSHIP
- PAVED AREA (COMMON AREA)
- COMMON AREA
- SECTION CORNER AS NOTED
- REFERENCE MONUMENT
- SET 5/8" REBAR WITH CAP STAMPED "HORROCKS ENGINEERS"
- SET CL MONUMENT

FOUND BRASS CAP, SOUTHWEST COR SEC 13, T.6N., R.1E.  
SALT LAKE BASE & MERIDIAN. 3" BRASS CAP SET BY WEBER COUNTY  
PER TIE SHEET DATED 2006 IN PRECAST BASE  
N: 4566799.84150274  
E: 433381.40312721

**BASIS OF BEARING**  
S89°36'57"E 2660.60' (MEASURED)  
N89°36'44" 2660.83 (RECORD PER  
WEBER COUNTY STATE PLANE)

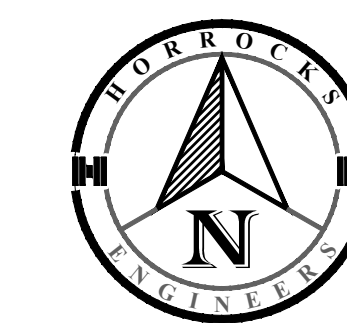
FOUND BRASS CAP  
RM S1/4 SEC 13  
T.6N., R.1E.  
S.L.B.&M.  
SET BY BLM 1967

CALCULATED  
SO 1/4 COR SEC 13  
T.6N., R.1E.  
S.L.B.&M.

FOUND BRASS CAP  
RM S1/4 SEC 13  
T.6N., R.1E.  
S.L.B.&M.  
SET BY BLM 1967

ENTRY NO. \_\_\_\_\_  
FEE PAID: \_\_\_\_\_  
FILED FOR RECORD AND RECORDED.  
  
AT \_\_\_\_\_ OF  
IN BOOK \_\_\_\_\_ OF  
THE OFFICIAL RECORDS.  
  
PAGE \_\_\_\_\_  
RECORDED FOR: \_\_\_\_\_  
WEBER COUNTY RECORDER  
DEPUTY

C:\Users\samban\appdata\local\temp\AcPublish\_12018\EDGEWATER PHASE 3 SET.dwg - PLAT 2 - 9/14/2018 02:13pm. samb

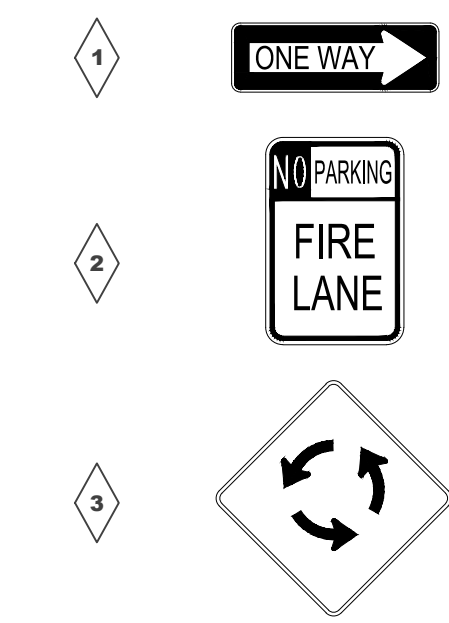


0 30' 60'  
SCALE: 1" = 30'

**CONSTRUCTION KEYNOTES**

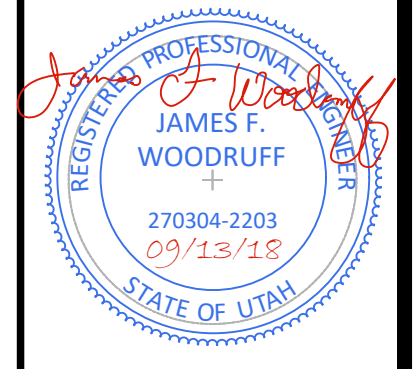
- 1 INSTALL CURB AND GUTTER (SEE DETAIL 1 - SHEET CS-501)
- 2 INSTALL 5' OR 6' WALKWAY (SEE DETAIL 2 - SHEET CS-501)
- 3 INSTALL CURB WALL (SEE DETAIL 3 - SHEET CS501)
- 4 INSTALL WATERWAY (SEE DETAIL 4 - SHEET CS501)

**SIGNING KEYNOTES**



**WARNING**  
 IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

| REVISIONS    | REV #       | DATE | BY | CHKD | APP'D |
|--------------|-------------|------|----|------|-------|
| DRAWING INFO | NOV 1, 2017 | DM   | SB | DM   |       |
| DESIGNED     |             |      |    |      |       |
| DRAWN        |             |      |    |      |       |
| CHECKED      |             |      |    |      |       |
| PROJECT      | OC-707-1510 |      |    |      |       |

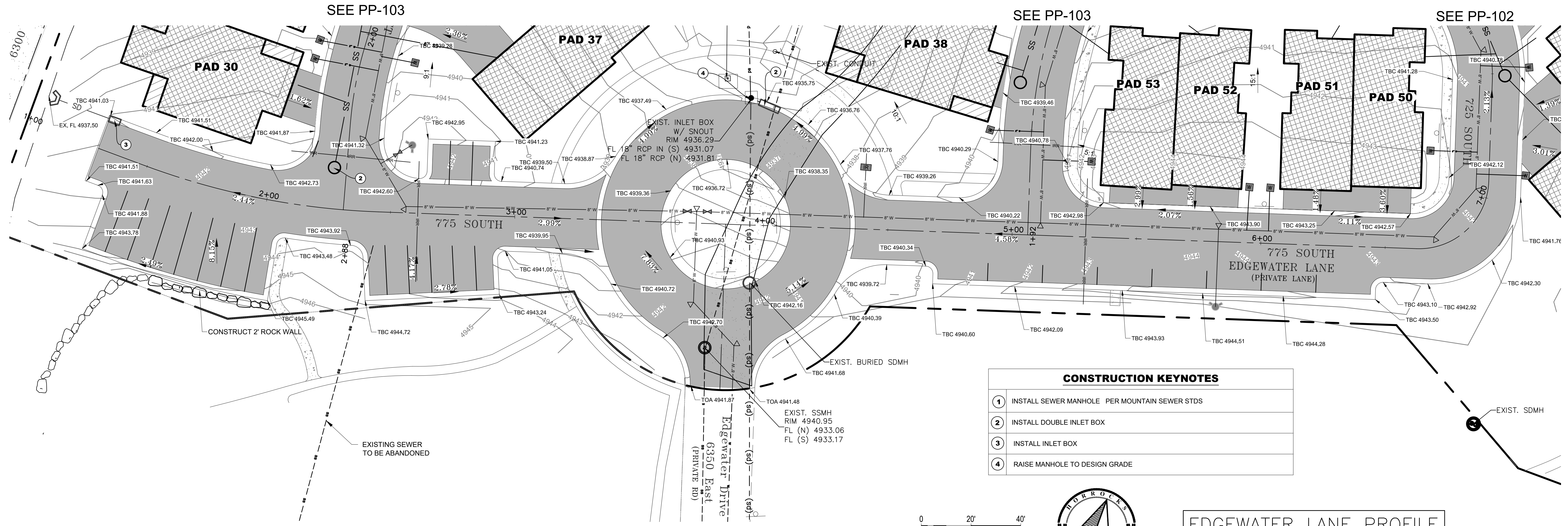


**EDGEWATER PHASE 3**  
 6350 STATE ROUTE 39  
 HUNTSVILLE, UT

**DEMOLITION / SITE / SIGNING PLAN**

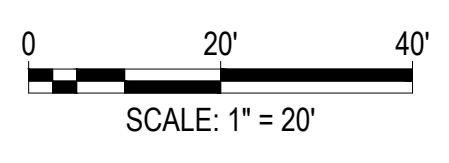
CLIENT:



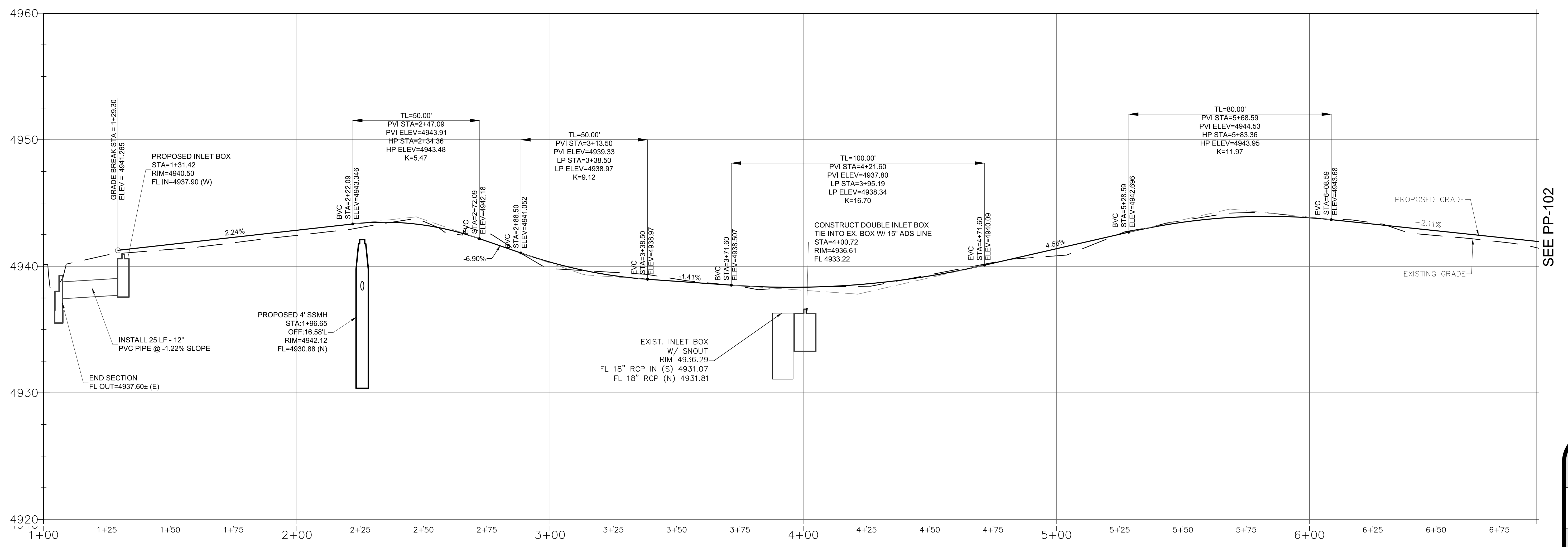


**CONSTRUCTION KEYNOTES**

- 1 INSTALL SEWER MANHOLE PER MOUNTAIN SEWER STDS
- 2 INSTALL DOUBLE INLET BOX
- 3 INSTALL INLET BOX
- 4 RAISE MANHOLE TO DESIGN GRADE

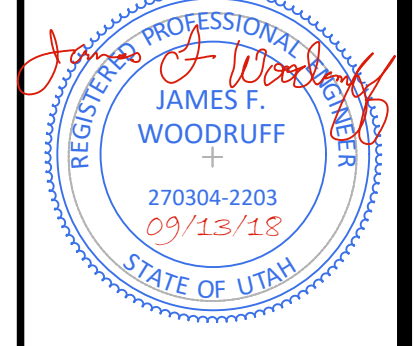


EDGEWATER LANE PROFILE



**WARNING**  
 IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

| REVISIONS    | REV #       | DATE | BY | CHKD |
|--------------|-------------|------|----|------|
| DRAWING INFO | NOV 1, 2017 |      | DM | SB   |
| DESIGNED     |             |      | DM | SB   |
| DRAWN        |             |      | DM | SB   |
| CHECKED      |             |      | DM | SB   |
| PROJECT      | OC-707-1510 |      |    |      |



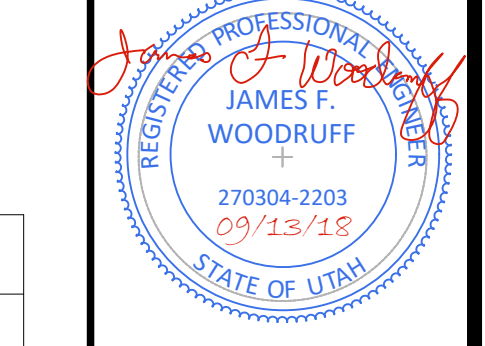
**EDGEWATER PHASE 3**  
 6350 STATE ROUTE 39  
 HUNTSVILLE, UT

**PLAN & PROFILE - EDGEWATER LANE**

CLIENT:

**WARNING**  
 IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

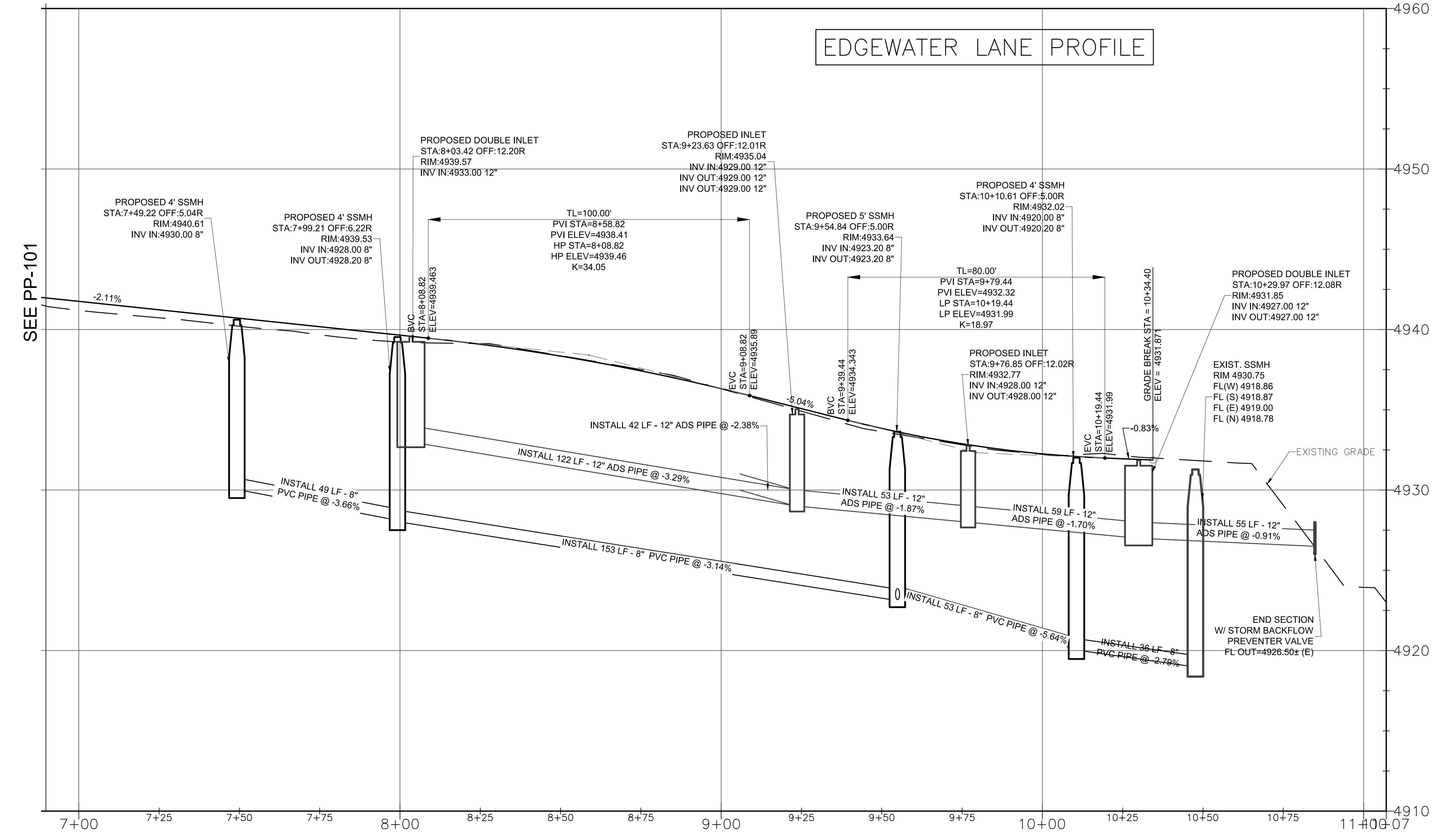
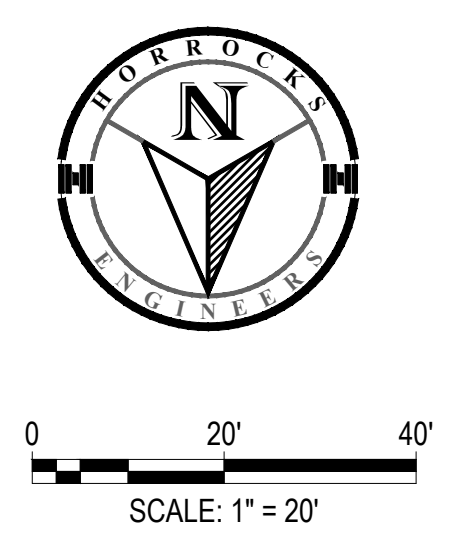
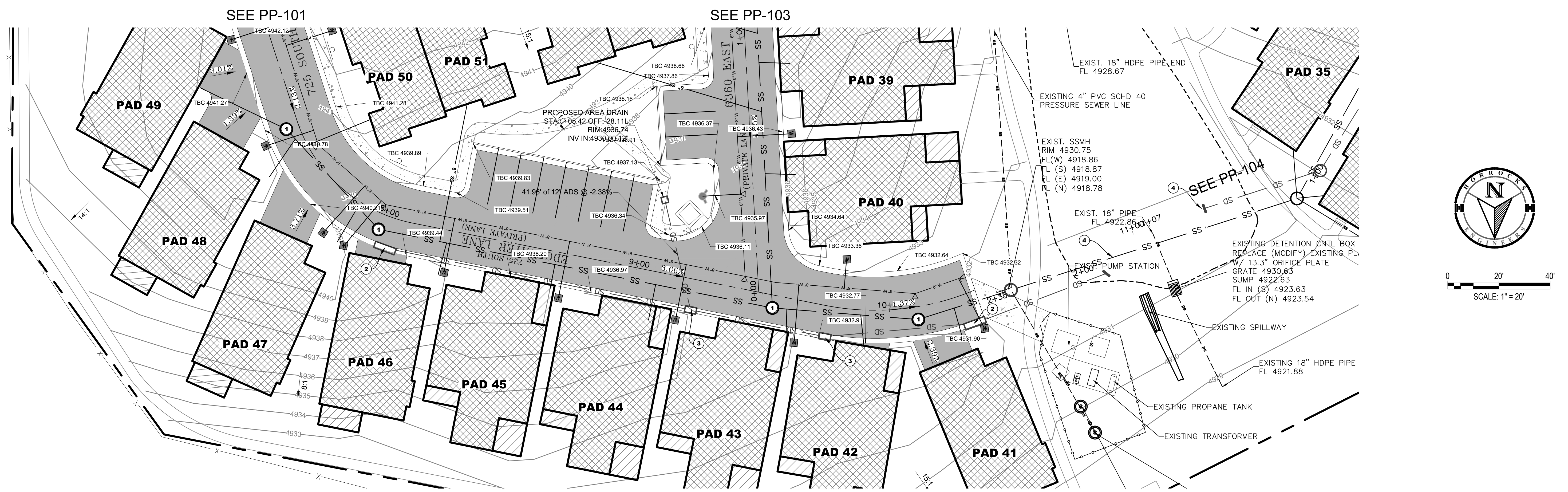
| REVISIONS    | DATE        | REV # | BY | DATE        |
|--------------|-------------|-------|----|-------------|
| DRAWING INFO | NOV 1, 2017 |       | DM |             |
| DESIGNED     |             |       | SB |             |
| DRAWN        |             |       | DM |             |
| CHECKED      |             |       |    |             |
| PROJECT      |             |       |    | OC-707-1510 |



