

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed <i>April 3, 2012</i>	Fees (Office Use) <i>525.00</i>	Receipt Number (Office Use) <i>Paid</i>	File Number (Office Use)
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Subdivision and Property Information

Subdivision Name <i>Cross Ranch</i>		Number of Lots <i>1</i>
Approximate Address <i>7300 E. Stoker Lane "Approx"</i>		Land Serial Number(s) <i>21-009-0004</i>
Current Zoning	Total Acreage	
Culinary Water Provider <i>well</i>	Secondary Water Provider	Wastewater Treatment <i>septic</i>

Property Owner Contact Information

Name of Property Owner(s) <i>Craig Cross</i>		Mailing Address of Property Owner(s) <i>1555 S. 8900 E. Huntsville UT 84317</i>
Phone <i>801-710-7750</i>	Fax	
Email Address <i>Pam Cross 73@yahoo.com</i>	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Mail	

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <i>Whit Cross</i>		Mailing Address of Authorized Person <i>1555 S. 8900 E.</i>
Phone <i>801-540-0297</i>	Fax	
Email Address Whit Cross <i>WhitCross10@yahoo.com</i>	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Mail	

Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer <i>Land Mark Surveyor</i>		Mailing Address of Surveyor/Engineer
Phone	Fax	
Email Address	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

Property Owner Affidavit

I (We), _____, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

CAPLC Craig Cross

(Property Owner)

Whit Cross

(Property Owner)

Subscribed and sworn to me this 3 day of April, 2012.

(Notary)

Authorized Representative Affidavit

I (We), _____, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

(Property Owner)

(Property Owner)

Dated this _____ day of _____, 20 _____, personally appeared before me _____, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

(Notary)



GARY R. HERBERT
Governor
GREG BELL
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

Division of Water Rights

MICHAEL R. STYLER KENT L. JONES
Executive Director *State Engineer/Division Director*

March 19, 2012

CAP LC & WHIT CROSS
1555 SO 8900 E
HUNTSVILLE, UTAH 84317

Dear Applicant:

RE: E5230 (35-12635)

This letter is in response to your request to drill a well BEFORE the underlying application has been formally Approved by the State Engineer. This well is located at:

North 3177 feet, West 3249 feet, from the SE Corner, Sec 07, Town 6N, Range 5E, SLB&M.

PERMISSION IS HEREBY GRANTED to proceed with the drilling of this well. The purpose of this well is to determine the quality and availability of an adequate water supply to support the beneficial uses requested in E5230 (35-12635). While this letter grants you permission to proceed with the construction of the well, **IT DOES NOT GRANT ANY PERMISSION OR APPROVAL TO DIVERT OR USE THE WATER FOR ANY PURPOSE WHATSOEVER, other than the minimal amount required for quality/quantity testing, UNTIL THE UNDERLYING APPLICATION HAS BEEN FORMALLY APPROVED BY THE STATE ENGINEER.**

If the well will be deeper than 30 feet, you must contract with a licensed Utah water well driller, and the well must be constructed in accordance with the State of Utah Administrative Rules for Water Well Drillers.

Following completion and testing, the well casing must be sealed with a tamper-resistant, water-tight cap. This well must remain sealed and, again, NO water is to be diverted or used for any beneficial purpose UNTIL application E5230 (35-12635) has been Approved by the State Engineer. If in the event that this application is Rejected or otherwise denied, then the well must be properly abandoned by a licensed Utah water well driller.

Enclosed you will find two postage-paid forms. One is the Driller (START) Card form, which you MUST give to the licensed driller with whom you contract to drill the well. The other is the Applicant Card form. It is YOUR RESPONSIBILITY to sign and return this form to this office immediately upon well completion. Your submittal of the APPLICANT Card form will be notice to our office that the work has been completed and will begin the 30-day period in which the driller is to submit a report as required herein. The driller cannot legally commence drilling of the well until you provide him with the Driller (START) Card form, which will then be submitted to our office for verification. You should review the contents of this letter with the driller to be certain that the instructions and conditions are thoroughly understood by all parties.

Please note that this permission to proceed with the drilling of this well expires September 19, 2012.

