

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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Subdivision and Property Information

Subdivision Name <i>Marriott Family Farm Subdivision</i>	Number of Lots <i>1</i>
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Approximate Address <i>5035 N. 3300 E. Liberty UT 84310</i>	Land Serial Number(s) <i>22-008-0002</i>
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Current Zoning <i>AV-3</i>	Total Acreage <i>24.4</i>
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Culinary Water Provider <i>Liberty Pipeline</i>	Secondary Water Provider <i>Liberty Irrigation</i>	Wastewater Treatment
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Property Owner Contact Information

Name of Property Owner(s) <i>Greg Kendrick</i>	Mailing Address of Property Owner(s) <i>1871 North Rulon White Blvd Ogden Utah 84404</i>
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Phone <i>801 430 6060</i>	Fax
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Email Address <i>Greg@kbrroofing.com</i>	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Mail
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Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <i>Jennifer Marriott</i>	Mailing Address of Authorized Person <i>5035 N 3300 E. Liberty Utah 84310</i>
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Phone <i>801 628 3544</i>	Fax
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Email Address <i>Marriott@msn.com</i>	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail
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Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer <i>Epic Engineering</i>	Mailing Address of Surveyor/Engineer <i>3341 S. 4000 W. West Valley, Utah 84120</i>
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Phone <i>801 955 5605</i>	Fax
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Email Address <i>apratt@epiceng.net</i>	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail
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Property Owner Affidavit

I (We), Greg Kendrick, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

Greg Kendrick
(Property Owner)

(Property Owner)

Notary Public
Julie K Hotchkiss
88088
Commission Expires
November 9, 2019
STATE OF UTAH

Subscribed and sworn to me this 4th day of January, 2018.

State of Utah
County of Weber

Notary expires
November 9, 2019

Julie K Hotchkiss
(Notary)

Authorized Representative Affidavit

I(We), Greg Kendrick, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Jennifer Marriott, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

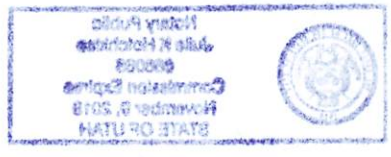
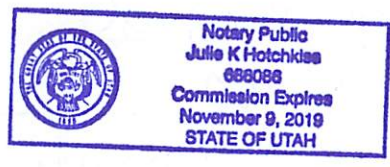
[Signature]
(Property Owner)

[Signature]
(Property Owner)

Dated this 4th day of January, 2018, personally appeared before me Julie K Hotchkiss, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

