# CIRCLE N SUBDIVISION

PART OF THE NW 1/4 OF SECTION 29 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN UNINCORPORATED WEBER COUNTY, UTAH - DECEMBER 2017



WEBER-MORGAN HEALTH DEPARTMENT I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this \_\_\_\_\_ day of

Director, Weber-Morgan Health Department

WEBER COUNTY PLANNING COMMISSION APPROVAL This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_\_day of \_\_\_

Chairman, Weber County Planning Commission

WEBER COUNTY ATTORNEY I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this\_ day of\_\_\_\_ \_\_\_\_\_, 20\_\_\_\_.

Signature

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

WEBER COUNTY SURVEYOR

WEBER COUNTY COMMISSION ACCEPTANCE This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this day of

Chairman, Weber County Commission Title: Weber County Clerk

WEBER COUNTY ENGINEER I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this \_\_\_\_ day of \_\_\_\_\_\_, 20 \_\_\_.

This Plat is the Intellectual Property of Landmark Surveying. 9uc. . all legal rights are reserved.

license no. 9008384-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all lots meet

I, Tyler D. Knight, do hereby certify that I am a

professional land surveyor in the State of Utah and hold **\( \) \) \) 008384** the current requirements of the Land Use Ordinance of

SURVEYOR'S CERTIFICATE

OWNER'S DEDICATION

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown hereon and name said tract CIRCLE N SUBDIVISION:

We hereby dedicate to the governing entity for the purpose of public use al those parts or portions of said tract of land designated as street(s) and/or road(s), the same to be used as public thoroughfares. And further dedicate grant and convey said street(s) or and/or road(s) as public utility corridors as may be authorized by the governing entity.

We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water detention pond(s), drainage easement(s), and canal maintenance easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements.

We hereby grant and dedicate unto all owners of lots upon which private land drains are constructed or which are otherwise dependent upon such land drains, a perpetual easement over such land drains for the purpose of

#### Individual Acknowledgement

IN WITNESS WHEREOF, the hand of said Grantor(s), this \_\_\_ day of

Gregory G. Nelson

\_\_\_\_\_ , 20\_\_\_\_.

Northeast Corner Sec 29

1981 3" Weber Cou. Survey Brass

Cap, Good Condition 2" above and.

T.7N., R.1E., SLB&M

PERC TABLE

Loam, granular structure

Loam, granular structure

SOILS EVALUATION WEBER COUNTY HEALTH DEPT. #14602

Gravelly clay loam, granular structure, 15% fine gravel

Clay loam, granular structure, 10% fine gravel

Loam, granular structure, 10% fine gravel

BOUNDARY DESCRIPTION

*NARRATIVE* 

22-023-0028, 22-023-0029, 22-023-0030, 22-023-0032, 22-023-0033,

line marked by monuments, fences, or buildings, (ii) mutual acquiescence in the line as a boundary, (iii) for a period of at least 20 years, (iv) by adjoining

landowners. (Jacobs v. Hafen, 917 P.2d 1078, 1081 (Utah 1996)). "Title is obtained by operation of law at the time the elements of boundary by

The ditch easement, as found in Entry #367768 in Book 694 at Page 91 of

acquiescence are satisfied." (Q2 v. Hughes, 2016 UT 8).

Official Records does not disclose the width of the easement

22-023-0054, 22-023-0158, 22-023-0159, 22-025-0003

in the Weber County Recorder's office.

County Surveyor's Office.

Mapping & Surveying Co., dated April 1967.

Gravelly sandy clay loam, massive structure, 35% fine gravel

Gravelly sandy clay loam, massive structure, 75% fine-coarse gy

Gravelly sandy clay loam, massive structure, 75% fine-coarse gy

Gravelly sandy clay loam, massive structure, 75% fine-coarse gvl

Gravelly sandy clay loam, blocky structure, 55% fine gravel

N 89°39′42″ W

0-20"

20-46"

72-111" 0-36"

36-56"

0 - 33"

On the date first above written personally appeared before me the above signer(s) of the within instrument, who duly acknowledged to me that they executed the same. WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public Residing in:

My Commission Expires:

### Individual Acknowledgement

IN WITNESS WHEREOF, the hand of said Grantor(s), this \_\_\_ day of

Jeffrey L. Nelson

STATE OF UTAH

On the date first above written personally appeared before me the above signer(s) of the within instrument, who duly acknowledged to me that WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

Residing in:

My Commission Expires:

## Trust Acknowledgement

IN WITNESS WHEREOF, said TAMMY N. PETTIGREW LIVING TRUST, dated February 18, 2011, has caused this instrument to be executed by its trustee(s) hereunto duly authorized, this \_\_\_\_ day of \_\_\_\_\_\_,

Tammy N. Pettigrew STATE OF UTAH

Craig S. Pettigrew

COUNTY OF On the date first above written personally appeared before me the above named signers, residing at [ addresses], who, being by me duly sworn and affirmed, did say that [he/she/they is/are] the trustee(s) of said trust and that the within and foregoing instrument was signed in behalf of said trust by authority, and the said signer(s) acknowledged to me that [he/she/they] as trustee(s), executed the same in the name of the

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public Residing in:

Mv Commission Expires:

The Centerline of 3350 North Street was established from the Spring Mountain Subdivision (Unrecorded Subdivision) and other Record of Survey's along said

| The basis of bearing of bearing is State Plane   | Grid Bearing as shown.   |   |   |
|--|--|---|---|
| RTIFICATE  I am a f Utah and hold with Title 58, agineers and t, have made a n accordance ents, and this plat was evey and from I further certification belief, all lots meet a Ordinance of | Landmark Surveying, 9nc.  A Complete Land Surveying Service www.LandmarkSurveyUtah.com | 4646 South 3500 West - #A-3<br>West Haven, UT 84401<br>801-731-4075 | Weber County Recorder  Entry no  Fee paid                           |
|  | DEVELOPER: Greg Nelson  Address: 4620 Westview Drive Salt Lake City, UT 84124          | 1   | Filed for record and recordedday of2016. at                         |
|  | NW 1/4 of Section 29, Township 7 North,<br>Range 1 East, Salt Lake Base and Meridian.  | Subdivision   | in book of official records, on page County Recorder: Leann H Kilts |
|  | Revisions  | DRAWN BY: TK  | By Deputy:  |
|  |  | CHECKED BY: TK  | Бу Берику   |
|  |  | DATE:   |   |
|  |  | FILE: 3785v1  |   |