1 OF 2

EDGEWATER BEACH RESORT PHASE 2 - AMMENDMENT #1

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UT

LINE TABLE

LINE	BEARING	DISTANCE	
L1	N72°46'38"E	15.75'	
L2	N79°46'55"E	17.04'	
L3	S78°04'51"E	9.53'	
L4	S66°01'43"E	9.53'	
L5	S72°03'17"E	17.40'	
L6	S72°03'17"E	17.40'	
L7	S43°48'26"W	46.46'	
L8	N61°53'45"W	269.36'	
L9	N57°08'11"W	28.35'	
L10	S72°03'17"E	26.88'	

NOTES

1. ALL PATIOS, DECKS AND DRIVEWAYS TO PADS ARE DEDICATED LIMITED

2. ALL OTHER AREAS CONTAINED WITHIN THE PROJECT, BUT NOT SHOWN

OWNERS OF THE RESPECTIVE PAD TO WHICH THEY ARE ATTACHED.

COMMON AREAS. THEY ARE SET ASIDE AND RESERVED FOR THE

WITH DIAGONAL STRIPE OR CROSS HATCHED LINES ARE DEDICATED AS

COMMON AREA, INCLUDING PARKING, PRIVATE STREETS, PUBLIC UTILITY,

STORM WATER DETENTION AND DRAINAGE EASEMENT AREA. COMMON

AREAS ARE "TO BE USED FOR RECREATIONAL AND OPEN SPACE

PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT

HOA, INC. MEMBER IN COMMON AND GRANT AND DEDICATE TO THE

GOVERNING AUTHORITY A PERPETUAL OPEN SPACE RIGHT AND

EASEMENT ON AND OVER THE COMMON AREA TO GUARANTEE THAT THE

COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR

AND MAINTAINED BY LAKEVIEW WATER SYSTEM AND MOUNTAIN SEWER

4. THERE ARE NO CONVERTIBLE OR WITHDRAWALABLE AREAS IN THIS

5. ALL BUILDING TIE DIMENSIONS ARE PERPENDICULAR TO BOUNDARY LINE

6. ALL AREAS LABELED AS COMMON AREA, INCLUDING PRIVATE STREETS

ARE TO BE DESIGNATED AS A PUBLIC UTILITY EASEMENT. SEE OWNERS

DEDICATION AND CONSENT TO RECORD FOR ADDITIONAL INFORMATION.

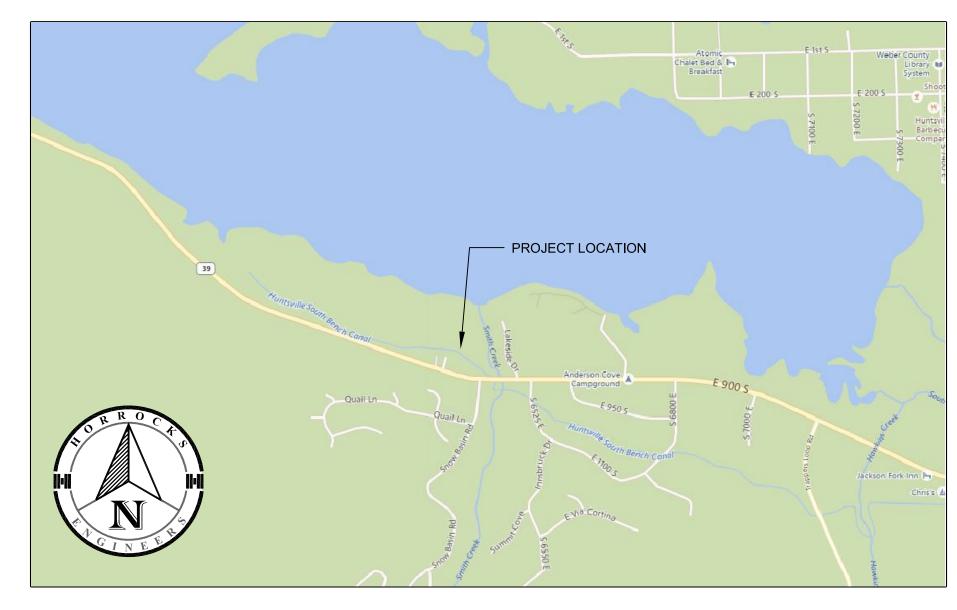
7. ALL AREAS LABELED AS COMMON AREA, INCLUDING STREETS ARE TO BE DESIGNATED AS A PUBLIC UTILITY EASEMENT. SEE OWNERS DEDICATION

AND CONSENT TO RECORD FOR ADDITIONAL INFORMATION.

APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES". 3. CULINARY WATERLINE AND THE SANITARY SEWER MAIN TO BE OWNED

CURVE TABLE

#	ARC LENGTH	RADIUS	DELTA	CHD DIRECTION	CHD LENGTH
C1	22.64'	15.00'	86°27'51"	N60°20'46"W	20.55'
C2	86.67'	66.72'	74°25'38"	N46°55'45"E	80.71'
C3	292.43'	1869.86'	8°57'38"	N77°42'36"W	292.13'
C4	22.98'	205.00'	6°25'19"	N73°12'40"E	22.97'
C5	24.55'	219.00'	6°25'19"	N73°12'40"E	24.53'
C6	26.12'	233.00'	6°25'19"	N73°12'40"E	26.10'
C7	120.45'	233.00'	29°37'11"	N84°48'35"E	119.11'
C8	80.05'	219.00'	20°56'35"	N80°28'18"E	79.61'
C9	33.16'	219.00'	8°40'35"	S84°43'07"E	33.13'
C10	113.21'	219.00'	29°37'11"	N84°48'35"E	111.96'
C11	63.87'	205.00'	17°51'04"	N78°55'32"E	63.61'
C12	41.77'	28.00'	85°28'22"	S49°24'44"E	38.00'
C13	179.33'	40.50'	253°42'16"	N46°28'19"E	64.81'
C14	44.19'	217.00'	11°40'06"	S66°13'14"E	44.12'
C15	41.34'	203.00'	11°40'06"	S66°13'14"E	41.27'
C16	38.49'	189.00'	11°40'06"	S66°13'14"E	38.42'
C17	49.30'	208.00'	13°34'46"	S67°10'35"E	49.18'
C18	27.23'	222.00'	7°01'39"	S63°54'01"E	27.21'
C19	25.39'	222.00'	6°33'07"	S70°41'24"E	25.37'
C20	52.62'	222.00'	13°34'46"	S67°10'35"E	52.49'
C21	55.93'	236.00'	13°34'46"	S67°10'35"E	55.80'
C22	31.53'	1859.86'	0°58'17"	N81°39'51"W	31.53'
C23	110.27'	1859.86'	3°23'49"	N79°28'49"W	110.25'
C24	20.99'	1859.86'	0°38'48"	N77°27'30"W	20.99'
C25	110.26'	1859.86'	3°23'48"	N75°26'12"W	110.25'
C26	16.89'	1859.86'	0°31'13"	N73°28'41"W	16.89'
C27	289.94'	1859.86'	8°55'55"	N77°41'02"W	289.65'
C28	20.71'	66.72'	17°46'52"	S18°36'22"W	20.62'
C29	37.76'	66.72'	32°25'20"	S43°42'28"W	37.26'
C30	14.10'	66.72'	12°06'43"	S65°58'30"W	14.08'
C31	14.10'	66.72'	12°06'43"	S78°05'13"W	14.08'
C32	276.21'	425.00'	37°14'12"	N00°38'57"E	271.37'
C33	387.36'	1909.86'	11°37'15"	S76°32'14"E	386.70'



VICINITY MAP

STATE OF UTAH

COUNTY OF _____

DEVELOPER

1148 W LEGACY CROSSING BLVD., STE 400 CENTERVILLE, UTAH 84014 801-335-8500

LAND USE

TOTAL AREA190,970 S.F. (4.384 ACRES) COMMON AREA .. . 133,735 S.F. (3.070 ACRES) 69% ROAD AREA 24,980 S.F. (0.573 ACRES) OPEN AREA 106,140 S.F. (2.436 ACRES) LIMITED COMMON AREA 8,060 S.F. (0.185 ACRES) 6% PRIVATELY OWNED BUILDING 48,880 S.F. (1.122 ACRES) 23% PUBLIC STREET DEDICATION 2,910 S.F. (0.068 ACRES) 2%