**EDGEWATER PHASE 3**  
 6350 STATE ROUTE 39  
 HUNTSVILLE, UT

**PLAN & PROFILE - EDGEWATER LANE**

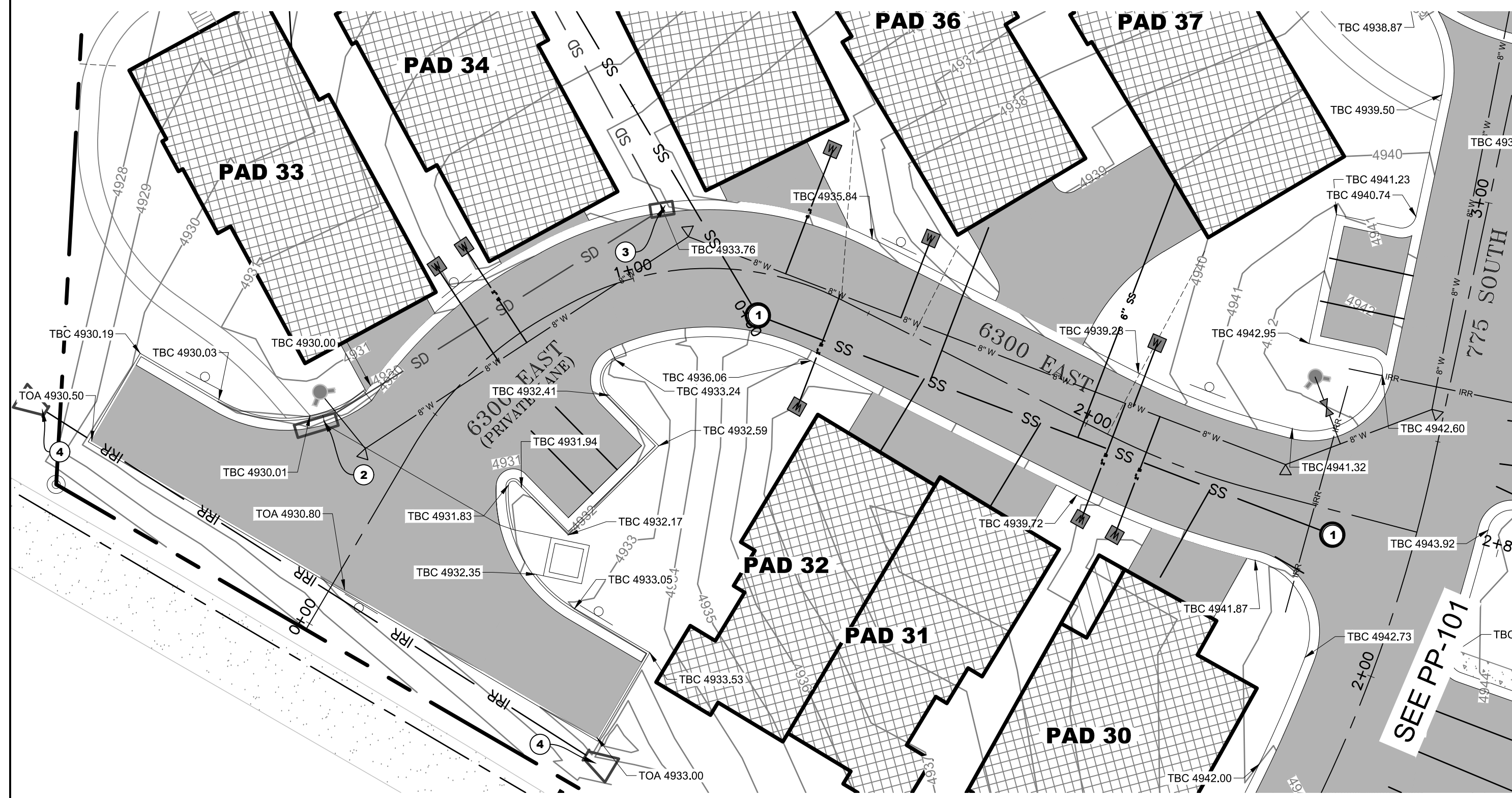
CLIENT:



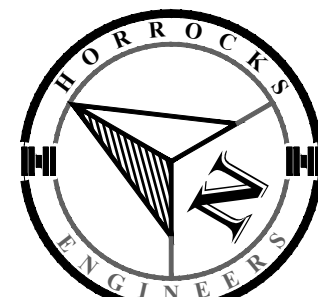
**CONSTRUCTION KEYNOTES**

- INSTALL SEWER MANHOLE PER MOUNTAIN SEWER STDS
- INSTALL DOUBLE INLET BOX
- INSTALL INLET BOX
- END SECTION

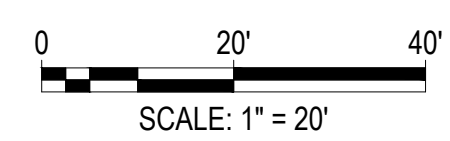
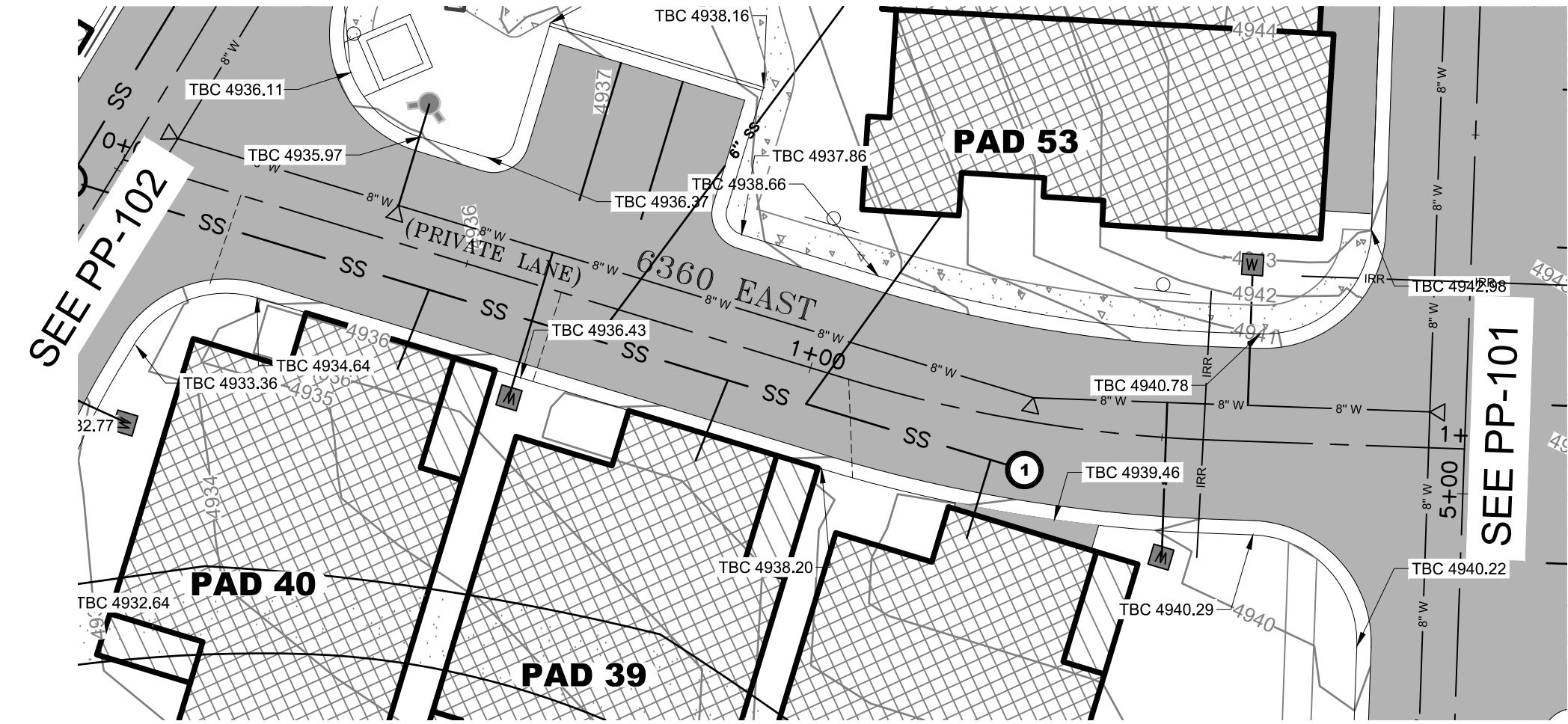




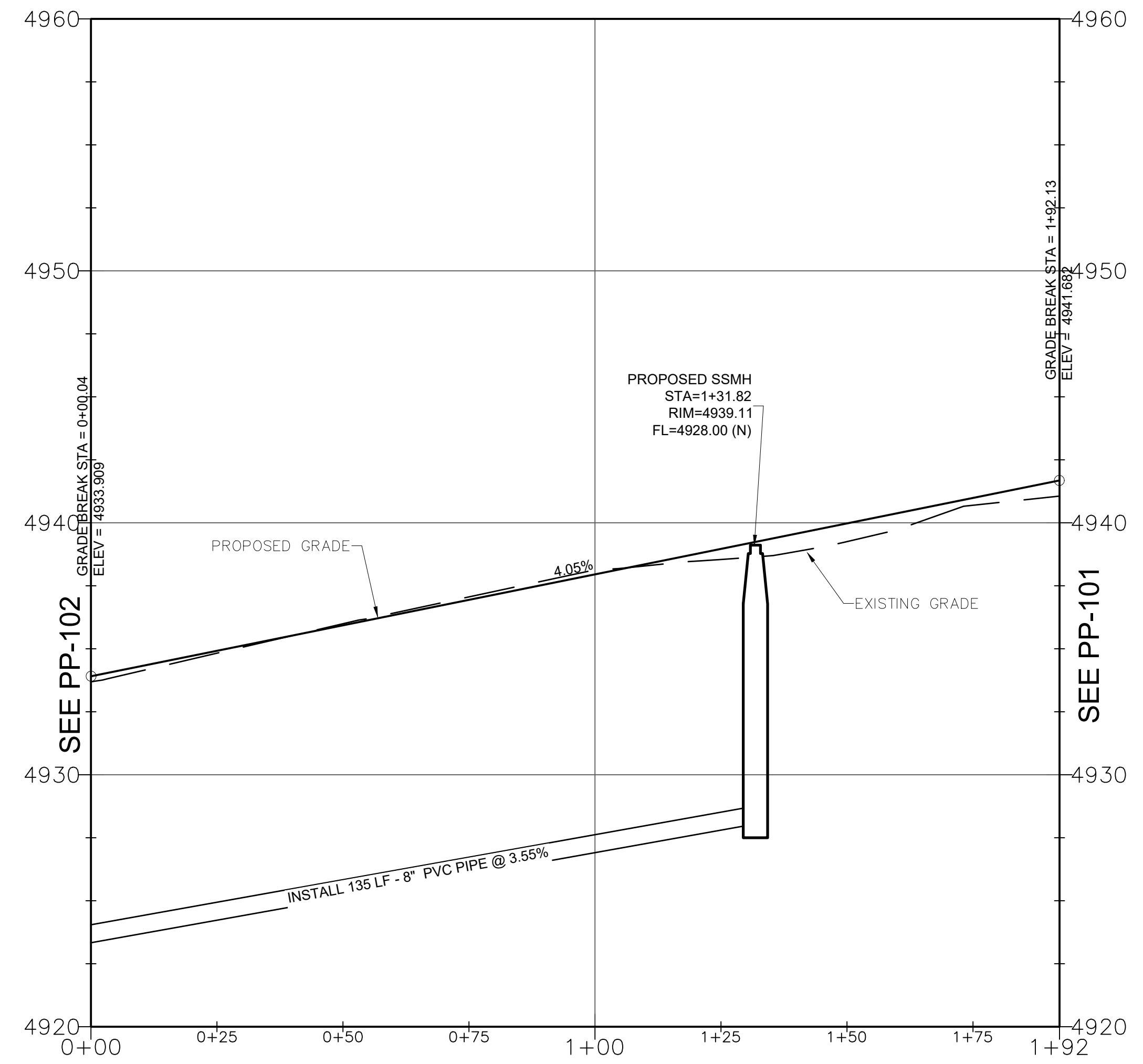
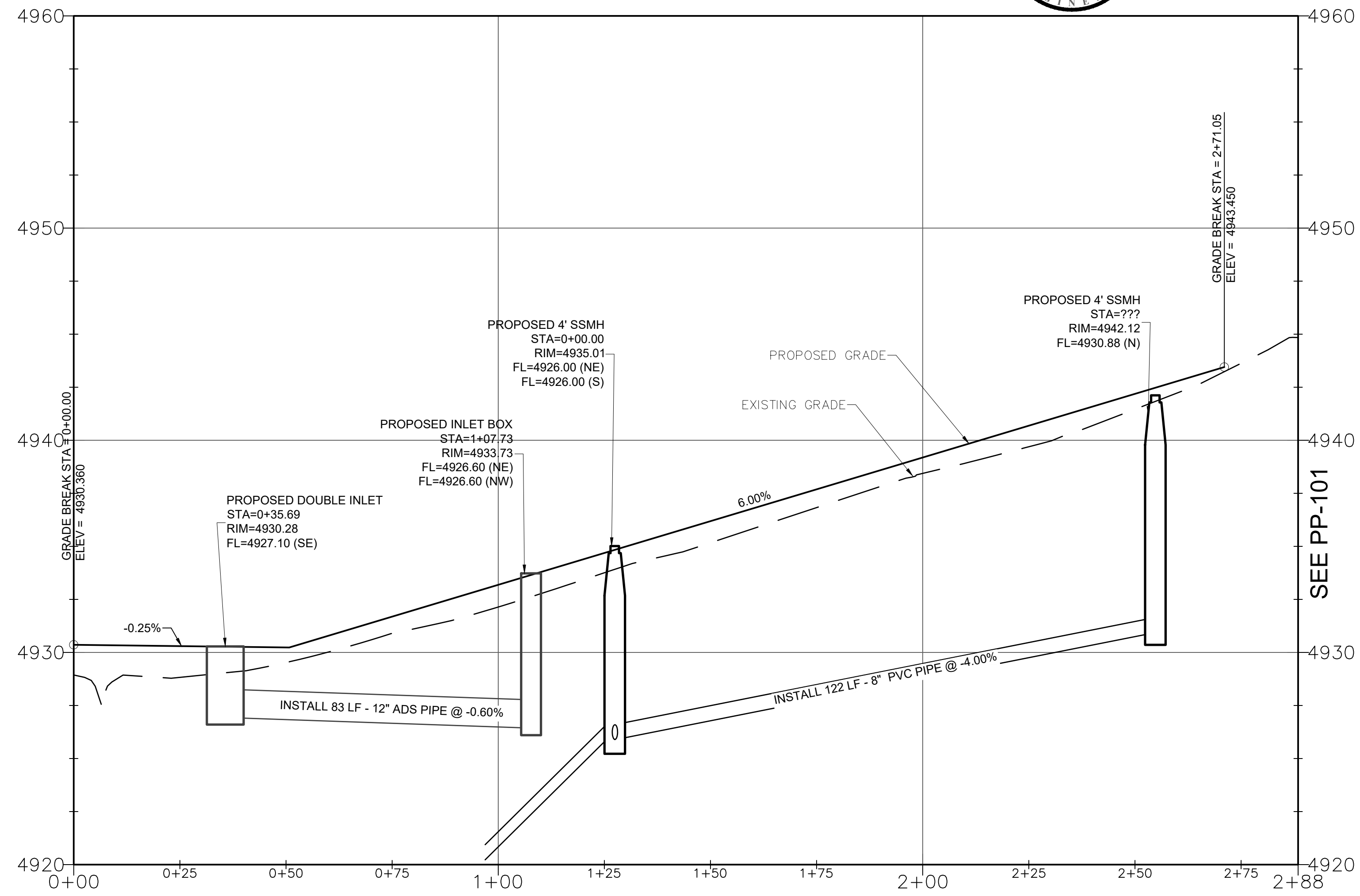
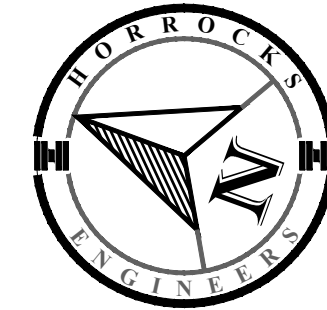
6310 E PROFILE



| CONSTRUCTION KEYNOTES |   |
|-----------------------|---|
| 1                     | INSTALL SEWER MANHOLE PER MOUNTAIN SEWER STDS |
| 2                     | INSTALL DOUBLE INLET BOX                      |
| 3                     | INSTALL INLET BOX                             |
| 4                     | END SECTION                                   |

