## EDGEWATER BEACH RESORT

## PHASE 2 - AMMENDMENT #1

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST. SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UT

#### LINE TABLE

LINE	BEARING	DISTANCE
L1	N72*46'38"E	15.75
L2	N79*46'55"E	17.04
L3	S78°04'51"E	9.53'
L4	S66°01'43"E	9.53'
L5	S72°03'17"E	17.40'
L6	S72°03'17"E	17.40
L7	S43°48'26"W	46.46
L8	N61°53'45"W	269.36
L9	N57*08'11"W	28.35'
L10	S72*03'17"E	26.88

#### CURVE TABLE

#	ARC LENGTH	RADIUS	DELTA	CHD DIRECTION	CHD LENGTI
C1	22.64'	15.00"	86°27'51"	N60°20'46"W	20.55
C2	86.67'	66.72	74°25'38"	N46°55'45"E	80.71
C3	292.43'	1869.86	8°57'38"	N77°42'36"W	292.13'
C4	22.98	205.00	6°25'19"	N73°12'40"E	22.97'
C5	24.55'	219.00	6°25'19"	N73°12'40"E	24.53
C6	26.12	233.00	6°25'19"	N73"12'40"E	26.10
C7	120.45'	233.00	29°37'11"	N84°48'35"E	119.11'
C8	80.05*	219.00	20°56'35"	N80°28'18"E	79.61
C9	33.16'	219.00	8°40'35"	S84°43'07"E	33.13'
C10	113.21'	219.00	29°37'11"	N84°48'35"E	111.96
C11	63.87	205.00	17°51'04"	N78°55'32"E	63.61'
C12	41.77'	28.00	85°28'22"	S49°24'44"E	38.00
C13	179.33'	40.50	253°42'16"	N46°28'19"E	64.81'
C14	44.19'	217.00	11°40'06"	S66*13'14"E	44.12
C15	41.34'	203.00	11°40'06"	S66°13'14"E	41.27
C16	38.49'	189.00	11"40'06"	S66"13'14"E	38.42'
C17	49.30	208.00	13°34'46"	S67*10'35"E	49.18
C18	27.23	222.00	7°01'39"	S63*54'01"E	27.21'
C19	25.39'	222.00	6°33'07"	S70°41'24"E	25.37
C20	52.62*	222.00	13°34'46"	S67°10'35"E	52.49
C21	55.93'	236.00	13°34'46"	S67°10'35"E	55.80'
C22	31.53'	1859.86	0°58'17"	N81°39'51"W	31.53
C23	110.27'	1859.86	3°23'49"	N79°28'49"W	110.25
C24	20.99'	1859.86	0°38'48"	N77°27'30"W	20.99'
C25	110.26	1859.86	3°23'48"	N75°26'12"W	110.25
C26	16.89'	1859.86	0°31'13"	N73°28'41"W	16.89
C27	289.94'	1859.86	8*55'55"	N77°41'02'W	289.65'
C28	20.71'	66.72	17°46'52"	S18°36'22"W	20.62
C29	37.76'	66.72'	32°25'20"	S43°42'28"W	37.26
C30	14.10"	66.72	12°06'43"	S65°58'30"W	14.08
C31	14.10'	66.72	12°06'43"	S78°05'13"W	14.08
C32	276.21'	425.00	37°14'12"	N00°38'57"E	271.37
C33	387.36	1909.86	11°37'15"	S76*32'14"E	386.70'



#### DEVELOPER

1148 W LEGACY CROSSING BLVD., STE 400 CENTERVILLE, UTAH 84014

#### LAND USE

TOTAL AREA	190,970 S.F. (4.384 ACRES)
COMMON AREA	133,735 S.F. (3.070 ACRES) 69%
ROAD AREA	24,980 S.F. (0.573 ACRES)
OPEN AREA	106,140 S.F. (2.436 ACRES)
LIMITED COMMON AREA	8,060 S.F. (0.185 ACRES) 6%
PRIVATELY OWNED BUILDING	. 48,880 S.F. (1.122 ACRES) 23%
PUBLIC STREET DEDICATION	2,910 S.F. (0.068 ACRES) 2%

ACKNOWLEDGMENT

#### BASIS OF BEARING

THE BASIS OF BEARING IS N.00°25'49°E. (RECORD N.00°25'44°E.) 5316.87' T.6N., R.1E., SLB&M.

#### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO CREATE A SUBDIVISION PLAT TO BE KNOWN AS "EDGEWATER BEACH RESORT PHASE 2". FOUND SECTION CORNERS AND REFERENCE MONUMENTS WERE USED TO DETERMINE THE BASIS OF BEARING. THE BEARING ALONG THE WEST LINE OF SECTION 13 AS IT IS SHOWN ON A RECORD OF SURVEY TITLED "A PORTION OF THE PINEVIEW FEDERAL BOUNDARY PROJECT FOR PROPOSED EDGEWATER BEACH RESORT AT SNOWBASN ROAD & LAKESIDE VILLAGE CONDOMINIUMS\*, SURVEY FILING NO. 003429, WAS HELD AS THE BASIS OF BEARING. THE PROPERTY IS BOUNDED BY THE USA LAND ON THE EAST, EDGEWATER BEACH RESORT PHASE 1-1ST AMENDMENT ON THE WEST, AND WERE FOUND ON THE GROUND AND HELD FOR THE LOCATION OF THE HIGHWAY AND THE NORTH LINE OF THIS SURVEY WAS ESTABLISHED BY THE

#### NOTES

- 1. ALL PATIOS DECKS AND DRIVEWAYS TO PADS ARE DEDICATED LIMITED COMMON AREAS. THEY ARE SET ASIDE AND RESERVED FOR THE OWNERS OF THE RESPECTIVE PAD TO WHICH THEY ARE ATTACHED.
- 2. ALL OTHER AREAS CONTAINED WITHIN THE PROJECT, BUT NOT SHOWN WITH DIAGONAL STRPE OR CROSS NATCHED LINES ARE DEDICATED AS COMMON AREA, INCLUDING PARKING, PRIVATE STREETS, PUBLIC UTLITY, STORM WATER DETENTION AND DRAINAGE EASEMENT AREA. COMMON AREAS ARE "TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT HOA, INC. MEMBER IN COMMON AND GRANT AND DEDICATE TO THE GOVERNING AUTHORITY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREA TO GUARANTEE THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES".
- 3. CULINARY WATERLINE AND THE SANITARY SEWER MAIN TO BE OWNED AND MAINTAINED BY LAKEVIEW WATER SYSTEM AND MOUNTAIN SEWER
- CORPORATION RESPECTMELY.

  4. THERE ARE NO CONVERTIBLE OR WITHDRAWALABLE AREAS IN THIS PROJECT PHASE.
- 5. ALL BUILDING TIE DIMENSIONS ARE PERPENDICULAR TO BOUNDARY LINE OR ROAD CENTERLINE.

  6. ALL AREAS LABELED AS COMMON AREA, INCLUDING PRIVATE STREETS ARE TO BE DESIGNATED AS A PUBLIC UTILITY EASEMENT. SEE OWNERS
- DEDICATION AND CONSENT TO RECORD FOR ADDITIONAL INFORMATION.

  7. ALL AREAS LABELED AS COMMON AREA, INCLUDING STREETS ARE TO BE DESIGNATED AS A PUBLIC UTILITY EASEMENT. SEE OWNERS DEDICATION AND CONSENT TO RECORD FOR ADDITIONAL INFORMATION.

#### ACKNOWLEDGMENT

STATE OF LITAH

COUNTY OF ON THE \_\_\_\_ DAY OF\_ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC,\_

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC,

BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE

OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE

OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_\_\_SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. CORPORATION FOR THE PURPOSES THEREIN MENTIONED

> COMMISSION EXPIRES NOTARY PUBLIC

C. DAVID McKINNEY PROFESSIONAL LAND SURVEYOR

### WEBER COUNTY RECORDER

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4905 SOUTH 1500 WEST SUITE 100 RIVERDALE, UT 84405

#### WEBER COUNTY PLANNING

WEBER COUNTY PLANNING COMMISSION

COMMISSION APPROVAL	I HEREBY CERTIFY THAT THE REQUIRED IMPROVEMENT STANDARDS AND DRAWINGS THIS SUBDIVISION CONFORM WITH THE C STANDARDS AND THE AMOUNT OF THE FINS GUARANTEE IS SUFFICIENT FOR THE INSTALL
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COMMISSION. SIGNED THIS DAY	GUARANTEE IS SUFFICIENT FOR THE INSTALL
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COUNTY OF

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WEBER COUNTY ENGINEER

COMMISSION EXPIRES

WEBER COUNTY ENGINEER

\_ DAY OF\_

	WEBER COUNTY COMMISSION ACCEPTANCE
1	THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS
	20 CHAIRMAN, WEBER COUNTY COMMISSION

NOTARY PUBLIC

ATTEST

## HEREBY CERTIFY THAT THE WERER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR

WEBER COUNTY SURVEYOR

ATHEMATICAL CORRECTNESS, SECTION CORNER
TA, AND FOR HARMONY WITH LINES AND
DNUMENTS ON RECORD IN COUNTY OFFICES. THE
PROVAL OF THIS PLAT BY THE WEBER COUNTY
RVEYOR DOES NOT RELIEVE THE LICENSED LAND
RVEYOR WHO EXECUTED THIS PLAT FROM THE
SPONSIBILITIES AND/OR LIABILITIES ASSOCIATED IEREWITH.
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#### HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THI

WEBER COUNTY ATTORNEY

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# WEBER-MORGAN HEALTH DEPARTMENT

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ECTOR, WEBER-MORGAN HEALTH DEPARTMEN

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WEBER COUNTY ATTORNEY

HEREBY SET APART AND SUBDIVIDE THE SAME INTO UNITS AND PADS AND PUBLIC AND PRIVATE STREETS AS SHOWN HEREON AND NAME SAID TRACT EDGEWATER BEACH RESORT PHASE 2 A PLANNED RESIDENTIAL UNIT

. WHICH IS THE OWNER OF

OWNERS DEDICATION AND CONSENT TO RECORD

THE TRACT OF LAND DESCRIBED HEREON MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION AND HAVE CAUSED,; 1. A SURVEY TO BE MADE AND 2. THIS PLANNED RESIDENTIAL UNIT DEVELOPMENT PLAT, CONSISTING OF (2) SHEETS, WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO

DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES. DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS. THEIR GRANTEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL UNITS AND PADS, TO BE MAINTAINED BY A UNIT AND PAD OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEES SUCCESSORS OR ASSIGNS GRANT AND CONVEY TO EDGEWATER BEACH RESORT HOA. INC., ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT HOA, INC. MEMBER IN COMMON WITH ALL OTHERS. IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY STORM WATER DETENTION PONDS DRAINAGE FASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS, GRANT AND DEDICATE UNTO ALL OWNERS OF UNITS AND PADS UPON SUCH LAND DRAINS, AN EASEMENT OVER SUCH LAND DRAINS FOR THE PURPOSE OF PERPETUAL MAINTENANCE AND OPERATION. DEDICATE, GRANT AND CONVEY TO THE

IS CONSIDERED TO BE AN EASEMENT FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. SIGNED THIS \_\_\_DAY OF\_

KNOW ALL MEN BY THESE PRESENTS:

#### BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

GOVERNING AUTHORITY, OR ITS DESIGNEE, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PARKS THE SAME TO BE USED AS A PUBLIC OPEN SPACE, ALL COMMON AREA, INCLUDING THE PRIVATE STREETS

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39, SAID POINT BEING THE SOUTHEAST CORNER OF EDGEWATER BEACH RESORT PHASE 1 - 1ST AMENDMENT AND LIES N00°25'49"E 116.29 FEET AND S89°34'11"E 379.43 FEET FROM THE SOUTHWEST CORNER OF SECTION 13: THENCE ALONG THE EASTERLY BOUNDARY OF SAID SUBDIVISION THE FOLLOWING ELEVEN (11) COURSES: (1) N14°34'00"E 21.31 FEET; (2) N17\*56'43"E 128.53 FEET; (3) N70\*43'57"W 69.24 FEET; (4) N17\*56'43"E 87.35 FEET; (5) N06\*58'25"E 95.65 FEET; (6) N18°32'05"W 88.52 FEET; (7) N13°34'41"W 26.00 FEET; (8) ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 22.64 FEET, A RADIUS OF 15.00 FEET, A CHORD BEARING OF N60°20'46"W, AND A CHORD LENGTH OF 20.55 FEET; (9) N17°38'34"W 8.59 FEET; (10) S72°01'51"W 28.00 FEET; (11) N17°58'09"W 66.23 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 86.67 FEET, A RADIUS OF 66.72 FEET, A CHORD BEARING OF N46°55'45"E, AND A CHORD LENGTH OF 80.71 FEET; THENCE N72°01'51"E 211.70 FEET; THENCE S60°22'18"E 75.49 FEET: THENCE S89\*39'30"E 47.12 FEET TO THE WEST LINE OF THE UNITED STATES OF AMERICA PROPERTY: THENCE ALONG SAID PROPERTY, S00°20'30"W 670.72 FEET TO THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39; THENCE ALONG A NON-TANGENT CURVE ON SAID NORTHERLY RIGHT OF WAY LINE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 292.43 FEET, A RADIUS OF 1869.86 FEET, A CHORD BEARING OF N77\*42'36"W, AND A CHORD LENGTH OF 292.13 FEET TO THE POINT OF BEGINNING

CONTAINING 193,238 SQUARE FEET OR 4.436 ACRES.

#### SURVEYOR'S CERTIFICATE

I. C. DAVID McKINNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, LITAH CODE ANNOTATED, 1953 AS AMENDED CERTIFICATE NUMBER 5251295, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND WILL PLACE MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE REQUIREMENTS OF THE WEBEF COUNTY LAND USE CODE.

DATE