ACKNOWLEDGMENT

SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME

BASIS OF BEARING

THE BASIS OF BEARING IS N.00°25'49"E. (RECORD N.00°25'44"E.) 5316.87' BETWEEN THE SOUTHWEST AND THE NORTHWEST CORNER OF SECTION 13, T.6N., R.1E., SLB&M.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO CREATE A SUBDIVISION PLAT TO BE KNOWN AS "EDGEWATER BEACH RESORT PHASE 2". FOUND SECTION CORNERS AND REFERENCE MONUMENTS WERE USED TO DETERMINE THE BASIS OF BEARING. THE BEARING ALONG THE WEST LINE OF SECTION 13 AS IT IS SHOWN ON A RECORD OF SURVEY TITLED "A PORTION OF THE PINEVIEW FEDERAL BOUNDARY PROJECT FOR PROPOSED EDGEWATER BEACH RESORT AT SNOWBASIN ROAD & LAKESIDE VILLAGE CONDOMINIUMS", SURVEY FILING NO. 003429, WAS HELD AS THE BASIS OF BEARING. THE PROPERTY IS BOUNDED BY THE USA LAND ON THE EAST, EDGEWATER BEACH RESORT PHASE 1-1ST AMENDMENT ON THE WEST, AND STATE HIGHWAY 39 ON THE SOUTH. HIGHWAY RIGHT OF WAY MARKERS WERE FOUND ON THE GROUND AND HELD FOR THE LOCATION OF THE HIGHWAY AND THE NORTH LINE OF THIS SURVEY WAS ESTABLISHED BY THE PROPERTY OWNER TO BE THE NORTH LINE OF THIS SUBDIVISION.

ACKNOWLEDGMENT

OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID

KNOW ALL MEN BY THESE PRESENTS: THE TRACT OF LAND DESCRIBED HEREON MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION AND HAVE CAUSED.: 1. A SURVEY TO BE MADE AND 2. THIS PLANNED RESIDENTIAL UNIT DEVELOPMENT PLAT CONSISTING OF (2) SHEETS. WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO UNITS AND PADS AND PUBLIC AND PRIVATE STREETS AS SHOWN HEREON AND NAME SAID TRACT EDGEWATER BEACH RESORT PHASE 2 A PLANNED RESIDENTIAL UNIT **DEVELOPMENT. AND DO HEREBY:**

OWNERS DEDICATION AND CONSENT TO RECORD

DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES. DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS. THEIR GRANTEES AND ASSIGNS. A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL UNITS AND PADS, TO BE MAINTAINED BY A UNIT AND PAD OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEES, SUCCESSORS, OR ASSIGNS. GRANT AND CONVEY TO EDGEWATER BEACH RESORT HOA, INC., ALL THOSE AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT HOA. INC. EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS HEREOF AS PUBLIC UTILITY. STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT. THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILIT SERVICE LINE. STORM DRAINAGE FACILITIES. IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. GRANT AND DEDICATE UNTO ALL OWNERS OF UNITS AND PADS UPON SUCH LAND DRAINS, AN EASEMENT OVER SUCH LAND DRAINS FOR THE PURPOSE OF PERPETUAL MAINTENANCE AND OPERATION, DEDICATE, GRANT AND CONVEY TO THE GOVERNING AUTHORITY, OR ITS DESIGNEE, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PARKS THE SAME TO BE USED AS A PUBLIC OPEN SPACE. ALL COMMON AREA, INCLUDING THE PRIVATE STREETS. IS CONSIDERED TO BE AN EASEMENT FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. SIGNED THIS DAY OF

BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39. SAID POINT BEING THE SOUTHEAST CORNER OF EDGEWATER BEACH RESORT PHASE 1 - 1ST AMENDMENT AND LIES N00°25'49"E 116,29 FEET AND S89°34'11"E 379.43 FEET FROM THE SOUTHWEST CORNER OF SECTION 13: THENCE ALONG THE EASTERLY BOUNDARY OF SAID SUBDIVISION THE FOLLOWING ELEVEN (11) COURSES: (1) N14°34'00"E 21.31 FEET; (2) N17°56'43"E 128.53 FEET; (3) N70°43'57"W 69.24 FEET; (4) N17°56'43"E 87.35 FEET; (5) N06°58'25"E 95.65 FEET; (6) N18°32'05"W 88.52 FEET; (7) N13°34'41"W 26.00 FEET; (8) ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 22.64 FEET, A RADIUS OF 15.00 FEET, A CHORD BEARING OF N60°20'46"W, AND A CHORD LENGTH OF 20.55 FEET; (9) N17°38'34"W 8.59 FEET; (10) S72°01'51"W 28.00 FEET; (11) N17°58'09"W 66.23 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 86.67 FEET. A RADIUS OF 66.72 FEET. A CHORD BEARING OF N46°55'45"E, AND A CHORD LENGTH OF 80.71 FEET; THENCE N72°01'51"E 211.70 FEET; THENCE S60°22'18"E 75.49 FEET; THENCE S89°39'30"E 47.12 FEET TO THE WEST LINE OF THE UNITED STATES OF AMERICA PROPERTY; THENCE ALONG SAID PROPERTY, S00°20'30"W 670.72 FEET TO THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39; THENCE ALONG A NON-TANGENT CURVE ON SAID NORTHERLY RIGHT OF WAY LINE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 292.43 FEET, A RADIUS OF 1869.86 FEET, A CHORD BEARING OF N77°42'36"W, AND A CHORD LENGTH OF 292.13 FEET TO THE POINT OF BEGINNING.

CONTAINING 193,238 SQUARE FEET OR 4,436 ACRES.

SURVEYOR'S CERTIFICATE

I, C. DAVID McKINNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED CERTIFICATE NUMBER 5251295. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND WILL PLACE MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE REQUIREMENTS OF THE WEBER COUNTY LAND USE CODE.

C. DÁVID McKINNEY No. 5251295

C. DAVID McKINNEY PROFESSIONAL LAND SURVEYOR

DATE

10/31/17

HORROCKS ENGINEERS WAS DULY APPROVED BY THE WEBER COUNTY S

CORPORATION RESPECTIVELY.

PROJECT PHASE.

OR ROAD CENTERLINE.

WEBER COUNTY PLANNING COMMISSION APPROVAL

HAIRMAN. WEBER COUNTY PLANNING COMMISSION

HIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT THIS SUBDIVISION CONFORM WITH THE COUNTY WAYS AND FINANCIAL GUARANTEE OF PUBLIC LANNING COMMISSION. SIGNED THIS ______

DAY OF

VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC,

COMMISSION EXPIRES

WEBER COUNTY ENGINEER

DULY SWORN, DID ACKNOWLEDGE TO ME ___

HEREBY CERTIFY THAT THE REQUIRED PUBLIC THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT IMPROVEMENT STANDARDS AND DRAWINGS FOR THE DEDICATION OF STREETS AND OTHER PUBLI STANDARDS AND THE AMOUNT OF THE FINANCIAL IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION GUARANTEE IS SUFFICIENT FOR THE INSTALLATION THEREON ARE HEREBY APPROVED AND ACCEPTE BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

WEBER COUNTY COMMISSION ACCEPTANCE

NOTARY PUBLIC

__, 20___, PERSONALLY APPEARED ON THE _____

___SIGNED IT FREELY,

SIGNED THIS _____ DAY OF ___ CHAIRMAN, WEBER COUNTY COMMISSION ATTEST _

WEBER COUNTY SURVEYOR HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR

____ DAY OF____

CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC,

COMMISSION EXPIRES

VERER COUNTY SURVEYOR

MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPLICABLE THERETO AND NOW IN FORCE AND APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SIGNED THIS _____ DAY OF __ SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF ____

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE AFFECT.

WEBER COUNTY ATTORNEY

___, 20_____, PERSONALLY APPEARED

NOTARY PUBLIC

__OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE

HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR ENTRY NO._____FEE PAID__ THIS SUBDIVISION HAVE BEEN INVESTIGATED BY | FILED FOR RECORD AND RECORDED, THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS _____DAY. OF __

RECTOR WEBER-MORGAN HEALTH DEPARTMENT

WEBER-MORGAN HEALTH DEPARTMENT WEBER COUNTY RECORDER

___ AT _____ IN BOOK __OF THE OFFICIAL RECORDS, PAGE

RECORDED FOR:

WEBER COUNTY RECORDER

SUITE 100

4905 SOUTH 1500 WEST RIVERDALE, UT 84405 801-621-1025

F THESE IMPROVEMENTS.

STATE OF UTAH

COUNTY OF _____

SIGNED THIS ______ DAY OF_____, 20 ____ WEBER COUNTY ENGINEER

VERER COUNTY ATTORNEY