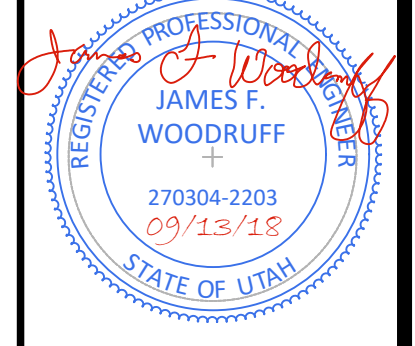


6360 E PROFILE



**WARNING**  
 IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

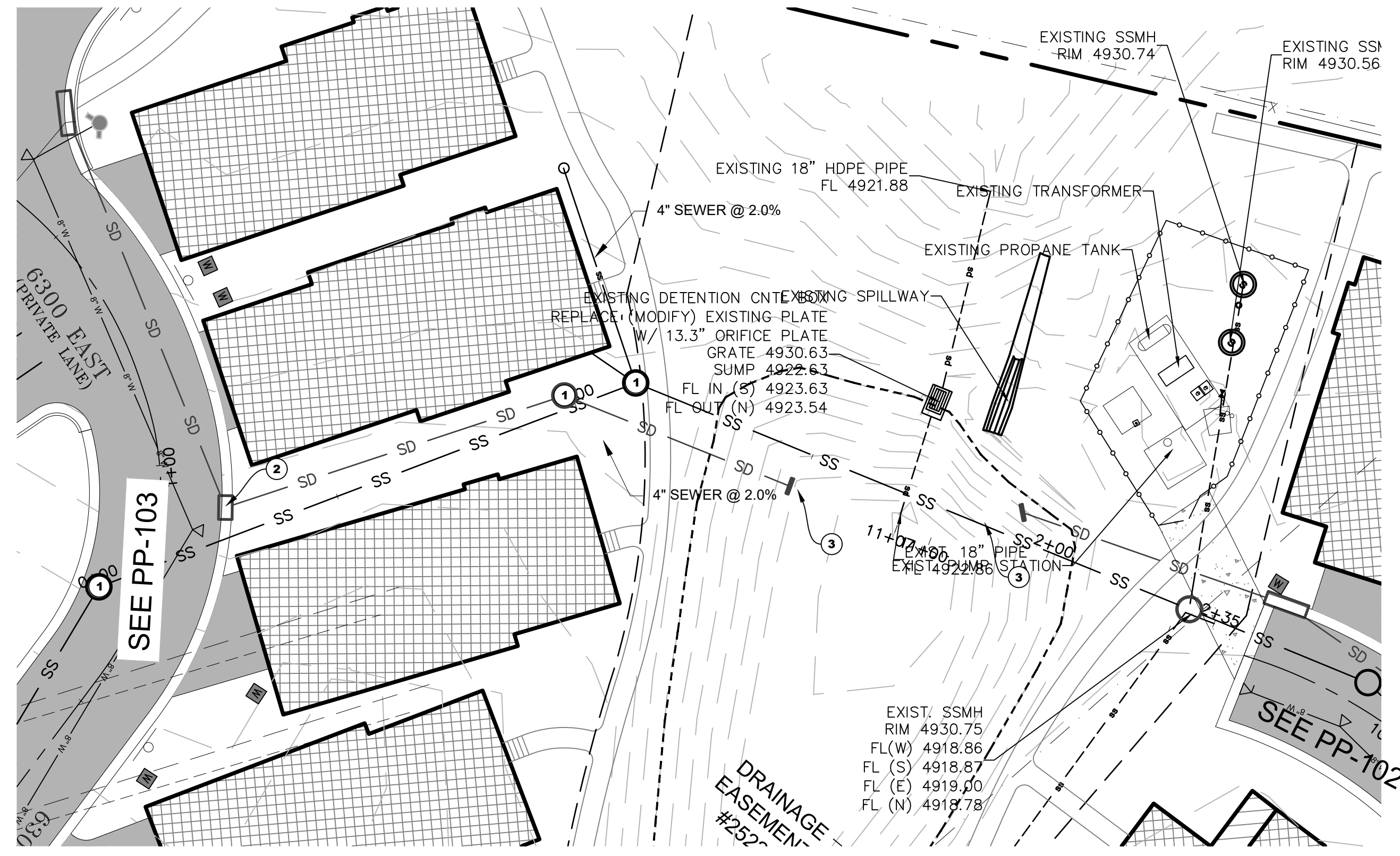
| REVISIONS | REV # | DATE | DESIGNED | DM | DRAWN | SB | CHECKED | DM | PROJECT | OC-707-1510 |
|-----------|-------|------|----------|----|-------|----|---------|----|---------|-------------|
|           |       |      |          |    |       |    |         |    |         |             |



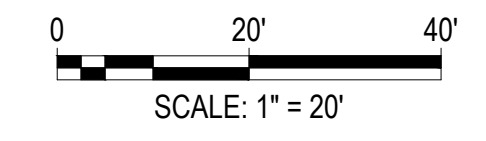
**EDGEWATER PHASE 3**  
 6350 STATE ROUTE 39  
 HUNTSVILLE, UT

**PLAN & PROFILE - 6310 E / 6360 E**

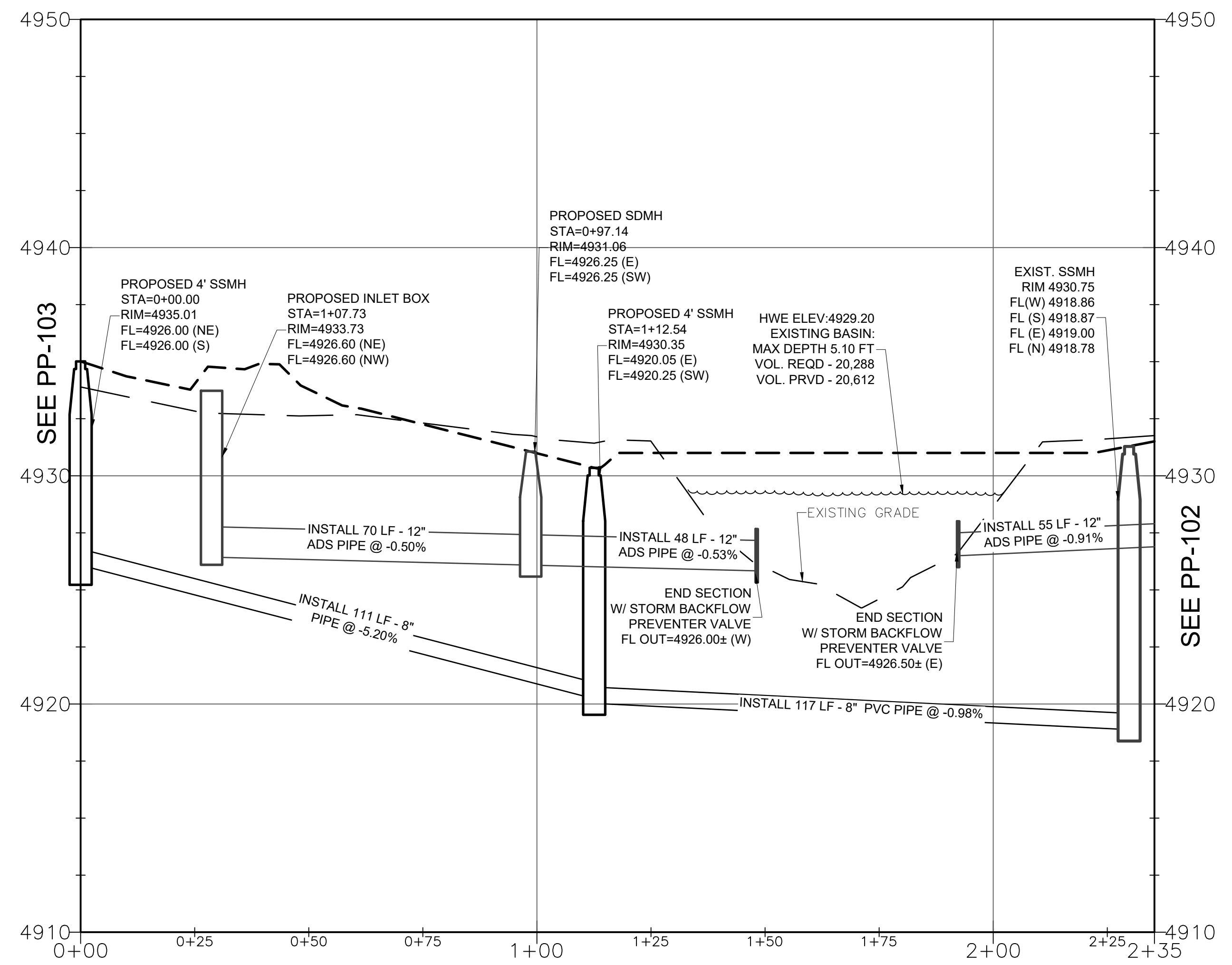
CLIENT:



| CONSTRUCTION KEYNOTES |   |
|-----------------------|---|
| 1                     | INSTALL SEWER MANHOLE PER MOUNTAIN SEWER STDS |
| 2                     | INSTALL INLET BOX                             |
| 3                     | END SECTION                                   |



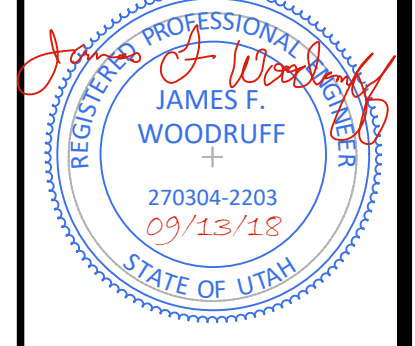
UTILITY TO BASIN PROFILE



**WARNING**  
 IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

| REVISIONS | REV # | DATE |
|-----------|-------|------|
|           |       |      |
|           |       |      |

| DRAWING INFO | DATE | DESIGNED | DRAWN | CHECKED     | PROJECT |
|--------------|------|----------|-------|-------------|---------|
| NOV 1, 2017  | DM   | SB       | DM    | OC-707-1510 |         |



**EDGEWATER PHASE 3**  
 6350 STATE ROUTE 39  
 HUNTSVILLE, UT

CLIENT:  
 PLAN & PROFILE - UTILITY TO BASIN



**EXISTING BASIN:**  
 MAX DEPTH 5.10 FT  
 VOL. REQD - 20,288  
 VOL. PRVD - 20,612

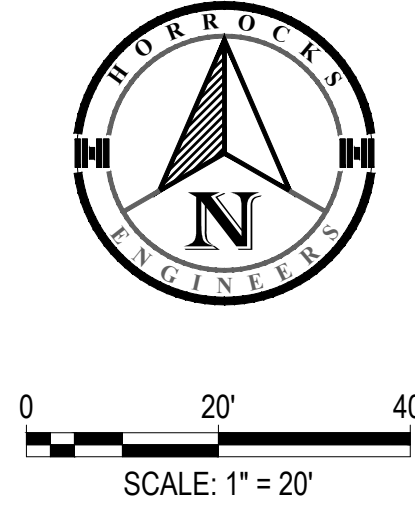
**WARNING**  
 IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

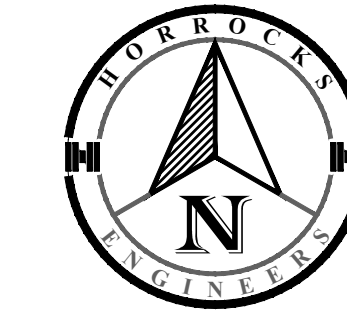
| REVISIONS | REV # | DATE | DESIGNED | DRAWN | CHECKED | PROJECT     |
|-----------|-------|------|----------|-------|---------|-------------|
|           |       |      | DM       | SB    | DM      | OC-707-1510 |



**EDGEWATER PHASE 3**  
 6350 STATE ROUTE 39  
 HUNTSVILLE, UT  
**GRADING PLAN**  
 CLIENT:

- Notes:**
1. ALL RESIDENTIAL UNITS HAVE A BASEMENT
  2. ALL SIDEWALKS ARE 4' WIDE UNLESS OTHERWISE NOTES.
  3. CROSS-SLOPE OF SIDEWALK TO BE A MAXIMUM OF 2.0%.
  4. CONTRACTOR TO SLOPE GROUND AWAY FROM ALL BUILDINGS AT A MINIMUM SLOPE OF 2% FOR 10 FEET.



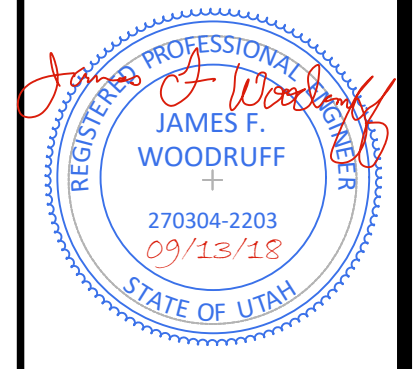


0 30' 60'  
SCALE: 1" = 30'

**WARNING**

IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

| REVISIONS    | DATE        | REV # | BY | DATE        |
|--------------|-------------|-------|----|-------------|
| DRAWING INFO | NOV 1, 2017 |       | DM |             |
| DESIGNED     |             |       | SB |             |
| DRAWN        |             |       | DM |             |
| CHECKED      |             |       |    |             |
| PROJECT      |             |       |    | OC-707-1510 |



**EDGEWATER PHASE 3**  
6350 STATE ROUTE 39  
HUNTSVILLE, UT

**OVERALL UTILITY PLAN**

CLIENT:

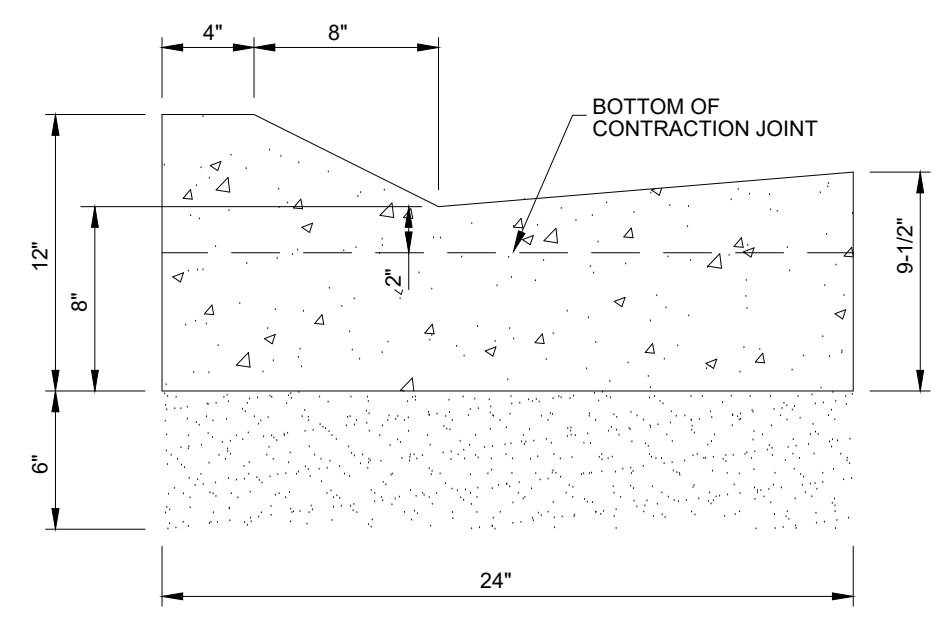
**CONSTRUCTION KEYNOTES**

- 1 INSTALL HYDRANT (SEE DETAIL 8 SHEET CS-501)
- 2 INSTALL SEWER MANHOLE PER MOUNTAIN SEWER STDS
- 3 INSTALL SEWER LATERAL (SEE DETAIL SS-3A SHEET CU501)
- 4 INSTALL 3/4" WATER SERVICE WITH 3/4" METER PER LAKEVIEW WATER STDS
- 5 INSTALL INLET BOX (SEE DETAIL 315 SHEET CS501)
- 6 INSTALL DOUBLE INLET BOX (SEE DETAIL 315 SHEET CS501) TIE INTO EXISTING SD BOX
- 7 END SECTION
- 8 BRING EXISTING MANHOLE TO DESIGN GRADE
- 9 REPLACE (MODIFY) EXISTING ORIFICE PLATE
- 10 4" MIN. PVC SLEEVE
- 11 THRUSTBLOCKING

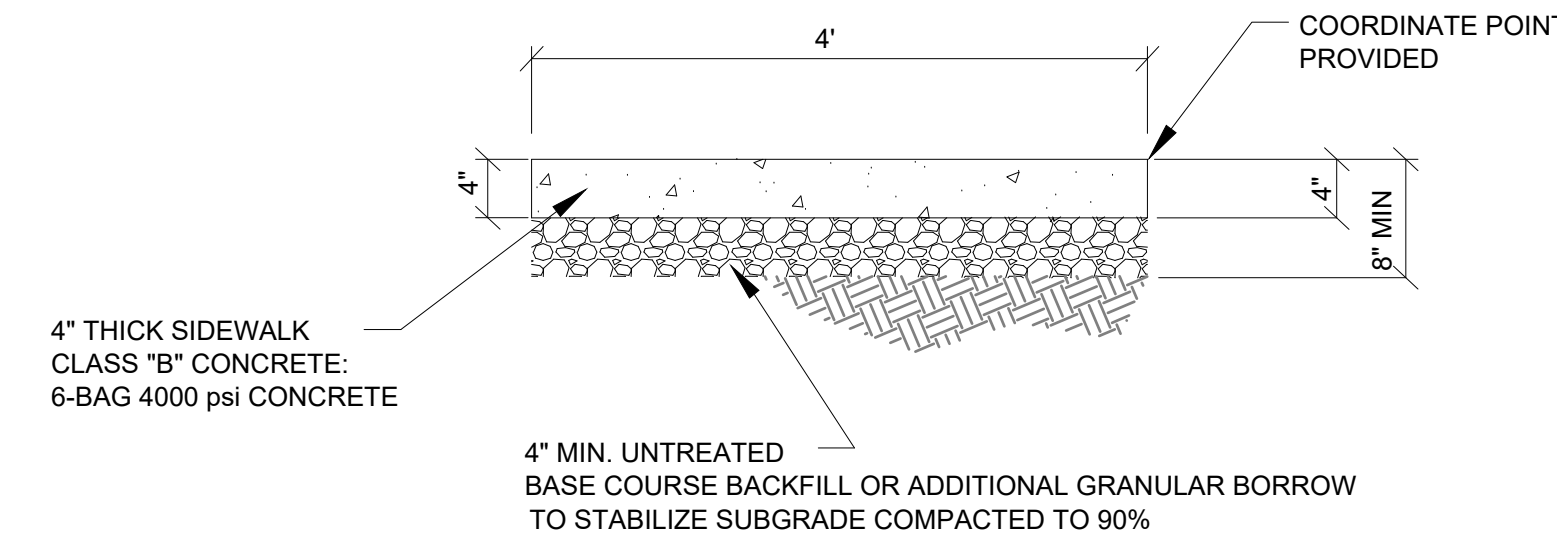
**NOTES:**

1. ALL SANITARY SEWER GRAVITY PIPE WILL BE PVC C-900 CLASS DR24 WITH MARKED SEWER TAPE AND WIRE
2. ALL CULINARY WATER PIPE WILL BE C-900 CLASS DR18 WITH MARKED WATER TAPE AND WIRE AND 5' COVER
3. ALL STEEL CASING WILL BE BORED WITH CASING EXTRUDING 5' PAST EDGE OF ASPHALT
4. ALL PRESSURE SANITARY SEWER PRESSURE PIPE WILL BE PVC C-900 DR18 WITH MARKED SEWER TAPE AND WIRE
5. ALL CASINGS WILL BE BORED AND EXTEND 5' BEYOND THE EDGE OF PAYMENT AT BOTH ENDS
7. ALL SITE DEVELOPMENT WILL NEED TO ADHERE TO THE RECOMMENDATIONS OF THE GEOLOGICAL HAZARD REPORT DATED JANUARY 3RD 2018, AND MAY 2ND, 2017 IDENTIFIED AS PROJECT #1170319.