Sincerely,

Ross Hansen, P.E.
Regional Engineer

27th
Board mtg

WEBER BASIN WATER CONSERVANCY DISTRICT
2837 EAST HIGHWAY 193, LAYTON, UTAH 84040

INSTRUCTIONS FOR COMPLETION OF CLASS D PETITION

PLEASE READ THE CONTRACT CAREFULLY:

1. Insert on page one:
 - (a) Names of purchasers and owners of record
 - (b) Number of acre-feet of water you wish to purchase
 - (c) County in which land for which you are purchasing water is located
 - (d) Land serial number
 - (e) ***Complete metes and bounds description of the land***
2. Insert on page 3:
 - (a) Date of contract
 - (b) Secure signatures of all parties involved in purchaser (purchasers and owners of record, if not one in the same)0
3. CORPORATIONS purchasing water must submit a formal RESOLUTION authorizing execution of the agreement by officials of the corporation.
4. If the document is executed on behalf of a PARTNERSHIP, please provide a copy of your PARTNERSHIP AGREEMENT.
5. ***Please provide a copy of a document constituting proof of ownership of the land on which you propose to use the water. A copy of a Warranty Deed is preferred. Also, payment of \$245.32 per acre foot will need to be submitted.***
6. Return the signed, notarized agreement (with the documentation and information requested) to our office for publication of hearing notice and consideration by our Board of Trustees.

Also include payment for the 2011 water charges in the amount of \$245.32 per acre-foot. ^{245.11}

NOTES:

After your petition is fully approved by our Board of Trustees, failure to make annual payment for the water will result in the filing of a lien against the lands described in the petition.

Failure to provide the proper, required information will delay processing of our agreement. Please check to be sure you have provided all requested information.

Charges for the water will be collected through the County tax rolls.

The District is required to publish notice of your request for water in the newspaper published in the County in which your land is situated. The notice must run three weeks prior to our Board of Trustees' meeting (usually held the last Friday of the month).



A permit to drill a well, or develop a spring, or any other diversion of this water can be applied for with a copy of your plat map through the Division of Water Rights, 1594 W. N. Temple, Salt Lake City, Utah. (538-7240)

If you have any questions, please call our office - 771-1677 (Ogden), or 359-4494 (Salt Lake City).

Account No _____

Contract D-1

PETITION TO WEBER BASIN WATER CONSERVANCY DISTRICT
FOR THE ALLOTMENT OF WATER

CAP LC, Whit Cross herein "Petitioner"),
hereby applies to the Weber Basin Water Conservancy District, (herein "District"), for the allotment
of the beneficial use of 1.0 acre-feet of untreated water annually, for irrigation and domestic
purposes, on land situated in Weber County, Utah, legally described as follows:

Section 7, Township 6N, Range 2E, Acres _____

Tax I.D. No. (s): 21-009-0004

SEE ATTACHED "EXHIBIT A"

1. In consideration of such allotment and upon condition that this petition is granted
by the District, Petitioner agrees as follows:

^{218.11}
(a) $\$245.32$ per acre-foot of water purchased, a portion there of to apply to the extent
required on the District's obligation under bonds or other Government-District Contract and the
remainder to apply to the District's general operation and maintenance expenses, and other special
expenses and costs incurred in operating, maintaining, repairing and replacing the separate facilities
of the District used or required in servicing this Contract, hereinafter referred to as "OM&R". Such
fair amounts shall be determined each year by the Board of Trustees of the District and any such
determination shall be final and conclusive and binding on all parties.

The amount so fixed shall be paid whether or not the Petitioner actually takes and
uses the water allotted.

The amounts so fixed shall be a tax lien upon the above-described land and the
Petitioner shall be bound by the provisions of the Water Conservancy Act of Utah and the rules and
regulations of the District's Board of Trustees. Nothing contained herein shall be construed to
exempt the Petitioner from paying the taxes levied pursuant to Sections 17A-2-1426 and 17A-2-
1427, Utah Code Annotated 1990, as amended.

2. The use of the water allotted hereby shall be solely for the replacement of underground water diverted, withdrawn or to be diverted or withdrawn by means of a well or spring for irrigation and domestic purposes at a point located on the land hereinabove described, and for no other use or purpose.