State of Utah
County of Wasatch
Notary Expires November 9, 2019

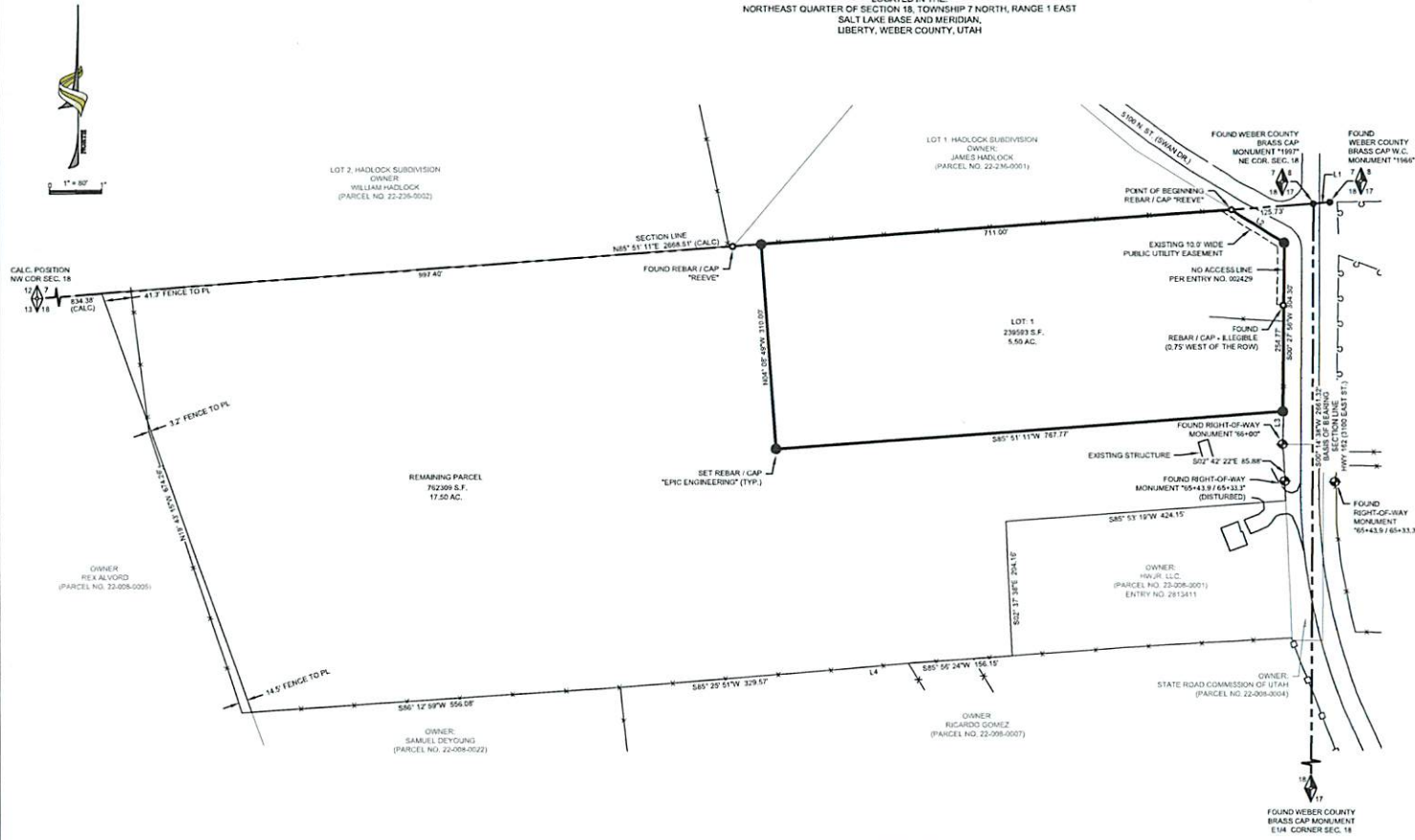
[Signature]
(Notary)



Marriott Family Farm Subdivision

HWJR, LLC SUBDIVISION

LOCATED IN THE
NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN,
LIBERTY, WEBER COUNTY, UTAH



OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER(S) OF THE HEREBY DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID PLAT HWJR, LLC SUBDIVISION, AND DO HEREBY DEDICATE, FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF, I HAVE HEREUNTO SET OURMY HANDS THIS _____ DAY OF _____, 2017, A.D.

BY: _____ DATE: _____
BY: _____ DATE: _____

ACKNOWLEDGMENT

STATE OF UTAH)
) SS.
COUNTY OF _____)
ON THE _____ DAY OF _____, 2017 A.D., PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNATURE(S) OF THE ABOVE OWNERS, DEDICATOR AND ADDRESSEE, WHO ACKNOWLEDGED TO ME THAT (S)HE EXECUTED THE ABOVE OWNERS DEDICATION AND CONSENT TO RECORD.