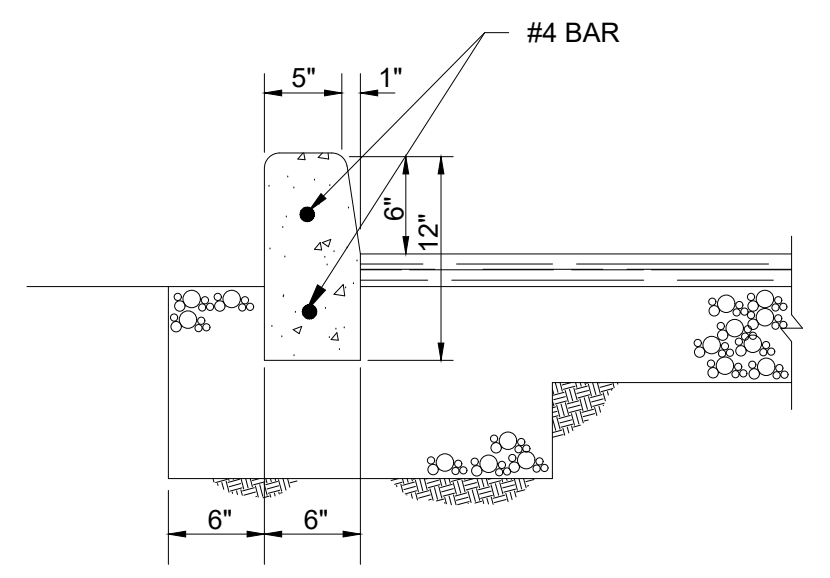




**1 TYPE 'F' CURB AND GUTTER**  
SCALE: NONE

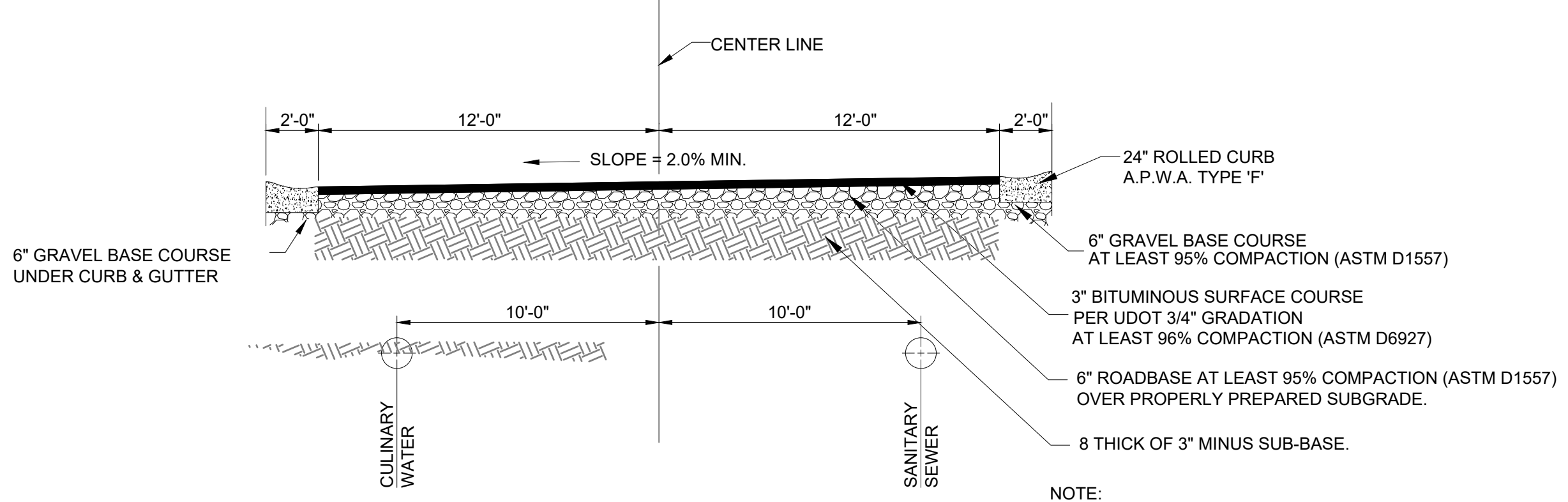


**2 WALKWAY**  
SCALE: NONE  
(REFER TO SITE SPECIFIC GEOTECHNICAL REPORT)



**3 CURB DETAIL**  
SCALE: NONE

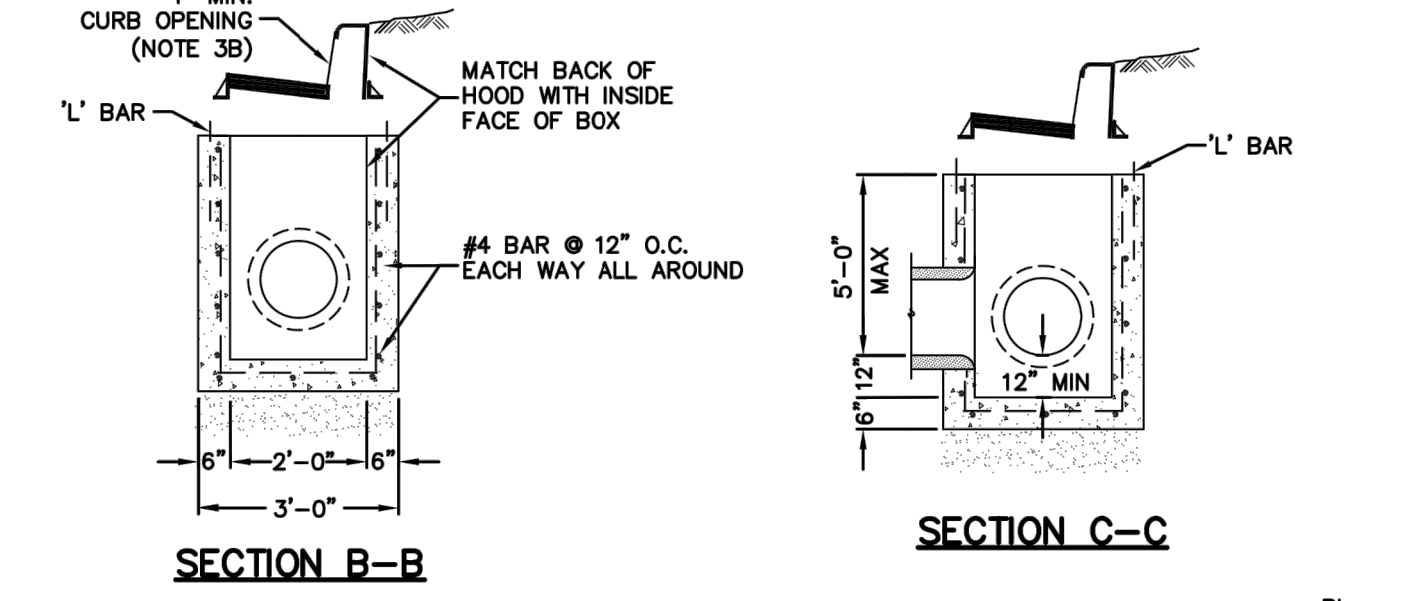
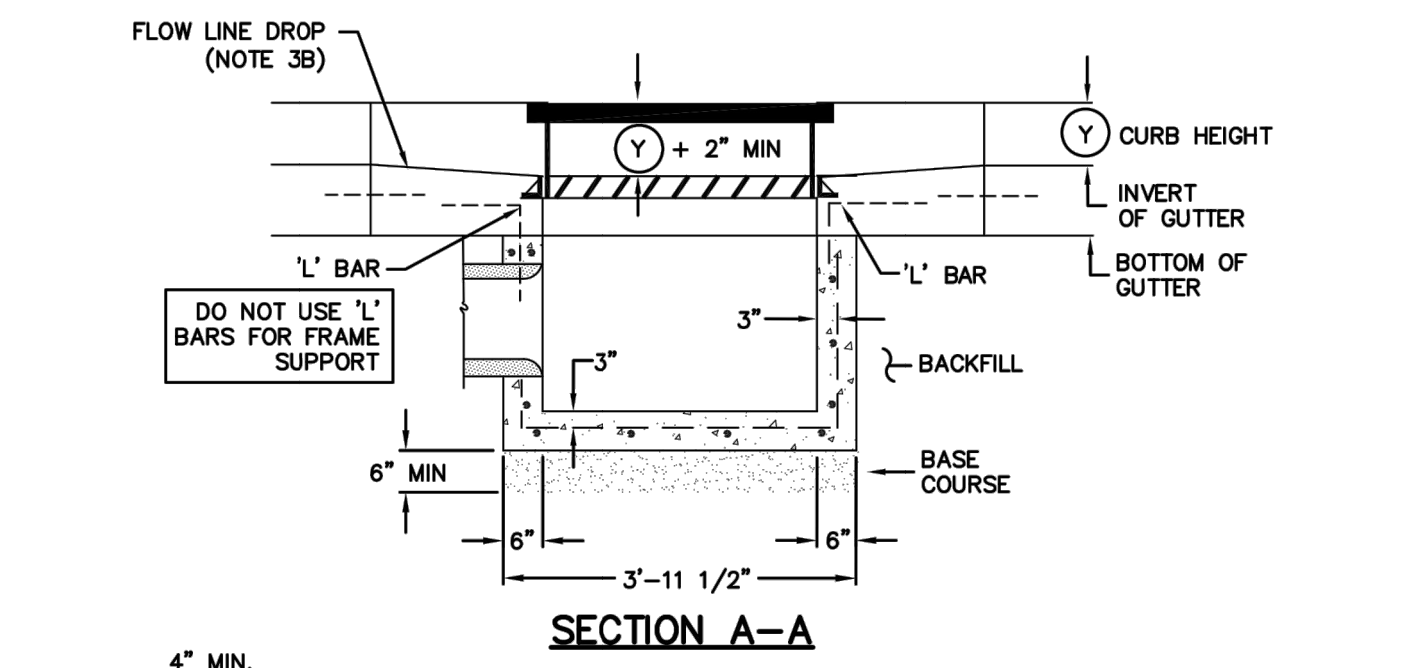
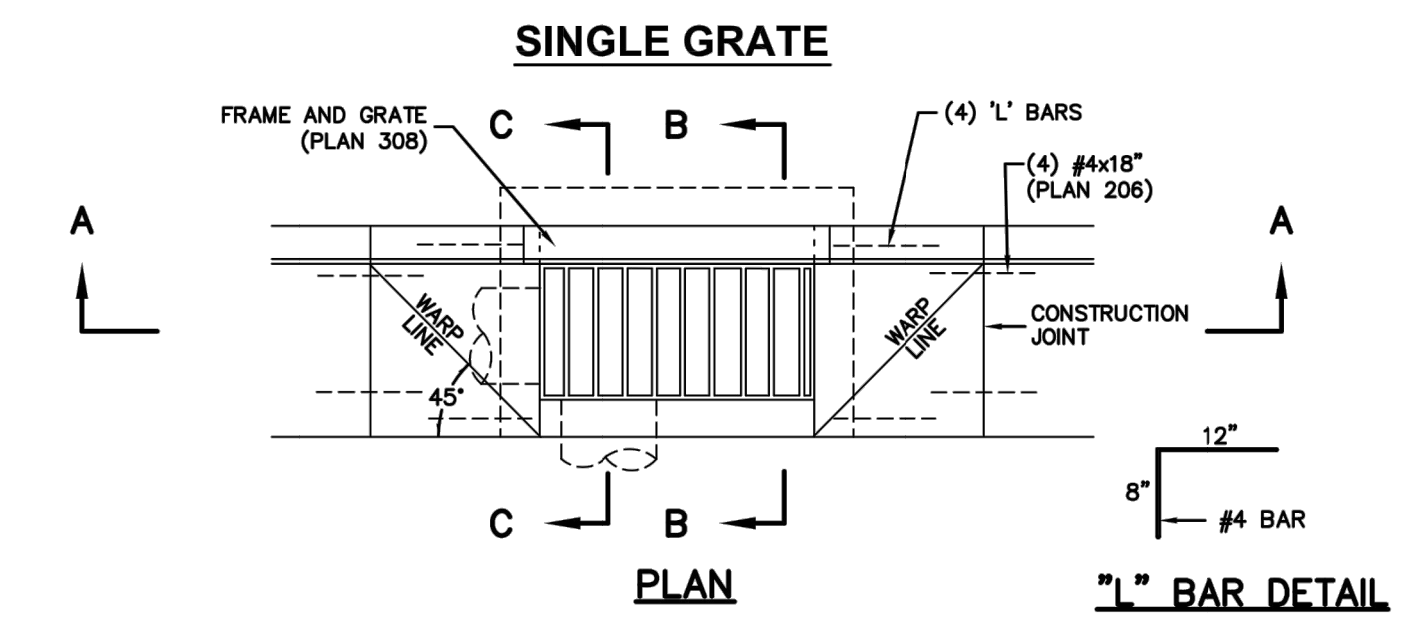
NOTE:  
PROVIDE 1/8\"/>



**4 2 FT WATERWAY**  
SCALE: NONE

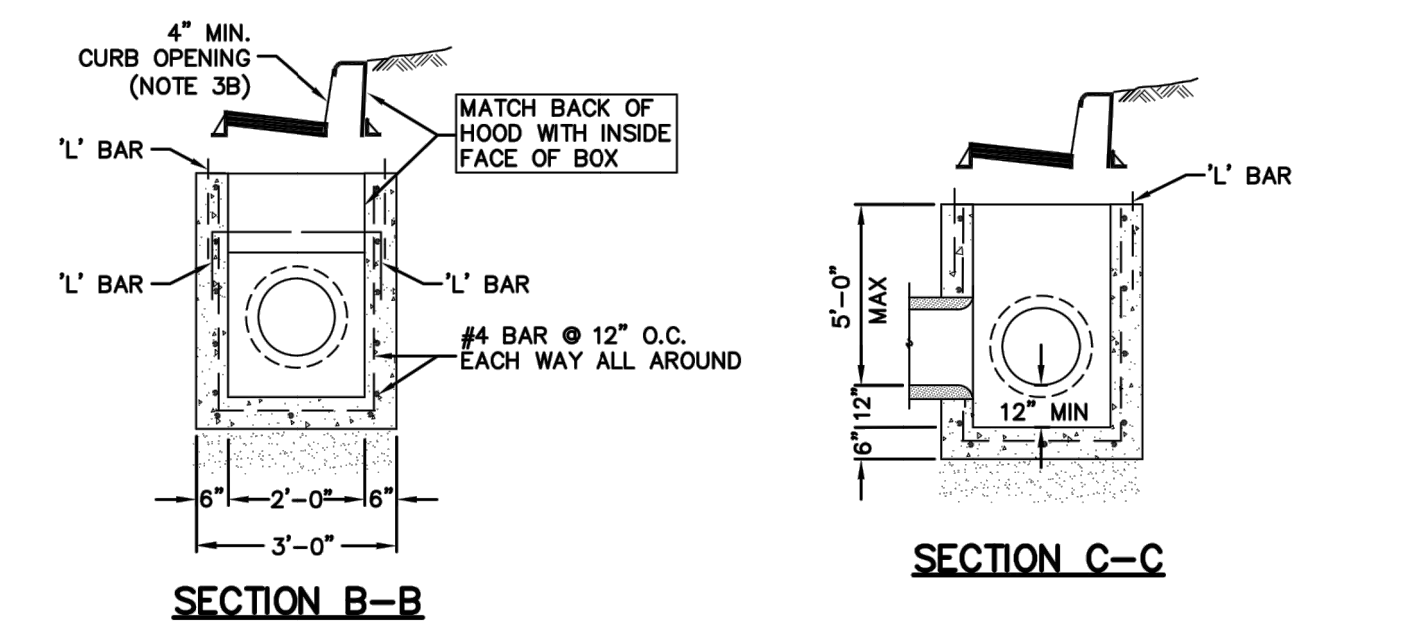
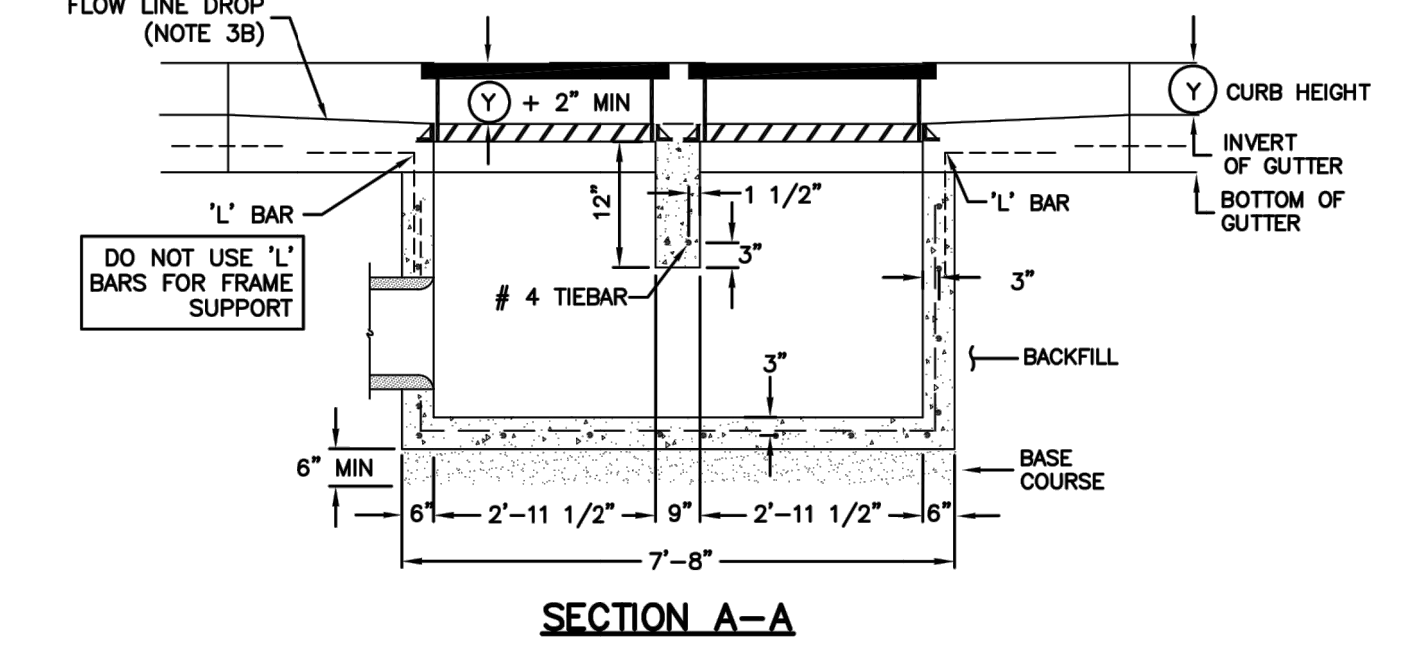
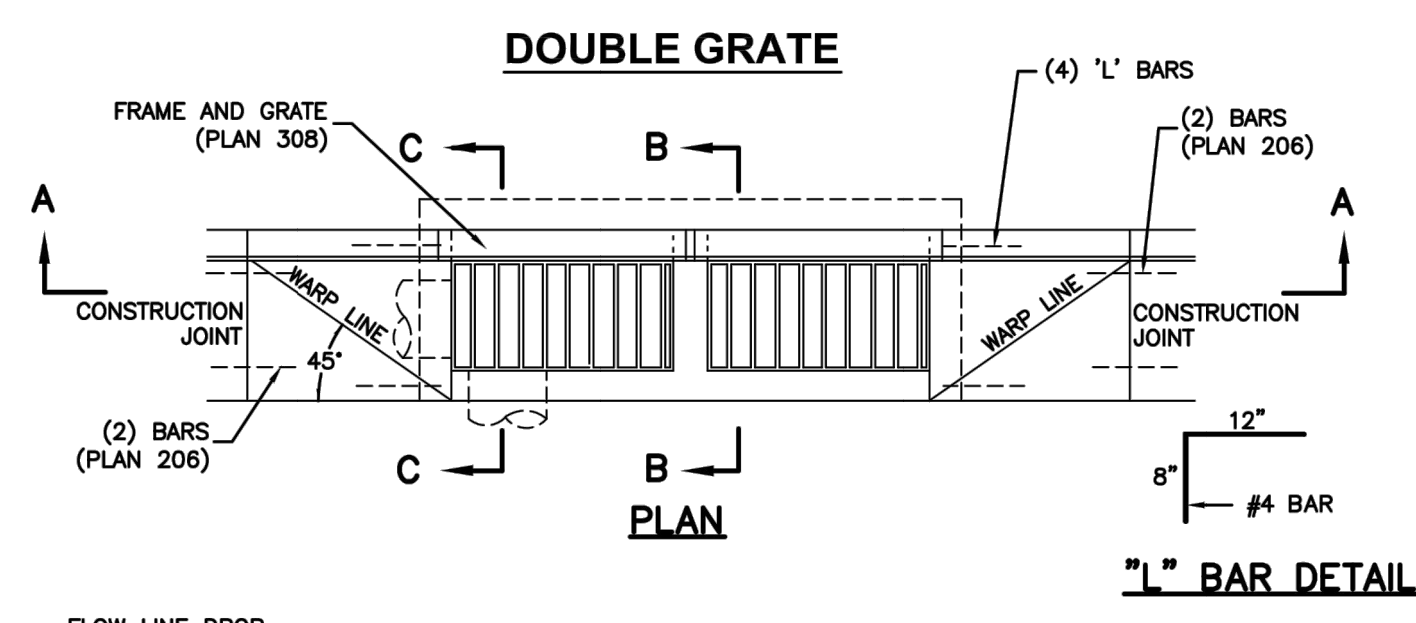
NOTE:  
EARTHTEC ENGINEERING GEO-TECHNICAL STUDY PREPARED ON AUGUST 8th, 2012 RECOMMENDS A PAVEMENT STRUCTURE OF 3 INCHES OF ASPHALT OVER 8 INCHES OF COMPACTED ROAD BASE (PG. 19). CBR (3) TRAFFIC VOLUME ESTIMATED 500 VPD (UDOT PAVEMENT DSN 1998). SOIL BORINGS FROM TP-4, AND TP-5.