3. Petitioner's use of the water hereby allotted as replacement water shall be subject to such rules and regulations as the Utah State Engineer may from time to time prescribe. The Petitioner shall not use the allotted water in any way without first receiving an approved exchange application from the Utah State Engineer. It is the responsibility of the Petitioner to obtain such approved exchange application.

4. Delivery of the water hereby allotted by the District shall be as directed by the Utah State Engineer or his representative at the outlet works of _____ reservoir.

5. The District shall have no obligation to provide works or facilities of any type to conduct the water hereby allotted from its point of delivery to its ultimate place of use.

6. In the event there is a shortage of water caused by drought, inaccuracies in distribution not resulting from negligence, hostile diversion, prior or superior claims or other causes not within the control of the District, no liability shall arise against the District or any of its officers, agents, or employees for any damage, direct or indirect, arising therefrom to Petitioner and the payments to the District provided for herein shall not be abated or reduced because of any such shortage or damage. During periods of water shortage, allocations of treated and untreated water for municipal, domestic and industrial use shall have first priority.

7. The Petitioner shall construct, operate and maintain, without cost to the district, the well or spring and appurtenant facilities necessary to secure and accurately measure Petitioner's water supply. The metering or other measuring device installed by Petitioner shall be satisfactory to the Utah State Engineer. The District has no responsibility for the quality or quantity of water that Petitioner is able to secure through the source of Petitioner's well or spring.

8. The basis, the measure and the limit of the right of the Petitioner in the use of water shall rest perpetually in the beneficial application thereof, and the Petitioner agrees to put the water allotted Petitioner hereby to beneficial use in accordance with law. The Purchaser shall have no right to hold over or accumulate water from year to year, nor to sell or rent the water.

9. The Petitioner agrees to fully comply with all applicable federal laws, orders and regulations and the laws of the State of Utah, all as administered by appropriate authorities, concerning the pollution of streams, reservoirs, ground water or water courses with respect to thermal pollution or the discharge of refuse, garbage, sewage effluent, industrial waste, oil, mine tailings, mineral salts, or other pollutants.

10. The provisions of this Contract shall apply to and bind the successors and assigns of the parties hereto but as long as payments are required under Articles 1 (a) and (b) above neither this contract or any assignment or transfer of this contract or any part thereof or interest therein shall be valid until approved by the District's Board of Trustees.



Weber County Parcel Search

2380 Washington Blvd Ogden, Utah

Weber County Home - Parcel Search - Interactive Maps

Current Taxes	Ownership Info	Tax History	Delinquent Taxes
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Today's Date: 03/19/2012

<--Back to Search
 <--Back to Search Results

Parcel # 21-009-0004

Ownership Info

Owner: CAP LC
 Property Address:
 Mailing Address: 1555 S 8900 E
 HUNTSVILLE UT 84317
 Tax Unit: 318

Plat Map

Plat Map Last Uploaded:
 17 Oct 2011

21-009 View PDF

Viewing Plat Maps requires
 Adobe Reader

Dedication Plat

No Dedication Plats found

Property Value Info

Desc	Year	Size	Market Value
Land		14.11 Acres	\$ 211,650.00
Total Market Value:			\$ 211,650.00

Current References

Entry #	Book	Page	Recorded Date
2068768			17-NOV-04
Kind of Instrument QUIT CLAIM DEED			

Prior Parcel Numbers

No Prior Serial Numbers Found

Legal Description

** For Tax Purposes Only **

PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING 3.45 CHAINS SOUTH AND SOUTH 71D WEST 6.397 CHAINS FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID NORTHWEST QUARTER; THENCE SOUTH 8D50' EAST 6.02 CHAINS; THENCE SOUTH 48D11' EAST 6.846 CHAINS TO EAST LINE OF SAID QUARTER SECTION; THENCE SOUTH TO THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE WEST 12.56 CHAINS; THENCE NORTH 12.65 CHAINS; THENCE NORTH 74D36' EAST ALONG ROAD 6.74 CHAINS TO BEGINNING. CONTAINING 14.11 ACRES.

