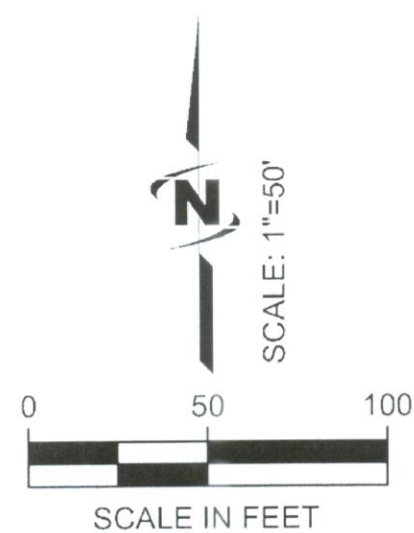


# REX MUMFORD SUBDIVISION AMENDED, LOTS 1 & 2

1st Amendment

A PART OF THE SOUTHWEST 1/4 OF SECTION 17,  
TOWNSHIP 6 NORTH, RANGE 2 EAST,  
SALT LAKE BASE AND MERIDIAN  
WEBER COUNTY, UTAH  
JANUARY 2012



### LEGEND:

- PUBLIC UTILITY EASEMENT
- FENCE LINE
- SET REBAR AND CAP 45x75" REMOVE WHEN IN DETAIL
- FOUND CLS REBAR AND CAP
- FENCE CORNER
- WELL CASING

### BOUNDARY DESCRIPTION:

A PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, AND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 2 OF REX MUMFORD SUBDIVISION THENCE AS FOLLOWS:

N88°39'53"W 298.37 FEET ALONG THE SOUTHERLY LINE OF 500 SOUTH STREET; THENCE S01°19'08"E 753.82 FEET; THENCE S88°47'53"E 307.90 FEET; THENCE N02°02'44"W 753.61 FEET TO THE POINT OF BEGINNING.

CONTAINING: 228,172 SQ. FT. 5.24 ACRES

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST

### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

SIGNATURE

### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CHAIRMAN WEBER COUNTY PLANNING COMMISSION

### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

SIGNATURE

### ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF WEBER JSS  
ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION \_\_\_\_\_, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

RESIDING AT: \_\_\_\_\_ A NOTARY PUBLIC COMMISSIONED IN UTAH

COMMISSION EXPIRES: \_\_\_\_\_ PRINT NAME

### ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF WEBER JSS  
ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION \_\_\_\_\_, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

RESIDING AT: \_\_\_\_\_ A NOTARY PUBLIC COMMISSIONED IN UTAH

COMMISSION EXPIRES: \_\_\_\_\_ PRINT NAME

- 1) How WAS E ESTABLISHED? CENTERLINE DATA & READ WITH REQUIRED
- 2) Zoned A-3 - AGRICULTURAL ZONE NOTE REQUIRED
- 3) SEE ENCL ABOUT AN EASEMENT FOR THE EXISTING STREAM. IF THEY REQUIRE ONE IT WILL NEED TO BE ADDRESSED IN THE OWNER DEDICATION AS SHOWN ON THE PLAT. THE WELL PROTECTION ZONES WILL ALSO BE REQUIRED TO BE ADDRESSED WITHIN THE OWNERS DEDICATION OR IN A SEPARATE DOCUMENT.

BRETT & SHERRIE SMITH

BOUNDARY LINES ARE TO BE THE BOLDEST ON THE PLAT  
LOT LINES LESS BOLDER THAN TIE & DRAFTING LINES

DEVELOPERS NAME & MAILING ADDRESS REQUIRED

UPDATE SURVEYORS CERTIFICATE TO SHOW CURRENT STATE AND CO REQUIREMENTS.

### SURVEYOR'S CERTIFICATE

I DAVID D STRONG DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD LICENSE NO. 531568 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, A SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS TO BE KNOWN AS REX MUMFORD SUBDIVISION (AMENDED), LOTS 1 AND 2 AND THAT SAID SURVEY WAS COMPLETED IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED. I HEREBY STATE THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF AND IN MY PROFESSIONAL OPINION.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

SIGNATURE

### OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT REX MUMFORD SUBDIVISION (AMENDED) LOTS 1 & 2 AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

### SURVEY NARRATIVE:

THIS SURVEY AND AMENDED PLAT WERE REQUESTED BY REX MUMFORD TO ADJUST THE EXISTING LINES OF LOTS 1 AND 2 OF REX MUMFORD SUBDIVISION. EXISTING PROPERTY CORNERS AND OCCUPATIONAL EVIDENCE THROUGHOUT THE SUBDIVISION WAS USED TO DETERMINE THE LOCATION OF THE EXISTING SUBDIVISION LOT CORNERS. THE NEW LOCATION OF THE LOT LINES WAS DETERMINED BY THE OWNERS OF THE LOTS.

### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

SIGNATURE

### WEBER COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR RECORD AND RECORDED \_\_\_\_\_  
20\_\_ AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF  
OFFICIAL RECORDS.

RECORDED FOR:

COUNTY RECORDER

DEPUTY BY:

PREPARED BY  
**JUB**  
JUB ENGINEERS, INC.  
455 North 900 West  
Provo, Utah 84607  
Phone (801) 247-6355  
PROJECT #55-10-011  
JANUARY 2012