**5 PRIVATE ROAD SECTION**  
SCALE: NONE



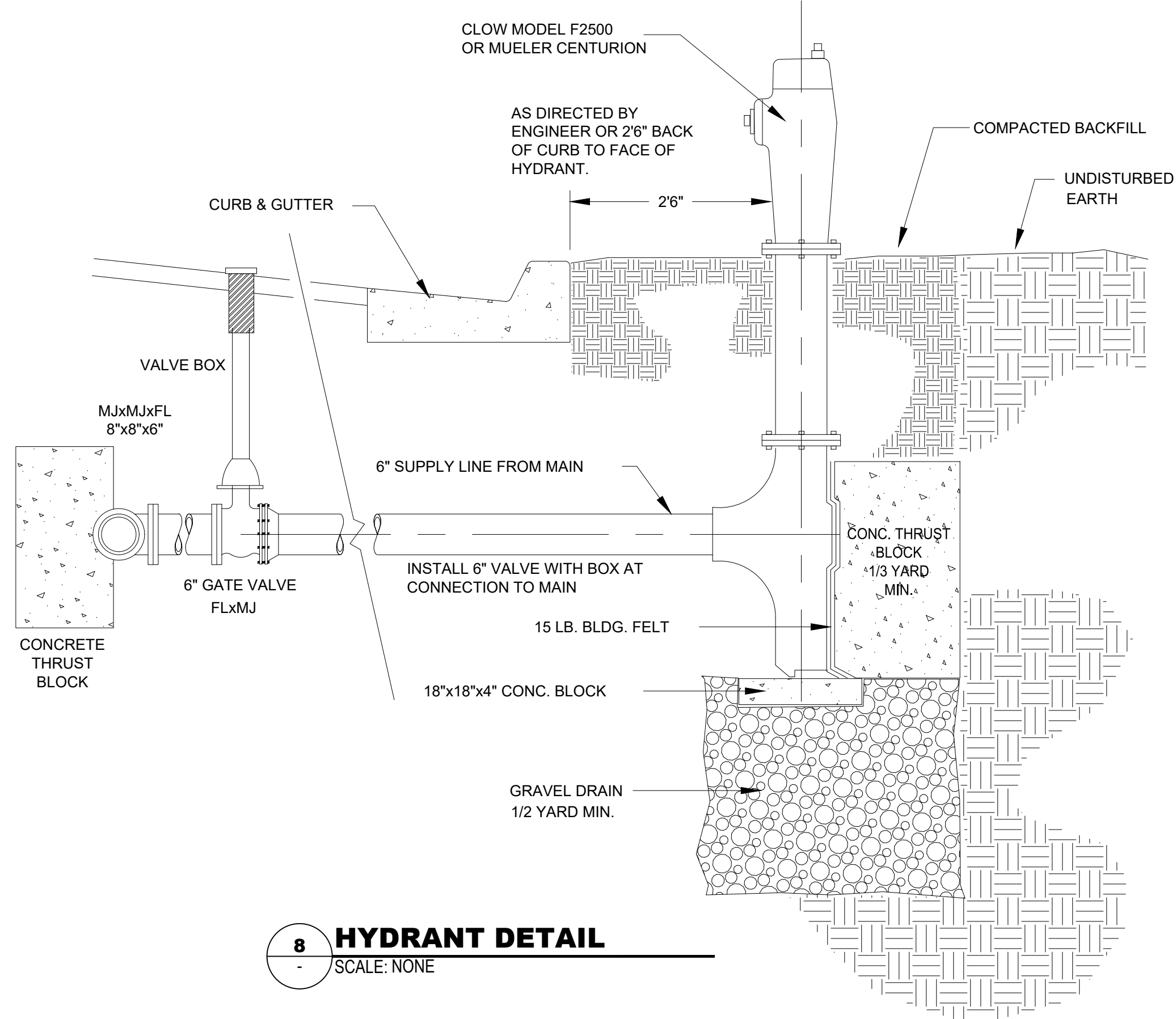
**Catch basin**  
Plan 315  
Sheet 1 of 2

September 2010

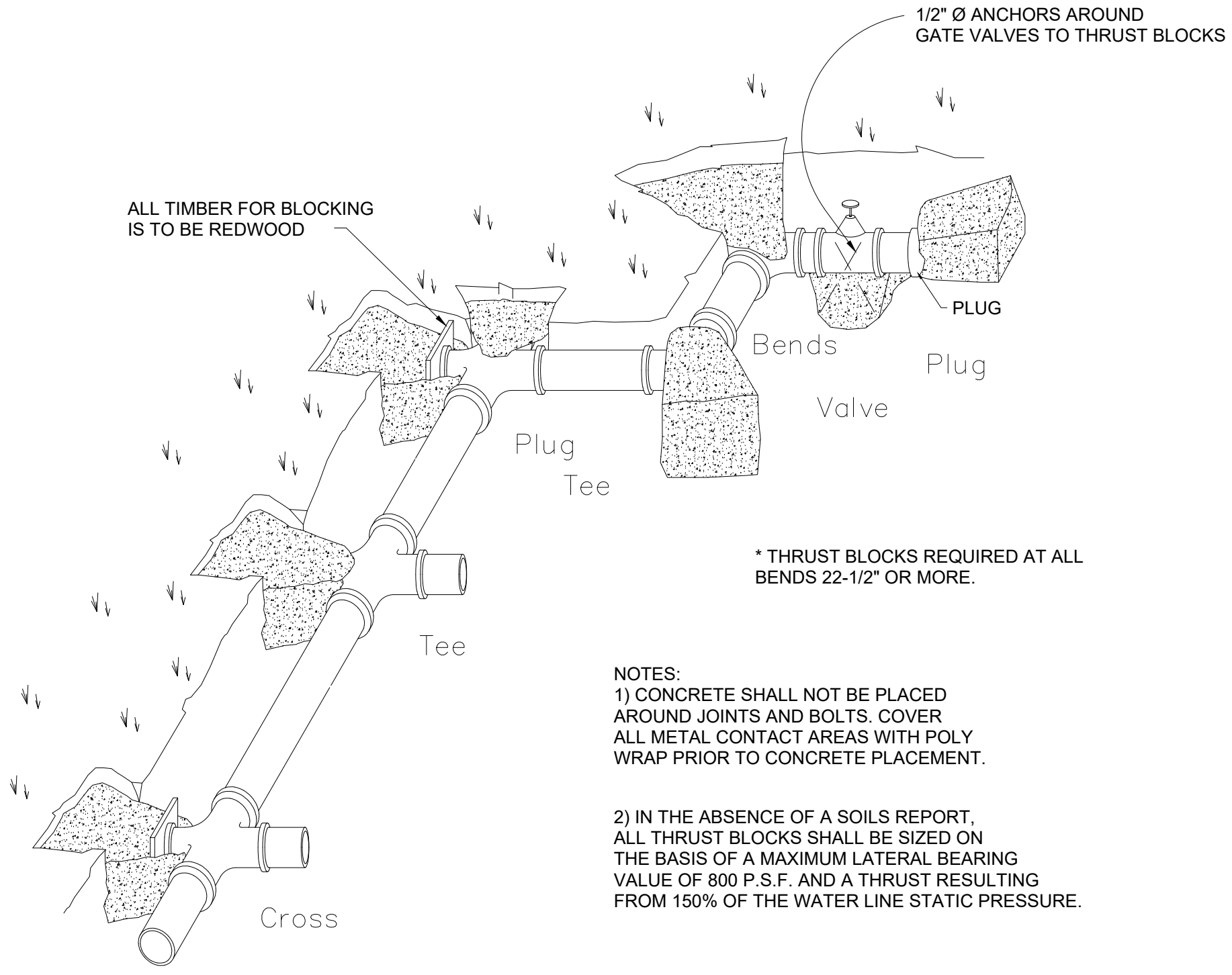


**Catch basin - double grate**  
Plan 315  
Sheet 2 of 2

September 2010



**8 HYDRANT DETAIL**  
SCALE: NONE



**9 THRUST BLOCK DETAIL**  
SCALE: NONE

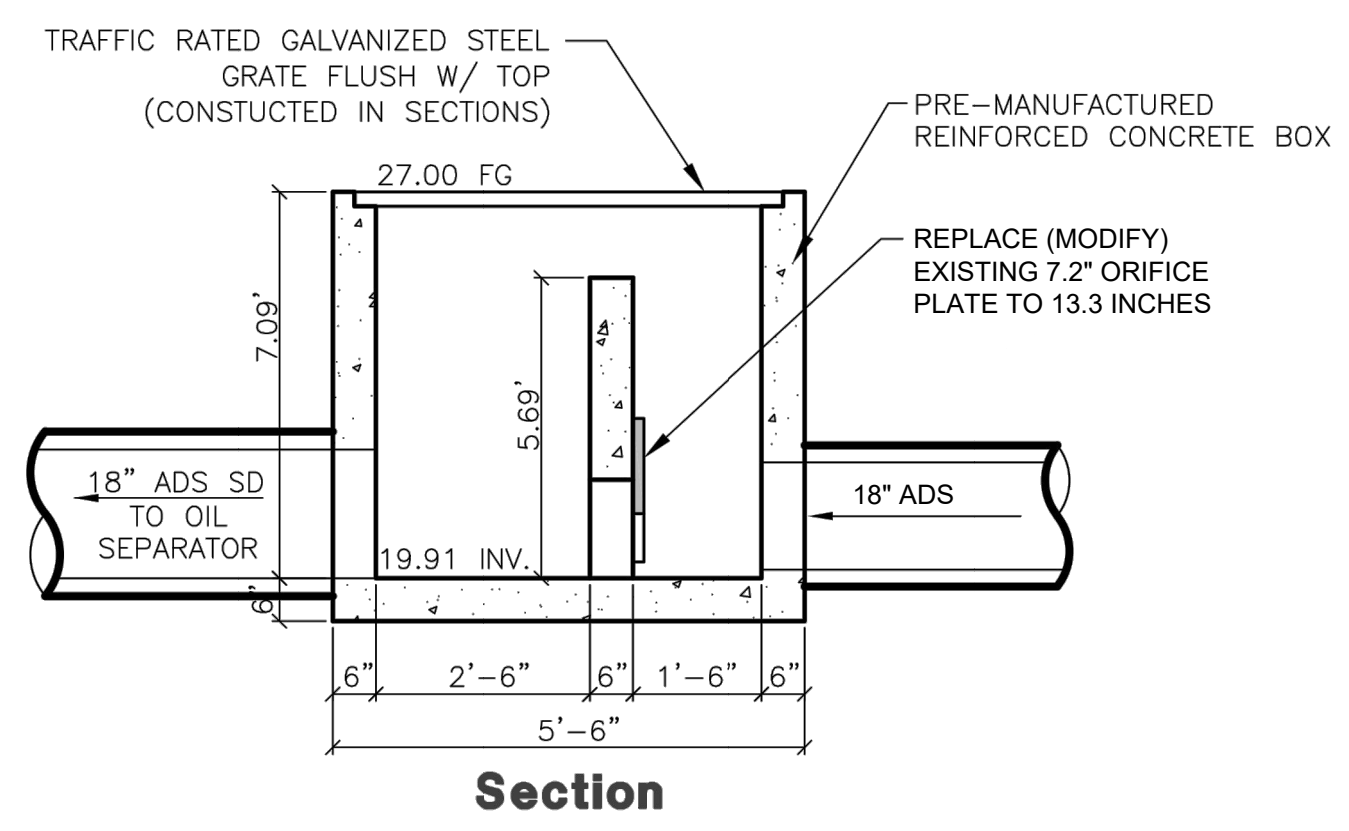
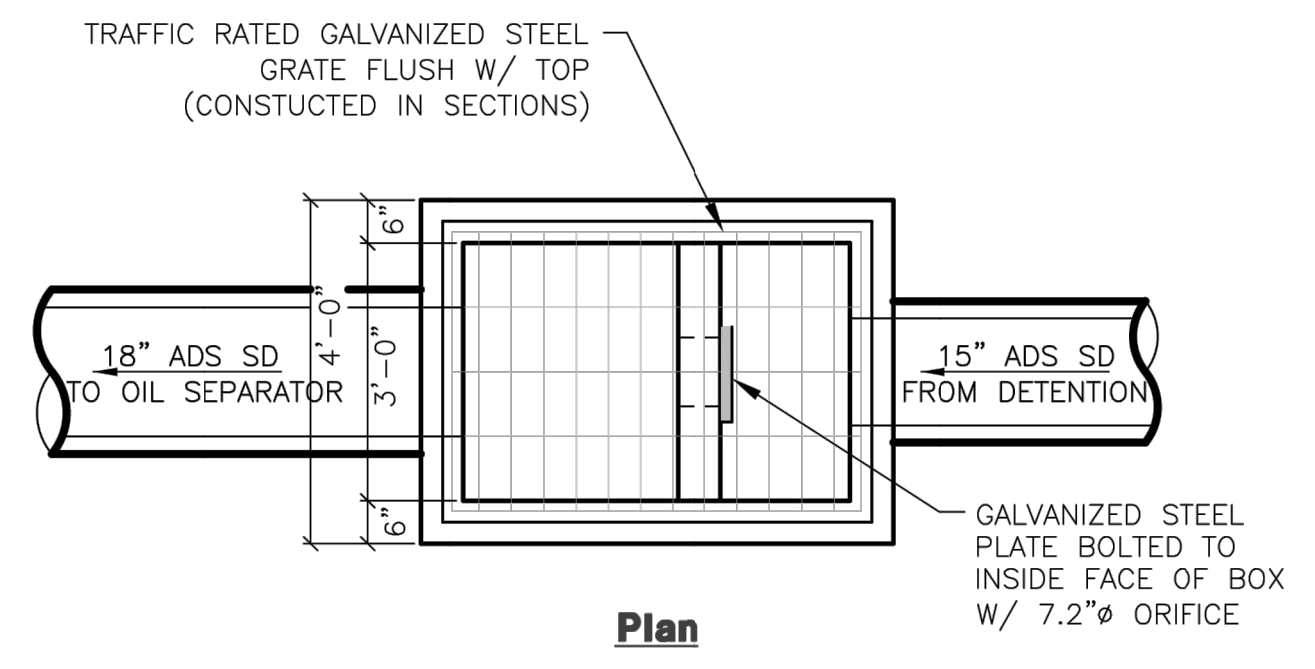
NOTES:  
1) CONCRETE SHALL NOT BE PLACED AROUND JOINTS AND BOLTS. COVER ALL METAL CONTACT AREAS WITH POLY WRAP PRIOR TO CONCRETE PLACEMENT.  
2) IN THE ABSENCE OF A SOILS REPORT, ALL THRUST BLOCKS SHALL BE SIZED ON THE BASIS OF A MAXIMUM LATERAL BEARING VALUE OF 800 P.S.F. AND A THRUST RESULTING FROM 150% OF THE WATER LINE STATIC PRESSURE.