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WEBER COUNTY CMS RECEIPTING SYSTEM
OFFICIAL RECEIPT

*** REPRINT ***

Date: 03-APR-2012

Receipt Nbr: 689

ID# 3057

Employee / Department: ANGELA MARTIN - 4181 - PLANNING
Monies Received From: WHIT CROSS
Template: PUBLIC WORKS
Description: SUBDIVISION APPLICATION

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	\$	_____	.00
Total Coin	\$	_____	.00
Total Debit/Credit Card	\$	_____	.00
Pre-deposit	\$	_____	.00
Total Checks	\$	_____	525.00
Grand Total	\$	=====	525.00

Account Number	Account Name	Comments	Total
2012-01-4148-3419-0564-000	SURVEYOR'S SUBDIVISION FEE		175.00
2012-01-4149-3419-0564-000	ENGINEERING SUBDIV. FEES		175.00
2012-01-4181-3419-0564-000	PLANNING SUBDIVISION FEES		175.00
TOTAL \$			525.00

Check Amounts

525.00

Total Checks: 1

Total Check Amounts: \$ 525.00

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***



WEBER-MORGAN HEALTH DEPARTMENT

GARY M. HOUSE, M.P.H.
Health Officer / Director

March 28, 2012

Division Directors
KAY LARRISON, Administration
CLAUDIA PRICE, Nursing & Health Promotion
LOUIS K. COOPER, Environmental Health
COLLEEN JENSON, WIC

Weber County Planning Commission
2380 Washington Blvd.
Ogden, UT 84401

RE: Whit Cross Property
Parcel #21-009-0004

Gentlemen:

The plans and supporting information for the above-referenced subdivision have been reviewed.

Culinary water will be provided by a private well. The placement of the well is critical so as to provide the required 100 foot protection zone around the well. The well will need to be dug, tested and the water supply approved prior to the issuance of a wastewater disposal permit.

Soil characteristics, percolation rates of 96 MPI, and anticipated ground water table not to exceed 48 inches, fall within the range of acceptability for the utilization of a Packed-Bed Media Wastewater Disposal System as a means of wastewater disposal. Maximum trench depth is limited to 24 inches. The System is to be engineered by a designer certified by this office and plans are to be submitted for approval prior to issuance of an individual wastewater disposal permit.

Documentation showing the Deed Covenant and Restriction is recorded will be required before a permit will be issued.

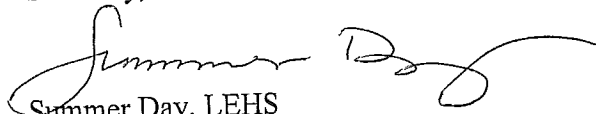
Plans for the construction of any wastewater disposal system are to be prepared by a Utah State certified individual and submitted to this office for review prior to the issuance of a Wastewater Disposal permit.

All subdivision plats submitted for review are to show the location of exploration pits and percolation tests. Key number or letter designation will be provided by this office along with logs of soil horizons and final percolation rates. Mylars submitted for signature without this information will be returned.

Each on-site individual wastewater disposal system must be installed in accordance with R317-501 through R317-513, Utah Administrative Code, Individual Wastewater Disposal Systems and Weber-Morgan District Health Department Rules. Final approval will be given only after an on-site inspection of the completed project and prior to the accomplishment of any backfilling.

Please be advised that the conditions of this letter are valid for a period of 18 months. At that time the site will be re-evaluated in relation to rules in effect at that time.

Sincerely,



Summer Day, LEHS
Environmental Health Division

**DEED COVENANT AND RESTRICTION TO RUN WITH THE LAND
ALTERNATIVE ONSITE WASTEWATER TREATMENT SYSTEM
PACKED-BED MEDIA SYSTEM OR MOUND SYSTEM**

Notice is hereby given that an Alternative Wastewater Treatment System known as a Packed-Bed Media System or Mound System is required on the following property as the method of treatment and disposal of all wastewater generated on the property until such time as sanitary sewer becomes available. All of the provisions of this deed covenant and restriction shall run with the land.