NOTARY PUBLIC: _____
MY COMMISSION EXPIRES: _____

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 18, BEING A FOUND WEBER COUNTY BRASS CAP MONUMENT DATED 1997; THENCE SOUTH 85°51'11\"/>

NOTES

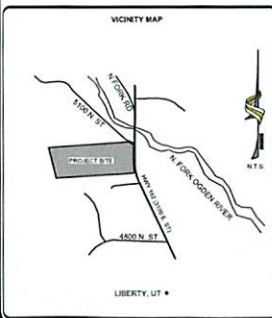
OWNER: HWJR, LLC (PARCEL NO. 22-009-0001) ENTRY NO. 2815411
OWNER: RICARDO GOMEZ (PARCEL NO. 22-009-0002)
OWNER: SAMUEL DEVOUNG (PARCEL NO. 22-009-0022)
OWNER: WILLIAM HADLOCK (PARCEL NO. 22-236-0032)
OWNER: JAMES HADLOCK (PARCEL NO. 22-236-0001)
STATE ROAD COMMISSION OF UTAH (PARCEL NO. 22-009-0004)
OWNER: PHILIP R. CHRISTENSEN (PARCEL NO. 22-009-0004)
OWNER: PHILIP R. CHRISTENSEN (PARCEL NO. 22-009-0004)

SURVEYOR'S CERTIFICATE

I, PHILIP R. CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 31968 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS THE HWJR, LLC SUBDIVISION AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.



PHILIP R. CHRISTENSEN
P.L.S. 31968
DATE: _____



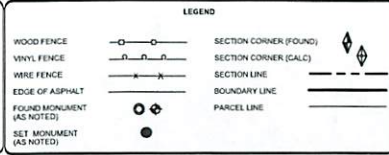
WEBER COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR RECORD AND RECORDED THIS _____ DAY OF _____, 2017 AT _____ M. IN BOOK _____ OF OFFICIAL RECORDS PAGE _____ COUNTY RECORDER _____ DATE _____ DEPUTY RECORDER _____ DATE _____	WEBER COUNTY SURVEYOR I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYORS OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF _____, 2017, A.D. COUNTY SURVEYOR _____	WEBER COUNTY RECORDER I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. SIGNED THIS _____ DAY OF _____, 2017, A.D. COUNTY SURVEYOR _____
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Line #	Length	Direction
L1	25.38	S84°24'28"W
L2	95.45	S58°11'01"E
L3	49.53	S02°27'56"W
L4	106.66	S54°53'29"W

Lot #	Address
1	HIGHWAY 162
2	HIGHWAY 162

WEBER - MORGAN COUNTY HEALTH DEPARTMENT I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS _____ DAY OF _____, 2017, A.D. DIRECTOR WEBER - MORGAN COUNTY HEALTH DEPT. _____	WEBER COUNTY PLANNING COMMISSION ACCEPTANCE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____ DAY OF _____, 2017, A.D. CHAIRMAN, WEBER COUNTY COMMISSION _____ ATTEST: _____ WEBER COUNTY CLERK	WEBER COUNTY PLANNING COMMISSION APPROVAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 2017, A.D. COUNTY ENGINEER _____
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WEBER COUNTY ENGINEER I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS _____ DAY OF _____, 2017, A.D. COUNTY ENGINEER _____
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HWJR, LLC SUBDIVISION NE1/4 OF SEC. 18, T.7N., R.1E., S.18M., EDEN, WEBER COUNTY, UTAH	
	PROJECT # 17588503 DRAWN: JD DATE: 01/23/2017 CHECKED: PC SHEET NO. 1 OF 1

N:\PROJECTS\2017\HWJR, LLC SUBDIVISION\DWG\LETTERHWJR, LLC SUBDIVISION.PLT



Weber County Corporation

Weber County
2380 Washington Blvd
Ogden UT 84401

Customer Receipt	
Receipt Number	65545

Receipt Date
01/10/18

Received From:
jennifer marriott

Time: 13:34
Clerk: amartin

Description	Comment	Amount
PLAN SUBDIV FEE	subdivision fees	\$545.00
ENG SUBDIV FEES	subdivision fees	\$255.00
SURVEY SUBDIV	subdivision fees	\$425.00

Payment Type	Quantity	Ref	Amount
CREDIT CARD			

AMT TENDERED:	\$1,225.00
AMT APPLIED:	\$1,225.00
CHANGE:	\$0.00