**WARNING**  
IF THIS BAR DOES NOT MEASURE 2\"/>

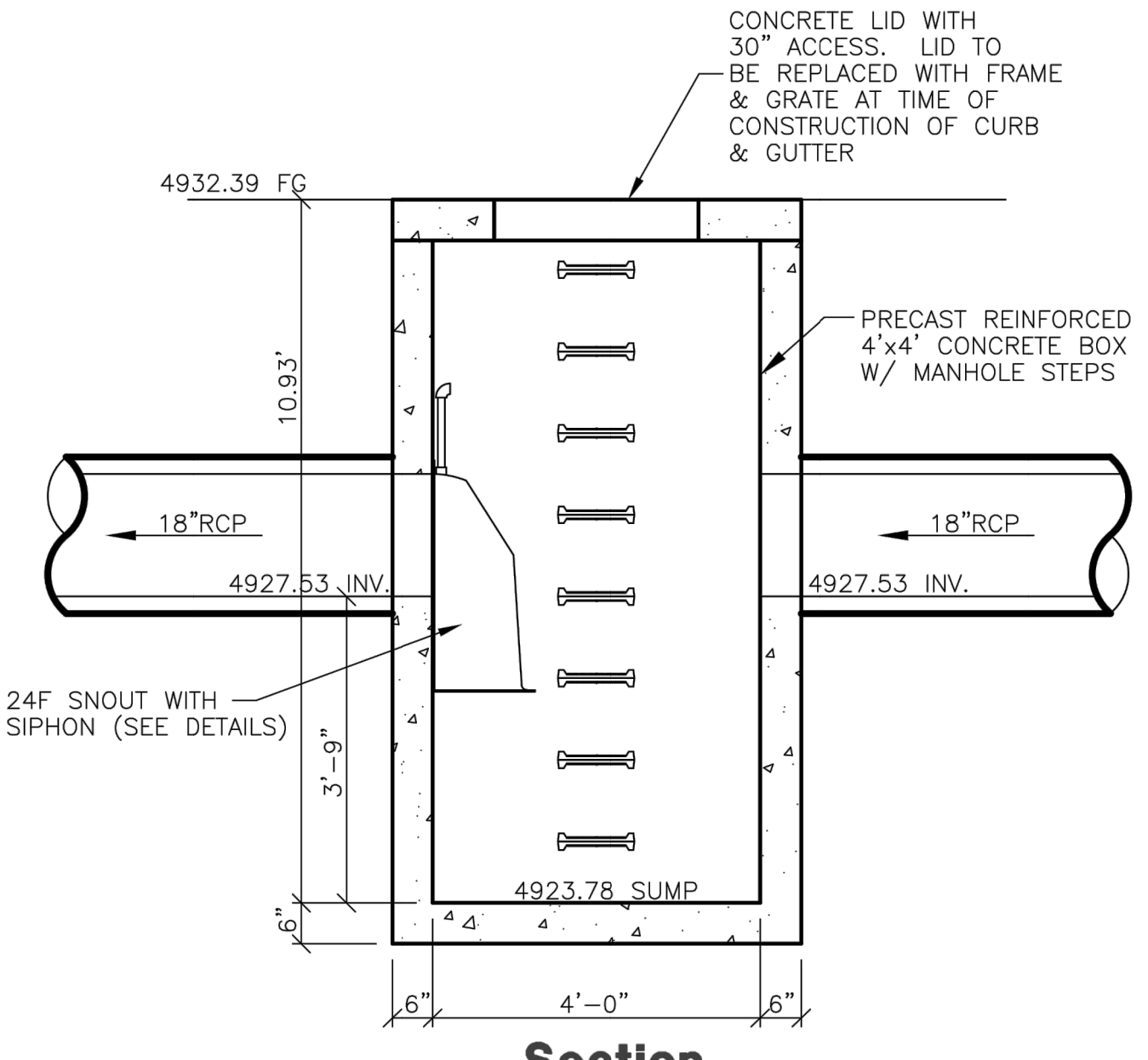
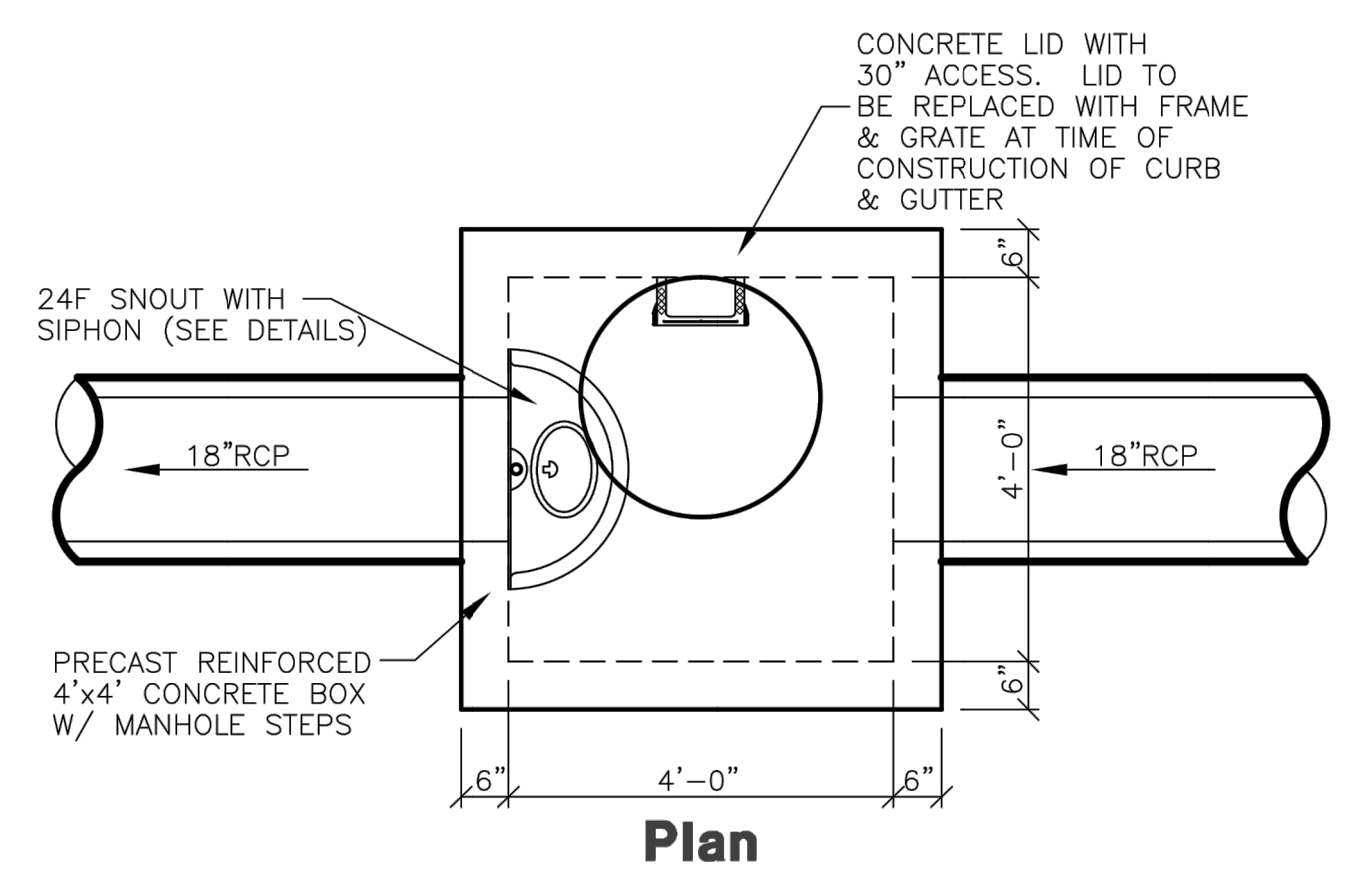
| REVISIONS | REV # | DATE | DESIGNED | DM | DRAWN | SB | CHECKED | DM | PROJECT | OC-707-1510 |
|-----------|-------|------|----------|----|-------|----|---------|----|---------|-------------|
|           |       |      |          |    |       |    |         |    |         |             |

REGISTERED PROFESSIONAL ENGINEER  
JAMES F. WOODRUFF  
270304-2203  
09/19/15  
STATE OF UTAH

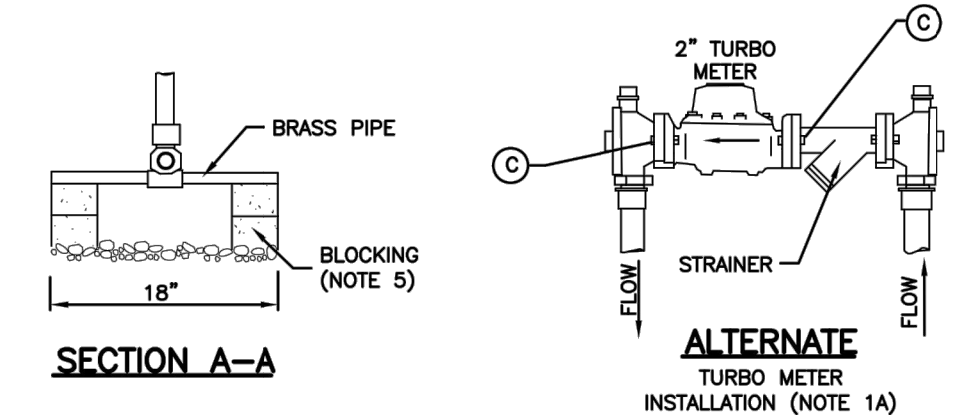
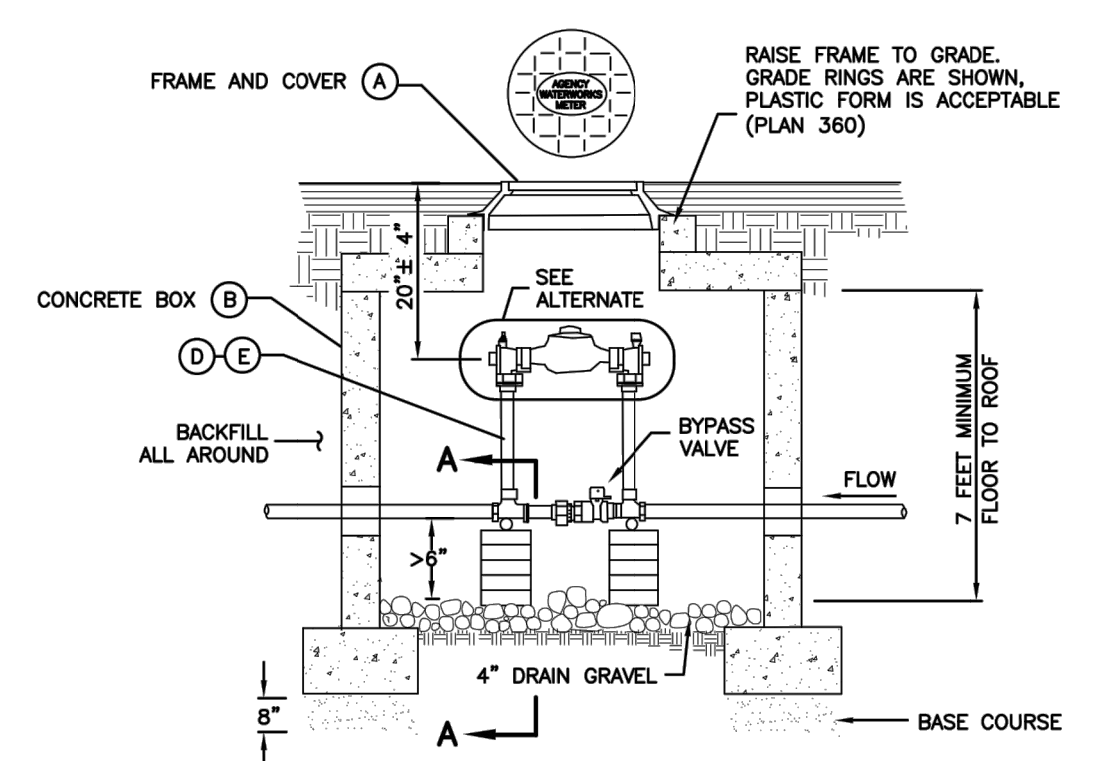
**EDGEWATER PHASE 3**  
6350 STATE ROUTE 39  
HUNTSVILLE, UT  
CLIENT:



**1 DETENTION BASIN CONTROL BOX**  
SCALE: NONE



**2 4x4 INLET BOX W/ SNOUT**  
SCALE: 1"=2'

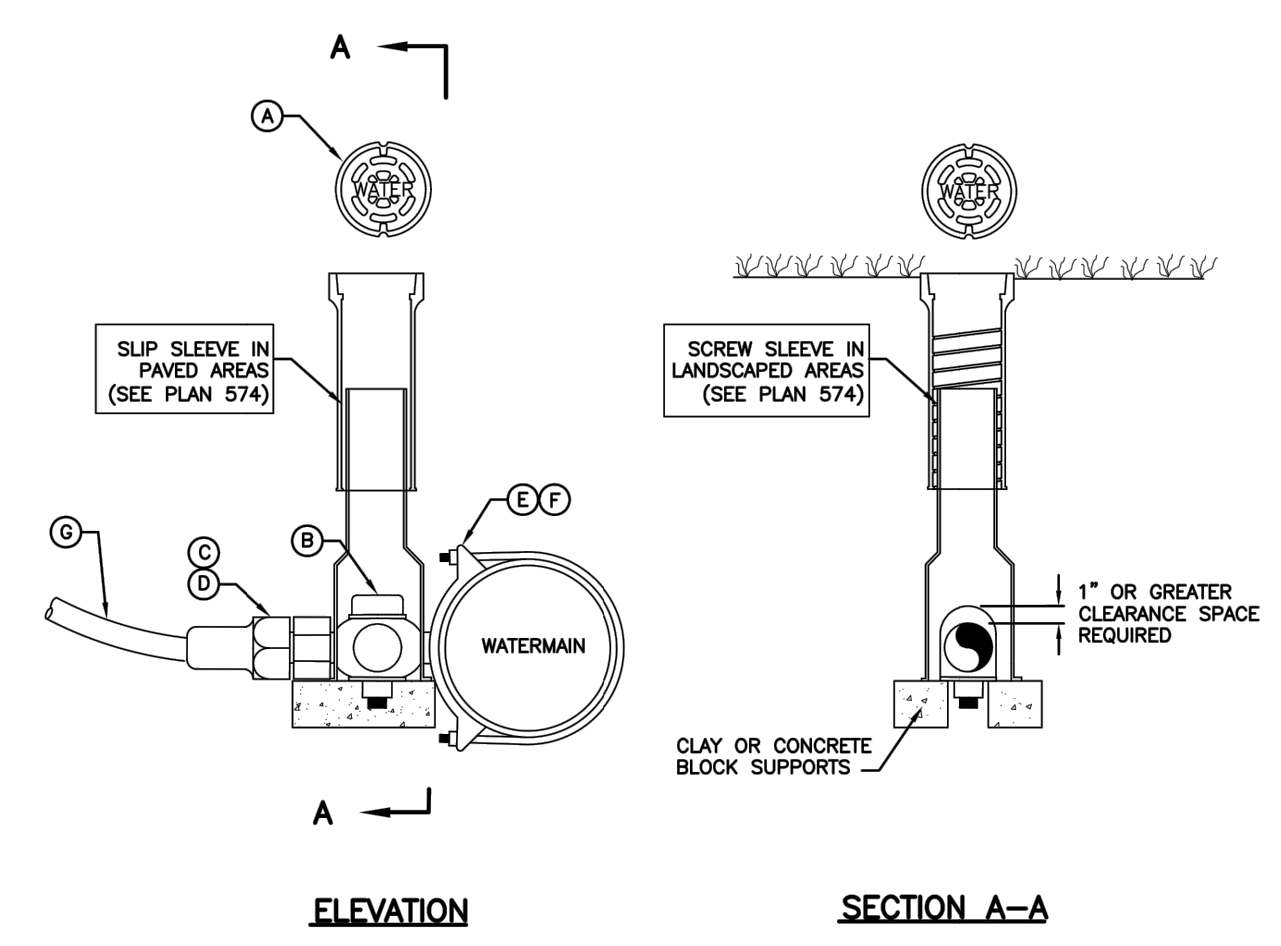


| LEGEND |                                  |                     |
|--------|----------------------------------|---------------------|
| No.    | * ITEM                           | DESCRIPTION         |
| (A)    | 27" FRAME AND COVER              | PLAN 502            |
| (B)    | CONCRETE BOX                     | PLAN 505            |
| (C)    | STAINLESS STEEL METER BOLTS      | 5/8" x 2 3/4" BRASS |
| (D)    | 1 1/2" CUSTOM SETTER WITH BYPASS |                     |
| (E)    | 2" CUSTOM SETTER WITH BYPASS     |                     |

\* FURNISHED BY UTILITY AGENCY

1 1/2" and 2" meter  
241  
**522**

August 2001



| LEGEND |                                    |                   |
|--------|------------------------------------|-------------------|
| No.    | * ITEM                             | DESCRIPTION       |
| (A)    | VALVE BOX WITH LID                 | 2 PIECE CAST IRON |
| (B)    | CORPORATION STOP                   | BRASS             |
| (C)    | COPPER ADAPTER                     |                   |
| (D)    | FLARE OR PACK JOINT COPPER ADAPTER |                   |
| (E)    | SERVICE SADDLE CLAMP               | D.I., A.C., C.I.  |
| (F)    | SERVICE SADDLE CLAMP               | P.V.C.            |
| (G)    | COPPER PIPE (SERVICE LINE)         | TYPE K (SOFT)     |

\* FURNISHED BY UTILITY AGENCY

1 1/2" and 2" Service taps  
265  
**552**

August 2001

**CONFIGURATION DETAIL**

1" PVC ANTI-SIPHON PIPE ADAPTER

REMOVABLE WATERTIGHT ACCESS PORT, 6"-10" OPENING

MOUNTING FLANGE

OUTLET PIPE (HIDDEN)

FRONT VIEW

SIDE VIEW

**SNOUT OIL-WATER-DEBRIS SEPARATOR**

**TYPICAL INSTALLATION**

ANTI-SIPHON DEVICE

SNOUT

OIL-DEBRIS HOOD

OUTLET PIPE

SOLIDS SETTLE ON BOTTOM

\*NOTE: SUMP DEPTH OF 36" MIN. FOR < OR = 12" DIAM. OUTLET. FOR OUTLETS > OR = 15", DEPTH = 2.5-3X DIAM.