The description of the property is as follows:

For tax purposes only

PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING 3.45 CHAINS SOUTH AND SOUTH 71D WEST 6.397 CHAINS FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID NORTHWEST QUARTER; THENCE SOUTH 8D50' EAST 6.02 CHAINS; THENCE SOUTH 48D11' EAST 6.846 CHAINS TO EAST LINE OF SAID QUARTER SECTION; THENCE SOUTH TO THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE WEST 12.56 CHAINS; THENCE NORTH 12.65 CHAINS; THENCE NORTH 74D36' EAST ALONG ROAD 6.74 CHAINS TO BEGINNING. CONTAINING 14.11 ACRES.

The Owner(s) of the above described property hereby covenants and agree:

- (1) Representatives from the Weber-Morgan Health Department shall be allowed to enter upon this property during regular 8 a.m. to 5 p.m. business hours for the purpose of inspection of the individual wastewater treatment system.
- (2) The Owner(s) are required to have a current Renewable Operating Permit. Permits are to be renewed on a biennial basis. Permit renewal fees and late fees will be determined by the Weber-Morgan Board of Health. All samples, inspections and maintenance requirements for Packed-Bed Media Systems and Mound Systems required in Utah State and Weber-Morgan Health Department regulations will be completed before permits will be renewed.
- (3) The Owner(s) are required to maintain a Service Contract with a Certified Service Contract Provider for all sampling and inspections required by Utah State and Weber-Morgan Health Department regulations.
- (4) The Owner(s) are responsible for all system maintenance and to immediately correct, repair, add to or replace a portion of or the entire system if needed upon malfunction of the system; or, at the direction of the Weber-Morgan Health Department.

(5) The Owner(s) shall immediately notify the Weber-Morgan Health Department upon malfunction of the wastewater treatment system. The notification shall be given to:

Weber-Morgan Health Department
477 E. 23rd Street
Ogden, Utah 84401
Phone: (801) 399-7100

In Witness Whereof, the parties hereto have executed this covenant this _____ day of _____, 20____.

Signed: _____

Print Name: _____

Owner

State of Utah)

SS

County of Weber)

On the _____ day of _____, 20____, personally appeared before me

_____ and _____

Signee of the foregoing instrument, who duly acknowledged to me that they executed the same.

Notary Public
Residing at _____

My Commission Expires:



Weber County

Weber County Planning Division
www.co.weber.ut.us/planning
2380 Washington Blvd., Suite 240
Ogden, Utah 84401-1473
Voice: (801) 399-8791
Fax: (801) 399-8862

Subdivision Application

This Subdivision application identifies submittal requirements and processes for subdividing land in the unincorporated lands of Weber County.

While the Planning Division staff distributes copies of your application to County agencies and other applicable utility agencies responsible for reviewing your application, the applicant is responsible for following up with them if they need additional information.

- A pre-application meeting with the applicant and the appropriate staff is required prior to application submittal; please call (801) 399-8791 to make an appointment.

Date of pre-application review meeting: _____ Time: _____

Staff member assigned to process application: _____

APPLICATION DEADLINE: Thirty (30) days prior to the applicable Planning Commission meeting

The Western Weber County Township Planning Commission holds their meetings on the 2nd Tuesday of the month.

The Ogden Valley Township Planning Commission holds their meetings on the 4th Tuesdays of the month.

Subdivisions will only be placed on a Planning Commission agenda upon receipt of reviewing agency recommendations including the County Engineer's Office and the Weber County Fire District.

This application is subject to all applicable Weber County Zoning and Subdivision Ordinances. It is important that the applicant read and understand the ordinances to prevent delays in the approval of their subdivision.

Process

The Planning Division will only accept complete applications with supporting documents as outlined below. Submitting an application does not guarantee that this application will be placed on the next Planning Commission agenda. The following steps/timeline/process tracks your application:

- Complete Application Form
- Staff determination that the application is complete
- Referral agencies are requested to review submittal
- Applicant coordinates as needed with reviewing agencies
- Staff report is drafted and a copy given to applicant
- Application placed on an upcoming agenda by staff
- Planning Commission meeting scheduled Date: _____



Weber County

Weber County Planning Division
www.co.weber.ut.us/planning
2380 Washington Blvd., Suite 240
Ogden, Utah 84401-1473
Voice: (801) 399-8791
Fax: (801) 399-8862

The following is required for application form submittal:

Section 1

Preliminary Approval Checklist:

- Meet Preliminary Plan requirements of the Weber County Subdivision Ordinance 26-1-5
- Obtain signature of the owner(s) on the application and any authorized representatives
- Five (5) full size 24 x 36 copies, and one (1) reduced size 11 x 17 copy, and one (1) reduced size 8 1/2 x 11 copy of a preliminary plan meeting the requirements listed in this ordinance
- An electronic copy of the respective subdivision plans drawn to full-scale and saved in PDF format
- A written statement of feasibility from the County or State Health Department, which states the recommendation of the Health Department regarding sanitary sewage disposal, and culinary water availability
- A non-refundable fee made payable to Weber County (see *Fee Schedule*)

Section 2

Final plat checklist

- Meet final plat requirements of the Weber County Subdivision Ordinance 26-1-8 and other requirements as determined necessary by the referral agencies as approved by preliminary approval
- Obtain signature of the owner(s) on the application and any authorized representatives
- Five (5) full size 24 x 36 copies, and one (1) reduced size 11 x 17 copy, and one (1) reduced size 8 1/2 x 11 copy of a preliminary plan meeting the requirements listed in this ordinance.
- An electronic copy of the respective subdivision plans drawn to full-scale and saved in PDF format including improvement drawings.
- A written statement of feasibility from the County or State Health Department, which states the recommendation of the Health Department regarding sanitary sewage disposal, and culinary water availability
- A non-refundable fee made payable to Weber County (see *Fee Schedule*)



Weber County

Weber County Planning Division
www.co.weber.ut.us/planning
2380 Washington Blvd., Suite 240
Ogden, Utah 84401-1473
Voice: (801) 399-8791
Fax: (801) 399-8862

For Your Information

26-1-7 Subdivision Time Limitations.

(A) Time Limitation for Preliminary Approval. Subdivision applications that have not received preliminary approval within 18 months from the date of submittal shall be void. Subdivisions receiving preliminary plan approval shall have eighteen (18) months from the date of the approval to receive a recommendation for final approval of the subdivision or the first phase thereof, from the Planning Commission. An extension of preliminary approval for an additional time period of up to eighteen (18) months may be granted by the Planning Director upon repayment of the subdivision application fees and the plan being brought into compliance with County, State and Federal ordinances current at the time of the extension.

The extension request shall be submitted and approved prior to the expiration of the original approval period.

(B) Time Limitation for Final Approval. A final subdivision plat for the first phase of a subdivision that receives a recommendation for final approval from the Planning Commission shall be offered to the County Commission for final approval and recording within one (1) year from the date of the Planning Commission's recommendation for final approval. After one (1) year from that date, the plat shall not be received for recording and shall have no validity whatsoever. Subdivisions with multiple phases must record a new phase within one year from the date of the previous phase being recorded until the subdivision is completed or the plat shall not be received for recording and shall have no validity whatsoever. The Planning Commission may grant one time extension for final subdivision approval for a maximum of one (1) year per subdivision. A multiple phase subdivision may receive only one time extension, not one time extension per phase.

(C) Any subdivision that has received preliminary or final approval, including a subdivision with multiple phases in which all of the phases have received preliminary approval, but has become non-conforming in any manner due to changes in applicable ordinances shall be allowed to retain the density which it was approved provided that the originally approved phasing plan is followed and the time limitations for preliminary and final approval are met.

For your convenience and project coordination, we have listed contact information for the following agencies:

Weber County Engineering, 2380 Washington Blvd., Suite 240, Ogden UT (801) 399-8374

Weber County Treasurer (*To verify taxes are paid*), 2380 Washington Blvd, 3rd Floor, Ogden UT (801) 399-8111

Weber County Fire District, 1871 N 1350 W, Ogden UT (801) 782-3580

Weber County Recorder/Surveyor, 2380 Washington Blvd., Ogden UT (801) 399-8020

Weber-Morgan Health Department – Environmental Health Division, 477 23rd Street, Ogden UT (801) 399-7160

This application can be filled out online at the following Planning Division web site: www.co.weber.ut.us/planning
Copies of the applicable Weber County Zoning Ordinances and other helpful information are also available at this web site.