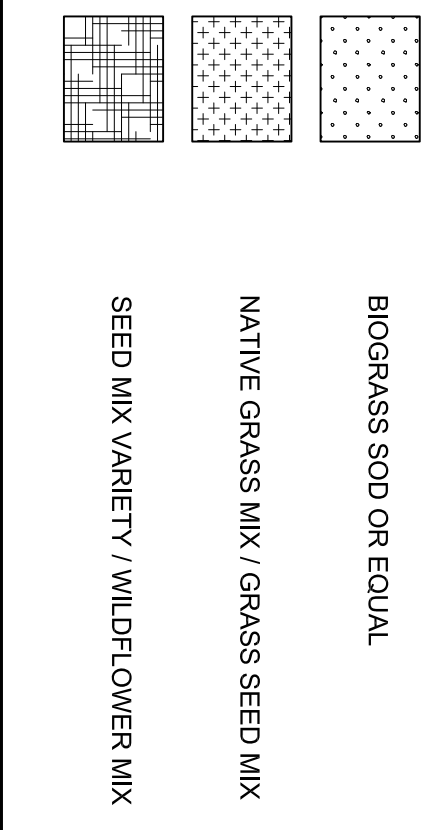
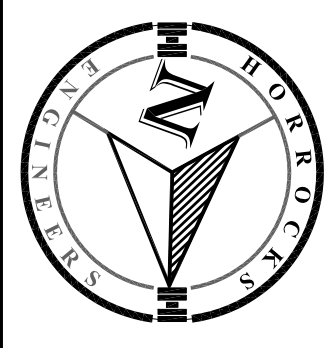


PLANT SCHEDULE

TREES	BOTANICAL NAME / COMMON NAME	CONT	QTY
	ABIES CONCOLOR / WHITE FIR	7-8" H	5
	ABIES LASIOCARPA 'GLAUCA COMPACTA' / SUBALPINE FIR	7-8" H	3
	ACER GINNALA 'FLAME' / FLAME AMUR MAPLE	2" CAL	16
	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE' / 'AUTUMN BRILLIANCE' SERVICEBERRY	1" CAL	4
	MALUS X 'SPRING SNOW' / 'SPRING SNOW' CRAB APPLE	2" CAL	13
	PICEA PUNGENS 'FAT ALBERT' / COLORADO SPRUCE	7-8" H	6
	PICEA PUNGENS 'GLAUCA' / 'COLORADO BLUE SPRUCE	7-8" H	7
	PRUNUS NIGRA / AUSTRIAN BLACK PINE	7-8" H	3
	POPULUS TREMULOIDES / QUAKING ASPEN	2" CAL	53
	PRUNUS VIRGINIANA / CHOCHECHERRY	2" CAL	18
	TILIA CORDATA / 'LITTLELEAF' LINDEN	2" CAL	3
GROUND COVERS	BOTANICAL NAME / COMMON NAME	SIZE	QTY
	BIOGRASS SOD OR EQUAL	FLAT	19,817 SF
	NATIVE GRASS MIX / GRASS SEED MIX	SEED	34,611 SF
	SEED MIX VARIETY / WILDFLOWER MIX	SEED	1,016 SF

LANDSCAPE NOTES:

1. THE CONTRACTOR MUST EXAMINE THE SITE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED AND NOTIFY THE OWNER'S AUTHORIZED REPRESENTATIVE IN WRITING OF ANY UNSATISFACTORY CONDITIONS. DO NOT PROCEED UNTIL CONDITIONS HAVE BEEN CORRECTED.
2. BEFORE ANY EXCAVATION, NOTIFY BLUE STAKES AND COORDINATE WITH THE OWNER'S AUTHORIZED REPRESENTATIVE FOR THE LOCATION OF UTILITIES, SLEEVES, CONDUITS, ETC.
3. THE CONTRACTOR MUST COORDINATE WITH ALL OTHER ASSOCIATED TRADES TO BEST FACILITATE PROGRESS ON THE JOB.
4. TRIM EXISTING MONUMENTS 30 DAYS BEFORE STARTING EARTHWORK OPERATIONS AND IF THEY APPEAR DURING CONSTRUCTION, USE PRE-EMERGENT, SELECTIVE, AND NON-SELECTIVE HERBICIDES AS APPROPRIATE. APPLY HERBICIDE AS DIRECTED ON THE MANUFACTURER'S LABEL.
5. THE CONTRACTOR IS RESPONSIBLE FOR FINISH GRADE ELEVATIONS IN LANDSCAPED AREAS. ALLOW FOR 3" OF MULCH OVER BARRIER FABRIC IN ALL PLANTING AREAS CONTAINING PLANT MATERIAL AS NOTED FINISH GRADE OF MULCH TO BE 1" BELOW TOP OF CURB OR SIDEWALK. ANY STONE MULCH TO BE WASHED CLEAN AND FREE OF STICKS, CLAY OR FOREIGN MATERIALS. CONTRACTOR TO SUBMIT SAMPLE FOR APPROVAL.
6. ALL BEDS SHALL HAVE A 3" LAYER OF SHREDED BARK MULCH. REPLENISH ANNUALLY TO MAINTAIN MULCH DEPTH.
7. INSTALL LANDSCAPE EDGING AS SHOWN ON THE PLANS AND ACCORDING PER THE MANUFACTURER'S INSTRUCTIONS.
8. ALL PLANT MATERIALS MUST MEET SIZES INDICATED IN SCHEDULES. THE OWNER'S AUTHORIZED REPRESENTATIVE RESERVES THE RIGHT TO REFUSE PLANT MATERIALS WHICH DO NOT MEET THE QUALITY REQUIRED OF THE PROJECT. ALL EVERGREEN TREES SHALL BE TRUE TO FORM AND HAVE A SINGLE, STRAIGHT VERTICAL LEADER. PROVIDE HEALTHY, VIGOROUS PLANTS MEETING GOOD HORTICULTURAL STANDARDS AND MEETING STANDARDS THE AMERICAN ASSOCIATION OF NURSERMAN STANDARDS AND ANSI Z60.1 - STANDARD FOR NURSERY STOCK. ANY PLANT MATERIAL FOUND TO BE UNACCEPTABLE AT ANY INSPECTION SHALL BE IMMEDIATELY REMOVED AND REPLACED. CONTRACTOR MUST GUARANTEE ALL PLANT MATERIALS FOR ONE YEAR FOLLOWING SUBSTANTIAL COMPLETION.
9. ANY PLANT QUANTITIES SHOWN ARE FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. CONTRACTOR TO VERIFY ALL PLANT QUANTITIES REQUIRED AND PROVIDE THE PLANTS NECESSARY TO COMPLETE THE PLANTINGS. DO NOT MAKE SUBSTITUTIONS, IF SPECIFIED MATERIAL IS NOT OBTAINABLE, SUBMIT IN WRITING PROOF OF NON-AVAILABILITY AND A PROPOSAL FOR USE OF EQUIVALENT MATERIAL FOR EVALUATION TO BE ACCEPTED OR NOT ACCEPTED PRIOR TO THE BID.
10. NO PLANT SHALL BE PUT INTO THE GROUND BEFORE ROUGH GRADING HAS BEEN FINISHED AND APPROVED BY THE OWNER'S AUTHORIZED REPRESENTATIVE. ALL PLANTS SHALL BE PLANTED ACCORDING TO THE PLANS AND BARS SHALL BE AT LEAST 24" FROM BARK OF CURB OR SIDEWALK. CURBS OR SIDEWALKS SHALL BE INSTALLED AT LEAST 18" FROM BACK OF CURB OR SIDEWALK. ALL PLANTS SHALL BE WATERED THOROUGHLY TWICE DURING THE FIRST 24 HOUR PERIOD AFTER PLANTING. ALL PLANTS SHALL THEN BE WATERED ON A REGULAR SCHEDULE DURING THE FIRST GROWING SEASON.
11. AN AUTOMATED IRRIGATION SYSTEM SHALL BE DESIGNED AND INSTALLED ACCORDING TO MANUFACTURE RECOMMENDATIONS AND LOCAL CODES BY OWNER'S LICENSED LANDSCAPE CONTRACTOR.
12. COORDINATE WITH GRANITE SEED COMPANY TO ENSURE SAME SEED MIX IN ALL AREAS. 801-768-4422



**EDGEWATER PHASE 3**

6350 STATE ROUTE 39  
HUNTSVILLE, UT

**LANDSCAPE PLAN**

CLIENT:



DRAWING INFO	
DATE	NOV 1, 2017
DESIGNED	MJ
DRAWN	MJ
CHECKED	MJ
PROJECT	OG-707-1510

REVISIONS	
REV #	DATE

**WARNING**

IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

**HORROCKS ENGINEERS**

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**LS-102**