**NOTES:**

- ALL HOODS AND TRAPS FOR CATCH BASINS AND WATER QUALITY STRUCTURES SHALL BE AS MANUFACTURED BY: BEST MANAGEMENT PRODUCTS, INC. 53 MT. ARCHER RD. LYME, CT 06371 (860) 434-0277, (860) 434-3195 FAX TOLL FREE: (800) 504-8008 OR (888) 354-7585 WEB SITE: www.bestmp.com OR PRE-APPROVED EQUAL
- ALL HOODS SHALL BE CONSTRUCTED OF A GLASS REINFORCED RESIN COMPOSITE WITH ISO GEL COAT EXTERIOR FINISH WITH A MINIMUM 0.125" LAMINATE THICKNESS.
- ALL HOODS SHALL BE EQUIPPED WITH A WATERTIGHT ACCESS PORT, A MOUNTING FLANGE, AND AN ANTI-SIPHON VENT AS DRAWN. (SEE CONFIGURATION DETAIL)
- THE SIZE AND POSITION OF THE HOOD SHALL BE DETERMINED BY OUTLET PIPE SIZE AS PER MANUFACTURER'S RECOMMENDATION.
- THE BOTTOM OF THE HOOD SHALL EXTEND DOWNWARD A DISTANCE EQUAL TO 1/2 THE OUTLET PIPE DIAMETER WITH A MINIMUM DISTANCE OF 6" FOR PIPES < 12" I.D.
- THE ANTI-SIPHON VENT SHALL EXTEND ABOVE HOOD BY MINIMUM OF 3" AND A MAXIMUM OF 24" ACCORDING TO STRUCTURE CONFIGURATION.
- THE SURFACE OF THE STRUCTURE WHERE THE HOOD IS MOUNTED SHALL BE FINISHED SMOOTH AND FREE OF LOOSE MATERIAL.
- THE HOOD SHALL BE SECURELY ATTACHED TO STRUCTURE WALL WITH 3/8" STAINLESS STEEL BOLTS AND OIL-RESISTANT GASKET AS SUPPLIED BY MANUFACTURER. (SEE INSTALLATION DETAIL)
- INSTALLATION INSTRUCTIONS SHALL BE FURNISHED WITH MANUFACTURER SUPPLIED INSTALLATION KIT. INSTALLATION KIT SHALL INCLUDE: A. INSTALLATION INSTRUCTIONS B. PVC ANTI-SIPHON VENT PIPE AND ADAPTER C. OIL-RESISTANT CRUSHED CELL FOAM GASKET WITH PSA BACKING D. 3/8" STAINLESS STEEL BOLTS E. ANCHOR SHIELDS

**INSTALLATION DETAIL**

FOAM GASKET W/ PSA BACKING (TRIM TO LENGTH)

MOUNTING FLANGE

ANCHOR W/ BOLT (SEE DETAIL A)

1/2" D

GASKET COMPRESSED BETWEEN HOOD AND STRUCTURE (SEE DETAIL B)

DRILLED HOLE

ANCHOR SHIELD

EXPANSION CONE (NARROW END OUT)

STAINLESS BOLT

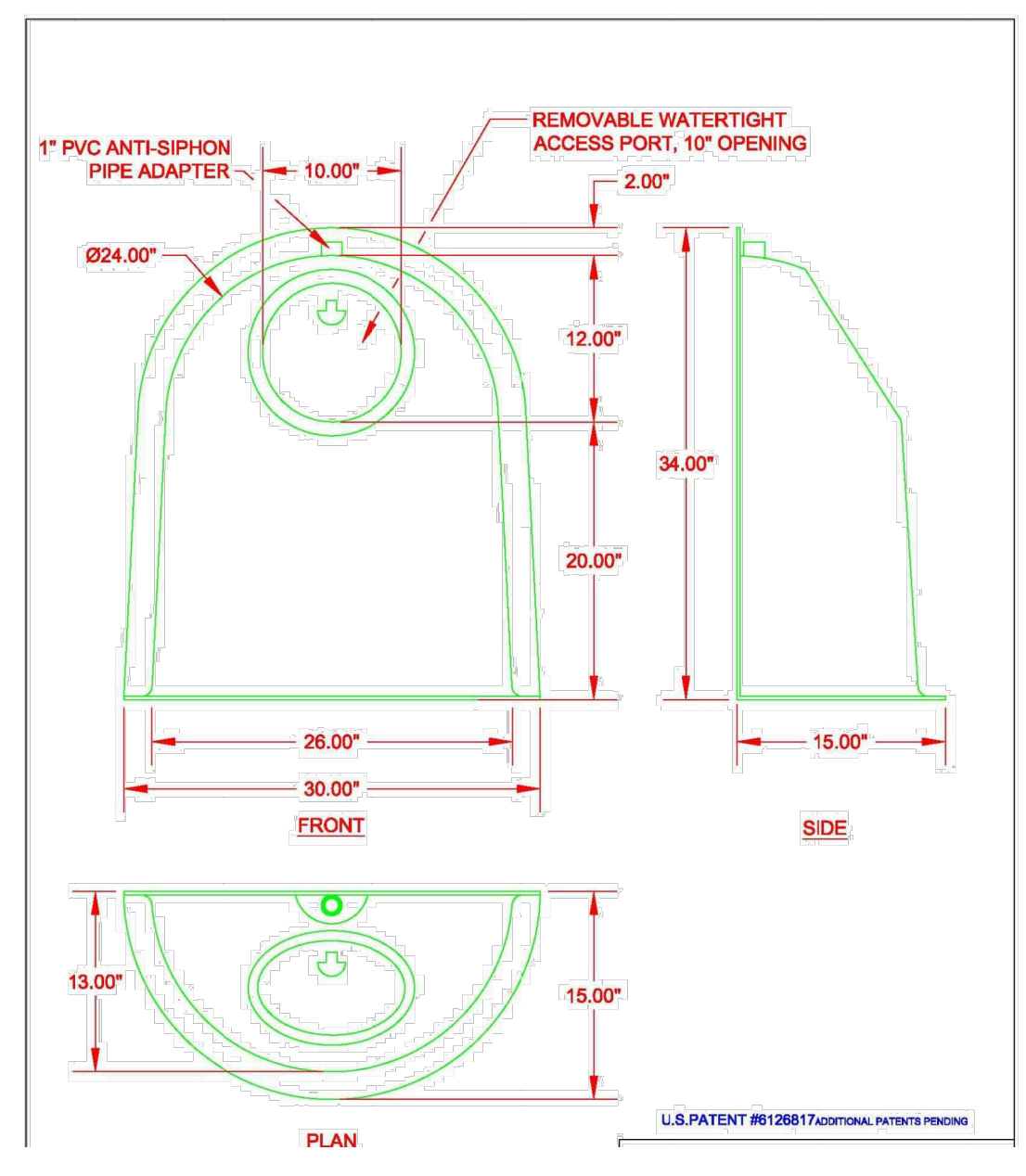
**INSTALLATION NOTE:**  
POSITION HOOD SUCH THAT BOTTOM FLANGE IS A DISTANCE OF 1/2 OUTLET PIPE DIAMETER (MIN.) BELOW THE PIPE INVERT. MINIMUM DISTANCE FOR PIPES < 12" I.D. IS 6".

**HOOD SPECIFICATION FOR CATCH BASINS AND WATER QUALITY STRUCTURES**

|  |          |       |
|--|----------|-------|
| DESCRIPTION  | DATE     | SCALE |
| OIL-DEBRIS HOOD SPECIFICATION AND INSTALLATION (TYPICAL) | 09/08/00 | NONE  |
| DRAWING NUMBER   | SP-SN    |       |

**US Patent # 6126817**

**Snout Installation Specifications**  
SCALE: NONE



**WARNING**  
IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

| REVISIONS | DATE        | REV # | BY | CHKD | APP'D |
|-----------|-------------|-------|----|------|-------|
|           | NOV 1, 2017 |       | DM | SB   | DM    |

DRAWING INFO

DATE: NOV 1, 2017

DESIGNED: DM

DRAWN: SB

CHECKED: DM

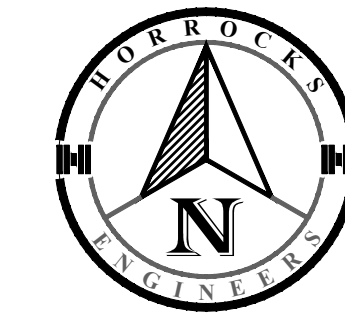
PROJECT: OC-707-1510

REGISTERED PROFESSIONAL ENGINEER  
JAMES F. WOODRUFF  
270304-2203  
09/19/15  
STATE OF UTAH

**EDGEWATER PHASE 3**  
6350 STATE ROUTE 39  
HUNTSVILLE, UT

**DETAILS**

CLIENT:



0 30' 60'  
SCALE: 1" = 30'



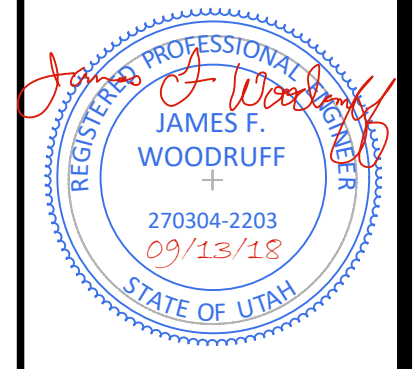
**LEGEND**

- PROPERTY BOUNDARY
- SILT FENCE (SEE DETAIL 2 SHEET CS-502)
- DIRECTION OF EXISTING OVERLAND FLOW
- INLET PROTECTION (SEE DETAIL 3 SHEET CS-502)
- PORTABLE TOILET CONTAINMENT
- JOBSITE DUMPSTER
- CONCRETE WASHOUT AREA (SEE DETAIL 4 SHEET CS-502)
- STABILIZED CONSTRUCTION ENTRANCE (SEE DETAIL 1 SHEET CS-502)

**HORROCKS ENGINEERS**  
 2162 West Grove Pkwy., Suite 400  
 Pleasant Grove, UT 84062  
 (801) 763-5100  
 www.horrock.com

**WARNING**  
 IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

| DRAWING INFO |       | REVISIONS |             |
|--------------|-------|-----------|-------------|
| DATE         | REV # | DATE      | DESCRIPTION |
| NOV 1, 2017  | DM    |           |             |
|              | SB    |           |             |
|              | DM    |           |             |
|              |       |           |             |

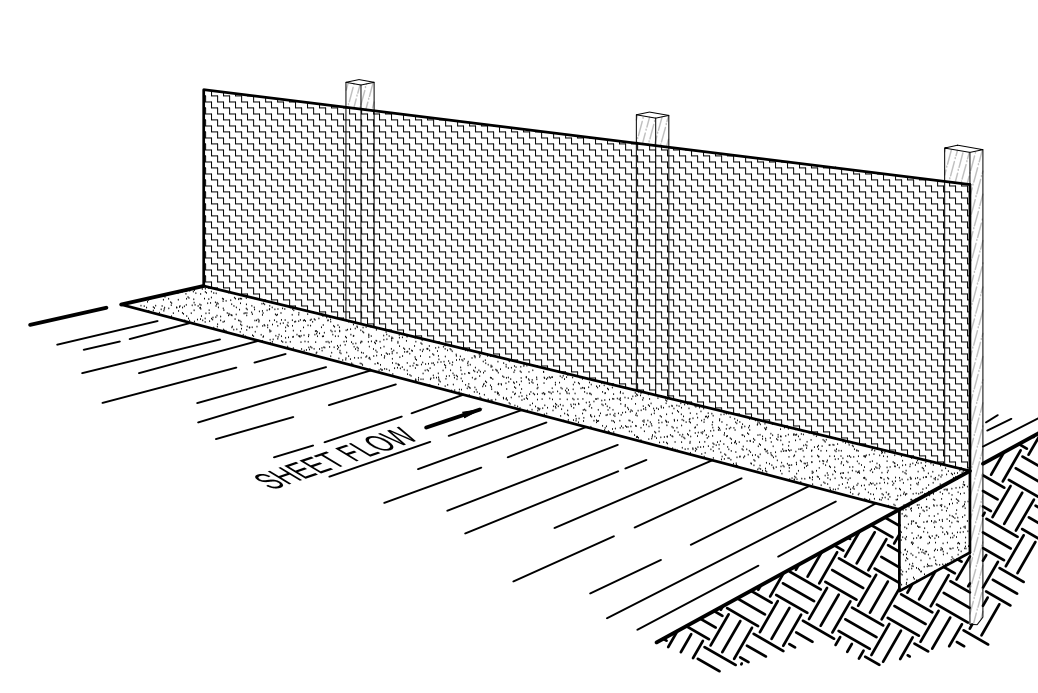


**EDGEWATER PHASE 3**  
 6350 STATE ROUTE 39  
 HUNTSVILLE, UT  
**SWPPP PLAN**  
 CLIENT:

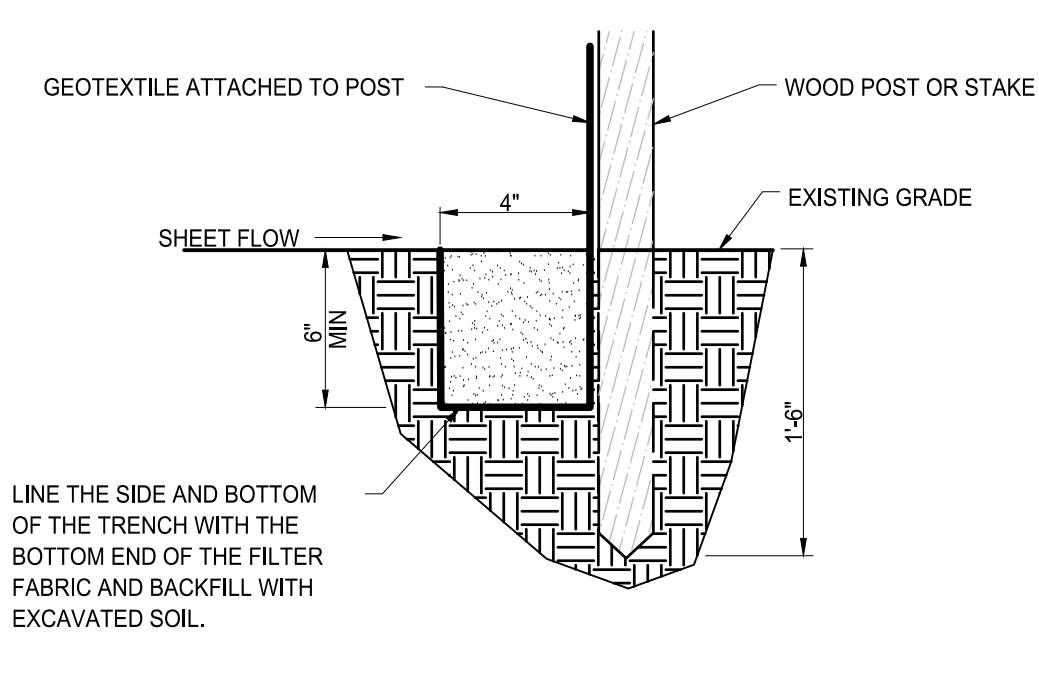
**CS-101**

**Notes:**

- Describe all BMP's to protect storm water inlets:  
All storm water inlets to be protected by straw wattle barriers, or gravel bags (see detail).
- Describe BMP's to eliminate/reduce contamination of storm water from:
  - Equipment / building / concrete wash areas:  
To be performed in designated areas only and surrounded with silt fence barriers.
  - Soil contaminated by soil amendments:  
If any contaminants are found or generated, contact environmental engineer and contacts listed.
  - Areas of contaminated soil:  
If any contaminants are found or generated, contact environmental engineer and contacts listed.
  - Fueling area:  
To be performed in designated areas only and surrounded with silt fence.
  - Vehicle maintenance areas:  
To be performed in designated areas only and surrounded with silt fence.
  - Vehicle parking areas:  
To be performed in designated areas only and surrounded with silt fence.
  - Equipment storage areas:  
To be performed in designated areas only and surrounded with silt fence.
  - Materials storage areas:  
To be performed in designated areas only and surrounded with silt fence.
  - Waste containment areas:  
To be performed in designated areas only and surrounded with silt fence.
  - Service areas:  
To be performed in designated areas only and surrounded with silt fence.
- BMP's for wind erosion:  
Stockpiles and site as needed to be watered regularly to eliminate / control wind erosion
- Construction Vehicles and Equipment:
  - Maintenance
    - Maintain all construction equipment to prevent oil or other fluid leaks.
    - Keep vehicles and equipment clean, prevent excessive build-up of oil and grease.
    - Regularly inspect on-site vehicles and equipment for leaks, and repair immediately.
    - Check incoming vehicles and equipment (including delivery trucks, and employee and subcontractor vehicles) for leaking oil and fluids. Do not allow leaking vehicles or equipment on-site.
    - Segregate and recycle wastes, such as greases, used oil or oil filters, antifreeze, cleaning solutions, batteries, hydraulic, and transmission fluids.
  - Fueling
    - If fueling must occur on-site, use designated areas away from drainage.
    - Locate on-site fuel storage tanks within a bermed area designed to hold the tank volume.
    - Cover retention area with an impervious material and install in a manner to ensure that any spills will be contained in the retention area. To catch spills or leaks when removing or changing fluids.
    - Use drip pans for any oil or fluid changes.
  - Washing
    - Use as little water as possible to avoid installing erosion and sediment controls for the wash area.
    - If washing must occur on-site, use designated, bermed wash areas to prevent waste water discharge into creeks, rivers, and other water bodies.
    - Use phosphate-free, biodegradable soaps.
    - Do not permit steam cleaning on-site.
- Spill Prevention and Control
  - Minor Spills:  
Minor spills are those which are likely to be controlled by on-site personnel. After contacting local emergency response agencies, the following actions should occur upon discovery of a minor spill:
    - Contain the spread of the spill.
    - If the spill occurs on paved or impermeable surfaces, clean up using "dry" methods (i.e. absorbent materials, cat litter, and / or rags).
    - If the spill occurs in dirt areas, immediately contain the spill by constructing an earth dike. Dig up property contaminated soil.
    - If the spill occurs during rain, cover the impacted area to avoid runoff.
    - Record all steps taken to report and contain spill.
  - Major Spills:  
On-site personnel should not attempt to control major spills until the appropriate and qualified emergency response staff have arrived at the site. For spills of federal reportable quantities, also notify the National Response Center at (800) 424-8802. A written report should be sent to all notified authorities. Failure to report major spills can result in significant fines and penalties.
- Post Roadway / Utility Construction
  - Maintain good housekeeping practices.
  - Enclose or cover building material storage areas.
  - Properly store materials such as paints and solvents.
  - Store dry and wet materials under cover, away from drainage areas.
  - Avoid mixing excess amounts of fresh concrete or cement on-site.
  - Perform washout of concrete trucks offsite or in designated areas only.
  - Do not wash out concrete trucks into storm drains, open ditches, streets or streams.
  - Do not place material or debris into streams, gutters or catch basins that stop or reduce the flow of runoff water.
  - All public streets and storm drain facilities shall be maintained free of building materials, mud and debris caused by grading or construction operations. Roads will be swept within 1000' of construction entrance daily, if necessary.
  - Install straw wattle around all inlets contained within the development and all others that receive runoff from the development.
- Erosion Control Plan Notes
  - The contractor will designate an emergency contact that can be reached 24 hours a day 7 days a week.
  - A stand-by crew for emergency work shall be available at all times during potential rain or snow runoff events. Necessary materials shall be available on site and stockpiled at convenient locations to facilitate rapid construction of emergency devices when rain or runoff is eminent.
  - Erosion control devices shown on the plans and approved for the project may not be removed without approval of the engineer of record. If devices are removed, no work may continue that have the potential of erosion without consulting the engineer of record. If deemed necessary erosion control should be reestablished before this work begins.
  - Graded areas adjacent to fill slopes located at the site perimeter must drain away from the top of the slope at the conclusion of each working day. This should be confirmed by survey or other means acceptable to the engineer of record.
  - All silt and debris shall be removed from all devices within 24 hours after each rain or runoff event.
  - Except as otherwise approved by the inspector, all removable protective devices shown shall be in place at the end of each working day and through weekends until removal of the system is approved.
  - All loose soil and debris, which may create a potential hazard to offsite property, shall be removed from the site as directed by the Engineer of record of the governing agency.
  - The placement of additional devices to reduce erosion damage within the site is left to the discretion of the Engineer of record.
  - Desilting basins may not be removed or made inoperable without the approval of the engineer of record and the governing agency.
  - Erosion control devices will be modified as need as the project progresses, and plans of these changes submitted for approval by the engineer of record and the governing agency.
- Conduct a minimum of one inspection of the erosion and sediment controls every two weeks. Maintain documentation on site.
  - Part III.D.4 of general permit UTR300000 identifies the minimum inspection requirements.
  - Part II.D.4.C identifies the minimum inspection report requirements.
  - Failure to complete and/or document storm water inspections is a violation of part III.D.4 of Utah General Permit UTR 300000.



