DRYSDALE SUBDIVISION PHASE 2

PART OF THE SE 1/4 OF SECTION 20 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN UNINCORPORATED WEBER COUNTY, UTAH - Date of Survey: NOVEMBER 2017



OWNER'S DEDICATION

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown hereon and name said tract DRYSDALE SUBDIVISION PHASE 2.

We hereby dedicate to the governing entity for the purpose of public use all those parts or portions of said tract of land designated as street(s) and/or road(s), the same to be used as public thoroughfares. And further dedicate grant and convey said street(s) or and/or road(s) as public utility corridors as may be authorized by the governing entity.

We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water detention pond(s), drainage easement(s), and canal maintenance easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements.

We hereby grant and dedicate unto all owners of lots upon which private land drains are constructed or which are otherwise dependent upon such land drains, a perpetual easement over such land drains for the purpose of maintenance and operation.

Trust Acknowledgement

Jean Drysdale

IN WITNESS WHEREOF, said Fred and Jean Drysdale Family Living Trust has caused this instrument to be executed by its trustee(s) hereunto duly authorized, this ____ day of _____, 20___.

STATE OF UTAH)
: SS
COUNTY OF WEBER)
On the date first above written personally appeared before me the above
named signers, residing at [addresses], who, being by me duly sworn
and affirmed, did say that [he/she/they is/are] the trustee(s) of said
trust and that the within and foregoing instrument was signed in behalf
of said trust by authority, and the said signer(s) acknowledged to me

WITNESS my hand and official stamp the date in this certificate first above written:

that [he/she/they] as trustee(s), executed the same in the name of the

Residing in: Notary Public

My Commission Expires:

Fred Drysdale

BOUNDARY DESCRIPTION

A part of the Southeast Quarter of Section 20, Township 6 North, Range 2 West, Salt Lake Base and

Beginning at a point which is 1171.66 feet South 89°02'03" East along the Section line from the South Quarter corner of said Section 20; and running thence North 1°16'03" East parallel to the West line of said Ouarter Section 299.67 feet: thence South 89°02'03" East parallel to the South line of said Ouarter Section 150.00 feet to the East line of that parcel described in Warranty Deed Entry #2845018 of Weber County Records; thence along said East line South 1°16'03" West 299.67 feet to the South line of said Quarter Section; thence North 89°02'03" West 150.00 feet to the point of beginning.

NARRATIVE

The purpose of this survey is to create a one (1) Lot Subdivision

The basis of bearing of bearing is State Plane Grid Bearing as

Documents used or reviewed in this survey are, but not limited to,

the following:

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this ____ day of _____, 20__.

Center of Section 29, -

T6N, R2W, SLB&M U.S. Survey Found Weber County Brass Cap

WEBER-MORGAN HEALTH DEPARTMENT I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on site

WEBER COUNTY PLANNING COMMISSION APPROVAL

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with

Ordinance applicable thereto and now in force and effect. Signed this _____

this subdivision plat and in my opinion they conform with the County

This is to certify that this subdivision plat was duly approved by the Weber

County Planning Commission on the _____day of _____, 20____.

wastewater disposal systems. Signed this _____ day of _____

Director, Weber-Morgan Health Department

Chairman, Weber County Planning Commission

Signature

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this_____day of______, 20____

Chairman, Weber County Commission

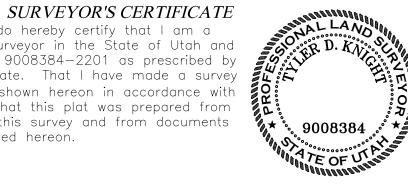
I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this ____ day of ______, 20 ___.

WEBER COUNTY ENGINEER

This Plat is the Intellectual Property of Laudmark Surveying, Inc., all legal rights are reserved.

Signature

I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah and hold certificate no. 9008384-2201 as prescribed by the laws of this State. That I have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon.



Landmark Surveying, 9uc. A Complete Land Surveying Service www.LandmarkSurveyUtah.com	Weber County Recorder Entry no Fee paid	
DEVELOPER: FRED & JEAN DRYSDA Address: 1650 S. 4700 W. Ogden Utah, 84401	1	Filed for record and recordedday of 2016. at
A part of the SW 1/4 of Section 20, Township 6 North, Range 2 West, SLB&M	Subdivision	in book of official records, on page County Recorder: Leann H Kilts
Revisions	DRAWN BY: TB	
	CHECKED BY: TK	By Deputy:
	DATE: 11/14/17	.
	FILE: 3775v1	