Perspective View



Section

**INSTALLATION**  
The silt fence should be installed prior to major soil disturbances in the drainage area. The fence should be placed across the slope along a line of uniform elevation wherever flow of sediment is anticipated. Table 1 shows generally-recommended maximum slope lengths (slope spacing between fences) at various site grades for most silt fence applications.

| Slope Steepness (%) | Max. Slope Length m (ft) |
|---------------------|--------------------------|
| <2%                 | 30.5m (100ft)            |
| 2-5%                | 22.9m (75ft)             |
| 5-10%               | 15.2m (50ft)             |
| 10-20%              | 7.6m (25ft)              |
| >20%                | 4.5m (15ft)              |

**PREFABRICATED SILT FENCE ROLLS**  
\*Excavate a minimum 15.2cm x 15.2cm (6"x6") trench at the desired location.  
\*Unroll the silt fence, positioning the post against the downstream wall of the trench.  
\*Adjacent rolls of silt fence should be joined by nesting the end post of one fence into the other. Before nesting the end posts, rotate each post until the geotextile is wrapped completely around the post, then abut the end posts to create a tight seal as shown in Figure 1.  
\*Drive posts into the ground until the required fence height and/or anchorage depth is obtained.  
\*Bury the loose geotextile at the bottom of the fence in the upstream trench and backfill with natural soil, tamping the backfill to provide good compaction and anchorage. Figure 2 illustrates a typical silt fence installation and anchor trench placement.

should generally be less than three (3) times the height of the fence.  
\*If a steel or plastic mesh is required to reinforce the geotextile, it shall have a minimum mesh opening of 15.2cm (6").  
\*Fasten the mesh to the upslope side of the posts using heavy duty wire staples, tie wires or hog strings. Extend the mesh into the bottom of the trench.  
\*The geotextile shall then be stapled or wired to the posts. An extra 20-50cm (8-20") of geotextile shall extend into the trench.

**INSPECTION**  
\*Inspect the silt fence daily during periods of rainfall, immediately after significant rainfall event and weekly during periods of no rainfall. Make any repairs immediately.  
\*When sediment deposits behind the silt fence are one-third of the fence height, remove and properly dispose of the silt accumulations. Avoid damage to the fabric during cleanout.

**REMOVAL**  
\*Silt fence should not be removed until construction ceases and the upslope area has been properly stabilized and/or revegetated.

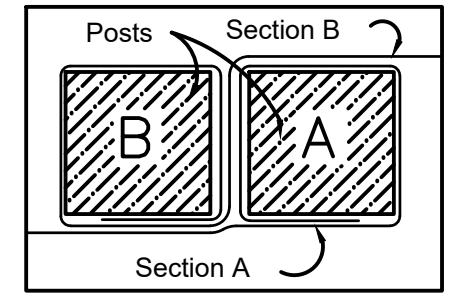
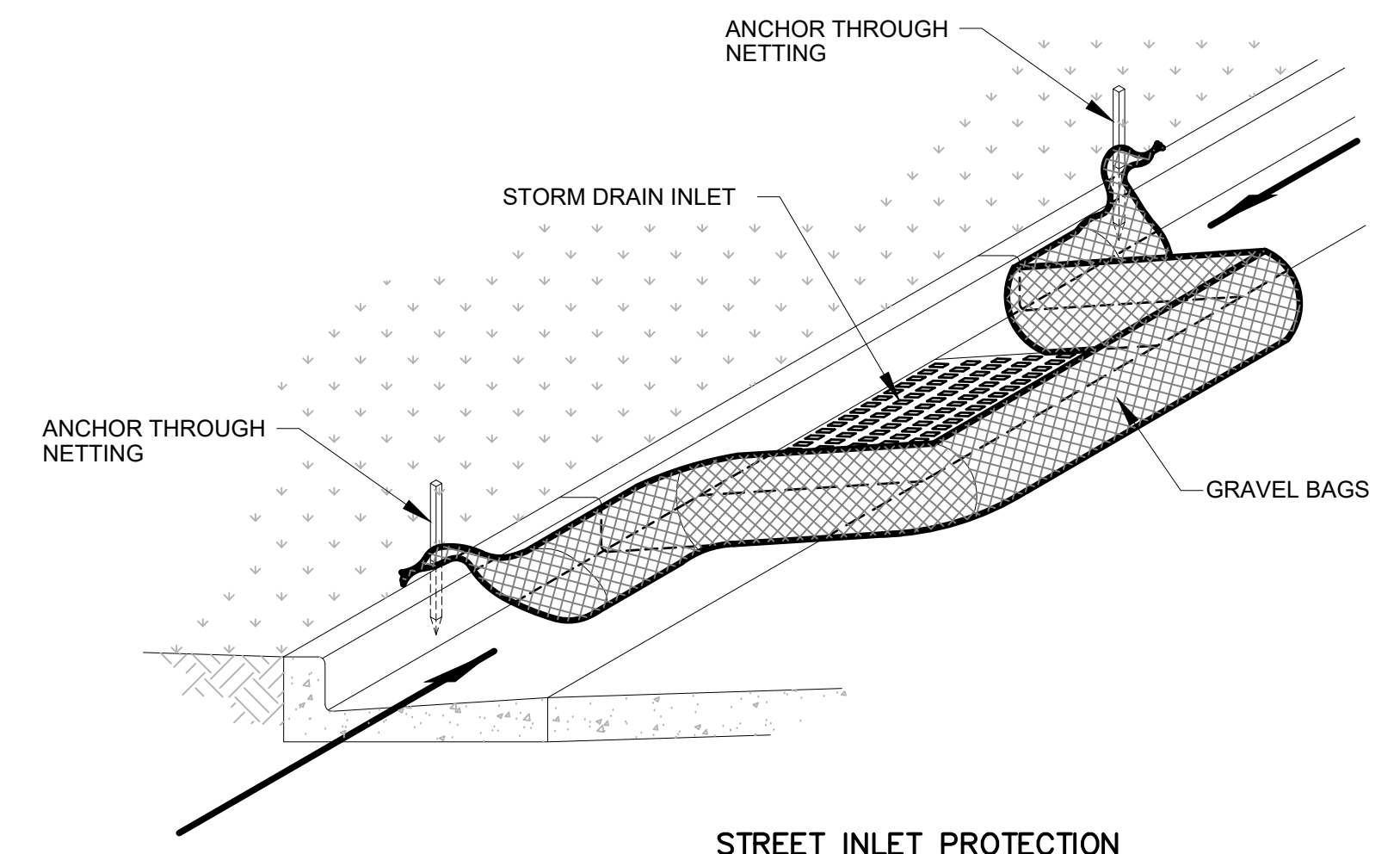


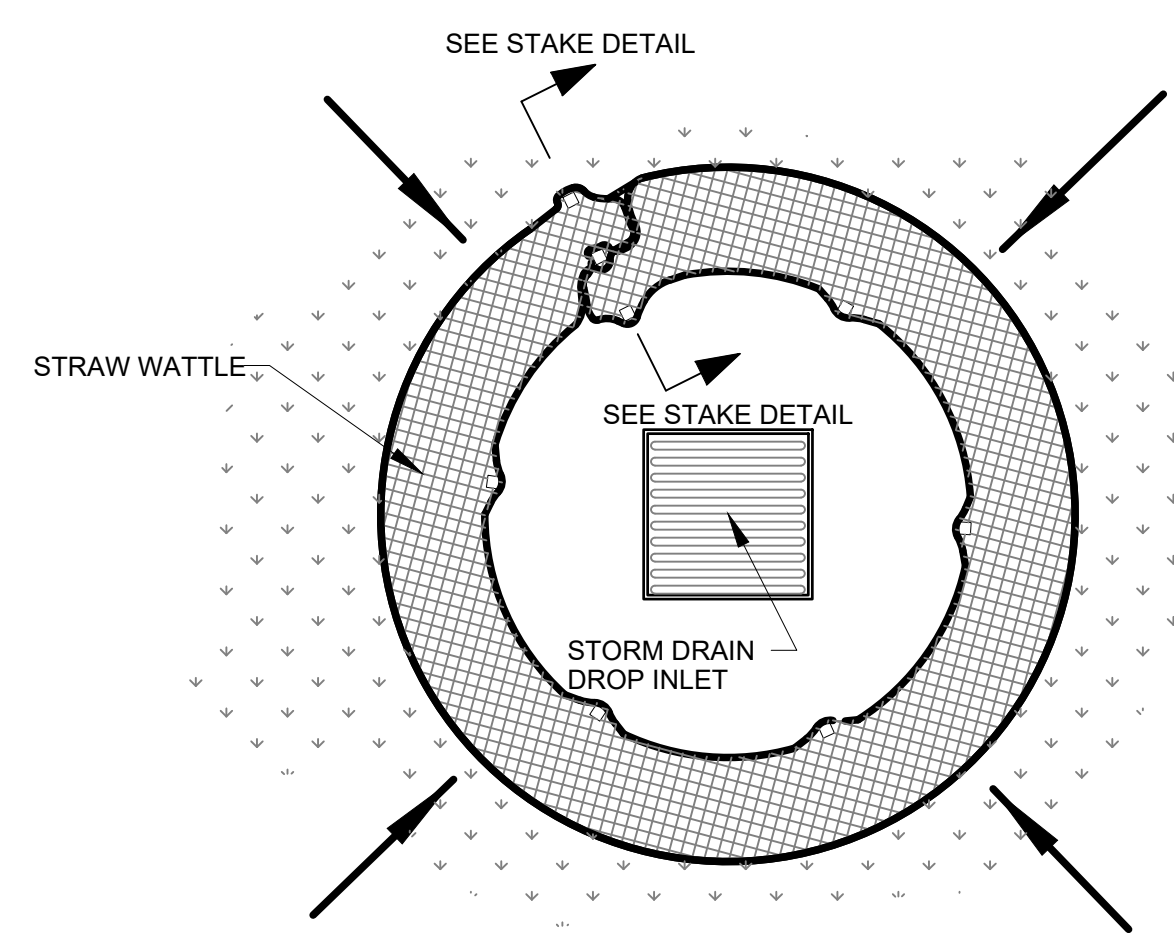
Figure 1: Top View of Roll-to-Roll Connection

**FIELD ASSEMBLY:**  
\*Excavate a minimum 15.2cm x 15.2cm (6"x6") trench at the desired location.  
\*Drive wooden posts, or steel posts with fastening projections, against the downstream wall of the trench. Maximum post spacing should be 2.4-3.0m (8-10ft). Post spacing

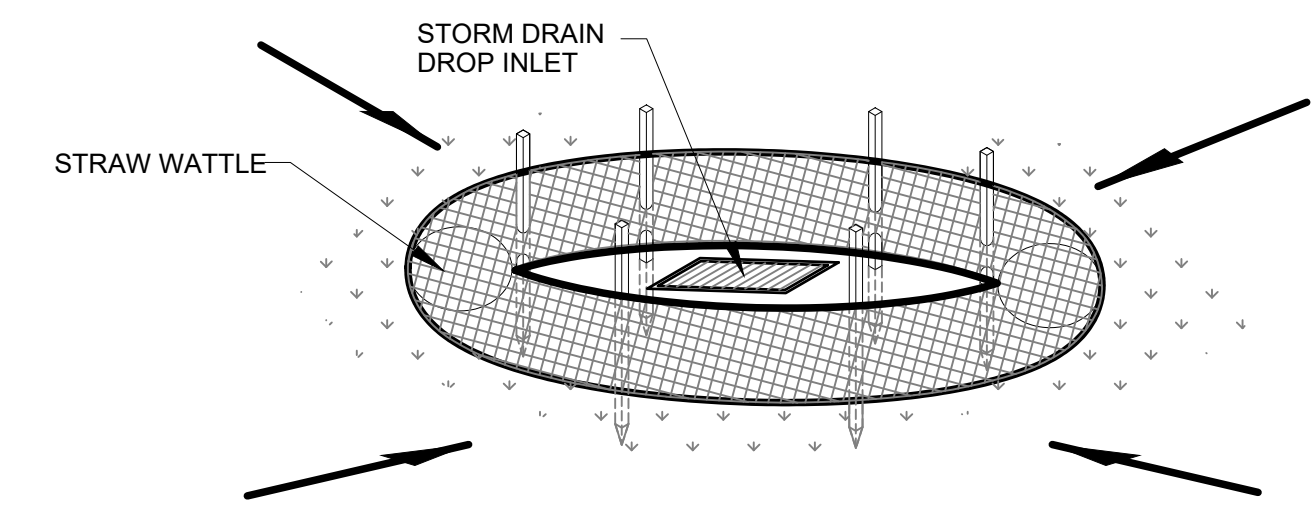
2 SILT FENCE DETAIL SCALE: NONE



STREET INLET PROTECTION

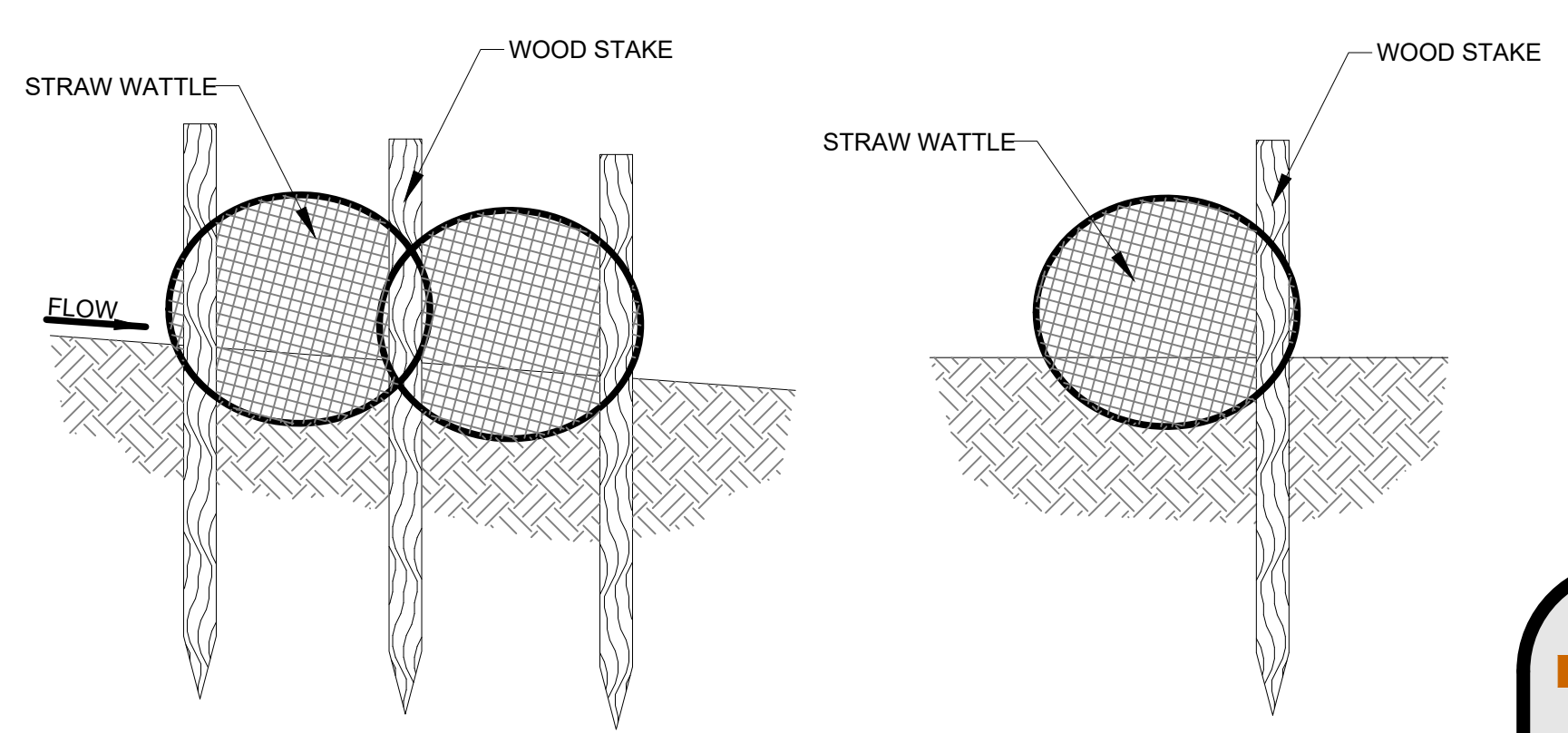


Plan View

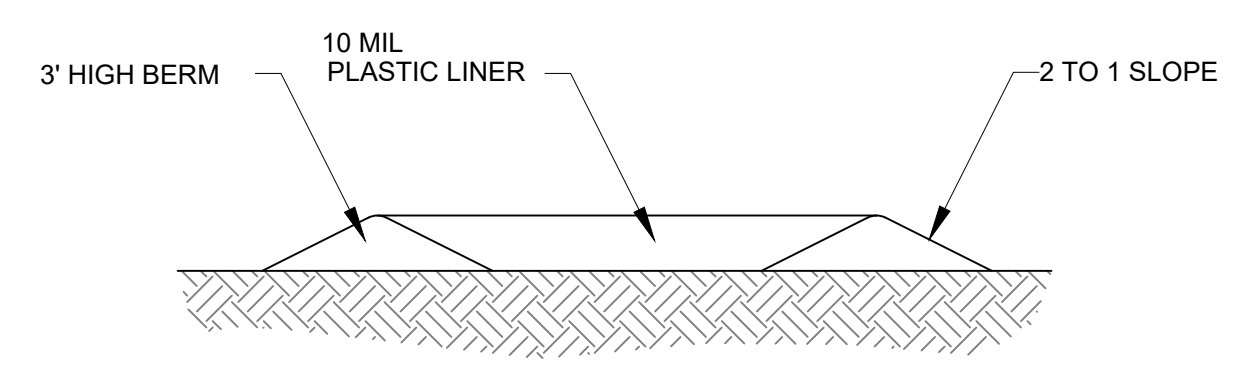


Drop Inlet Protection

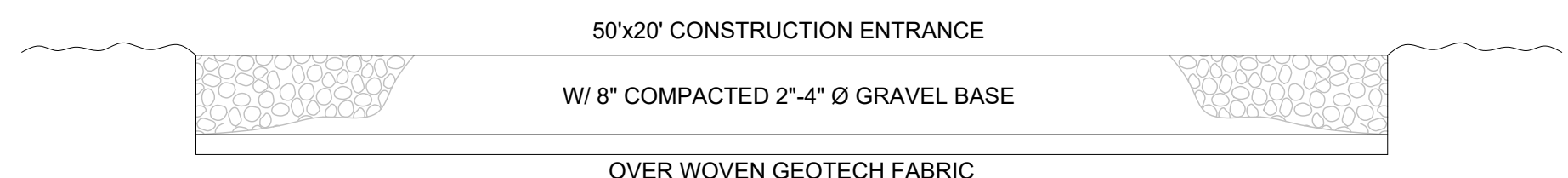
3 INLET PROTECTION SCALE: NONE



5 STAKE DETAIL SCALE: NONE



4 CONCRETE WASHOUT W/ 10 MIL PLASTIC LINER SCALE: NONE



1 CONSTRUCTION ENTRANCE SCALE: NONE

| REVISIONS    | REV #       | DATE | BY | CHKD | DATE |
|--------------|-------------|------|----|------|------|
| DRAWING INFO | NOV 1, 2017 | DM   | SB | DM   |      |
| DESIGNED     |             |      |    |      |      |
| DRAWN        |             |      |    |      |      |
| CHECKED      |             |      |    |      |      |
| PROJECT      | OC-707-1510 |      |    |      |      |

REGISTERED PROFESSIONAL ENGINEER  
JAMES F. WOODRUFF  
270304-2203  
09/15/15  
STATE OF UTAH

**EDGEWATER PHASE 3**  
6350 STATE ROUTE 39  
HUNTSVILLE, UT  
SWPPP DETAILS  
CLIENT: