

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed 4/18/12	Fees (Office Use) \$525.00	Receipt Number (Office Use)	File Number (Office Use)
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Subdivision and Property Information

Subdivision Name LEGENDS AT HAWKINS CREEK		Number of Lots
Approximate Address 6548 E. CHARAZZAL RD.		Land Serial Number(s) 20-102-0025
Current Zoning FV-3	Total Acreage	
Culinary Water Provider	Secondary Water Provider	Wastewater Treatment

Property Owner Contact Information

Name of Property Owner(s) JEFFREY W. & KRISTINA SHUGARS		Mailing Address of Property Owner(s) 2437 W 1900 N FARR WEST UT. 844049993
Phone 605-390-1726	Fax	
Email Address shugarstransportine@yahoo.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) Stanley C. Berniche		Mailing Address of Authorized Person 4794 East 2600 North Eden, Utah 84310
Phone 801-645-4501	Fax 801-745-3577	
Email Address stana@petersonbuilders.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Surveyor/Engineer Contact Information

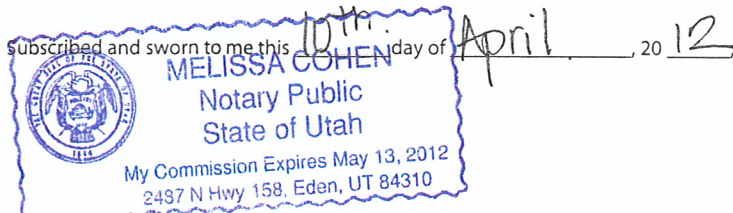
Name or Company of Surveyor/Engineer Great Basin Engineering Inc.		Mailing Address of Surveyor/Engineer 5746 S. 1475 E. #200 S. Ogden Utah
Phone 801-394-4515	Fax	
Email Address markb@greatbasinengineering.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

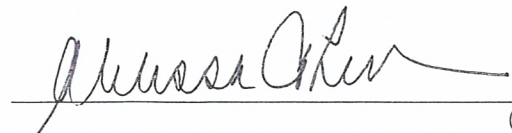
Property Owner Affidavit

I (We), JEFF SAUGARS, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.


(Property Owner)

(Property Owner)




(Notary)

Authorized Representative Affidavit

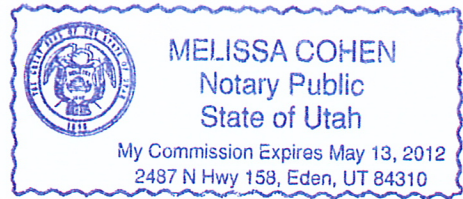
I (We), JEFF SHUGARS, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Stanley C. Berniche, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

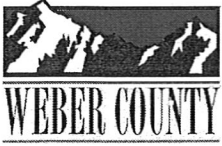
[Signature]
(Property Owner)

(Property Owner)

Dated this 10th day of April, 20 12, personally appeared before me Jeff Shugars, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

[Signature]
(Notary)





WEBER COUNTY CMS RECEIPTING SYSTEM
OFFICIAL RECEIPT

*** REPRINT ***

Date: 18-APR-2012

Receipt Nbr: 719

ID# 3386

Employee / Department: ANGELA MARTIN - 4181 - PLANNING

Monies Received From: JEFFREY & KRISTINA SHUGARS

Template: PUBLIC WORKS

Description: SUBDIVISION FEE PARTIAL LANDUSE PERM IT \$30

*Note:
will owe
only \$20 for LUP
EJS*

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	\$	_____	.00
Total Coin	\$	_____	.00
Total Debit/Credit Card	\$	_____	.00
Pre-deposit	\$	_____	.00
Total Checks	\$	_____	675.00
Grand Total	\$	=====	675.00

Account Number	Account Name	Comments	Total
2012-01-4181-3419-0550-000	ZONING FEES		30.00
2012-01-4181-3419-0564-000	PLANNING SUBDIVISION FEES		645.00
TOTAL \$			675.00

Check Amounts

675.00

Total Checks: 1

Total Check Amounts: \$ 675.00

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***

Space above for County Recorder's use
PARCEL I.D.#

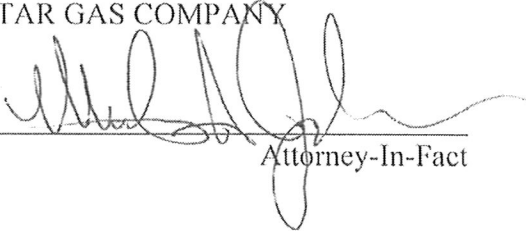
DISCLAIMER OF UTILITY EASEMENT

The undersigned, QUESTAR GAS COMPANY, a corporation of the State of Utah, Grantor, hereby disclaims and releases any rights, title or interest which it may have in and to the following-described real property in Weber County, Utah, to-wit:

All public utility easements, excepting the easement(s) or portion of easement(s) running adjacent and parallel to the street(s), located within Lot 25, The Legends @ Hawkins Creek 2nd Amendment A Cluster Subdivision, located in the Southwest quarter of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian, Weber County, Utah; said Subdivision recorded in the Office of the County Recorder for Weber County, Utah.

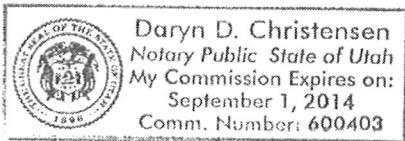
IN WITNESS WHEREOF, this disclaimer and release of any right, title or interest has been duly executed on April 13, 2012.

QUESTAR GAS COMPANY

By: 
Attorney-In-Fact

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On April 13, 2012, personally appeared before me Mark A. Johnson, who, being duly sworn, did say that he is Attorney-In-Fact for QUESTAR GAS COMPANY, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, an official certification of which is recorded as Entry #2089012, Page 2, in the Office of the Weber County Recorder.




Notary Public



1438 West 2550 South
Ogden, Utah 84401

April 11, 2012

stan@petersonbuilders.com

Dear Weber County:

Rocky Mountain Power is aware of changes made for buildable area of property located at Hawkins Creek Subdivision, 6548 E Chaparral, Huntsville, UT. This will not have any affect with Rocky Mountain Power installing service with these changes.

Sincerely,

A handwritten signature in cursive script, appearing to read "NBurrell".

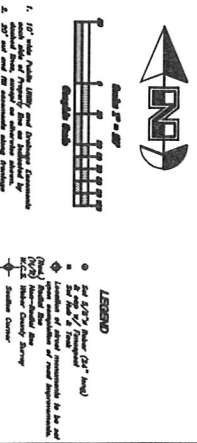
Nancy Burrell

Estimator

Ogden Service Center

The Legends @ Hawkins Creek 2nd Amendment A Cluster Subdivision Lot 25

A part of the Southwest 1/4 of Section 24, T6N, R7E, S16M, U.S. Survey
Unincorporated Weber County, Utah
March 2012



- LEGEND**
- 1/2" x 1/2" Pole (2 1/2' Area)
 - 3/4" x 3/4" Pole (4 1/2' Area)
 - 1" x 1" Pole (8 1/2' Area)
 - 1 1/2" x 1 1/2" Pole (12 1/2' Area)
 - 2" x 2" Pole (16 1/2' Area)
 - 2 1/2" x 2 1/2" Pole (20 1/2' Area)
 - 3" x 3" Pole (24 1/2' Area)
 - 3 1/2" x 3 1/2" Pole (28 1/2' Area)
 - 4" x 4" Pole (32 1/2' Area)
 - 4 1/2" x 4 1/2" Pole (36 1/2' Area)
 - 5" x 5" Pole (40 1/2' Area)
 - 5 1/2" x 5 1/2" Pole (44 1/2' Area)
 - 6" x 6" Pole (48 1/2' Area)
 - 6 1/2" x 6 1/2" Pole (52 1/2' Area)
 - 7" x 7" Pole (56 1/2' Area)
 - 7 1/2" x 7 1/2" Pole (60 1/2' Area)
 - 8" x 8" Pole (64 1/2' Area)
 - 8 1/2" x 8 1/2" Pole (68 1/2' Area)
 - 9" x 9" Pole (72 1/2' Area)
 - 9 1/2" x 9 1/2" Pole (76 1/2' Area)
 - 10" x 10" Pole (80 1/2' Area)

SUBMITTER'S CERTIFICATE

I, _____, of the County of _____, State of _____, do hereby certify that the above described land is the property of _____, and that the same is being submitted to the _____ for the purpose of _____.

Dated this _____ day of _____, 2012.

Submitter

OWNER'S DECLARATION

I, _____, of the County of _____, State of _____, do hereby declare that the above described land is the property of _____, and that the same is being submitted to the _____ for the purpose of _____.

Dated this _____ day of _____, 2012.

Owner

ACKNOWLEDGMENT

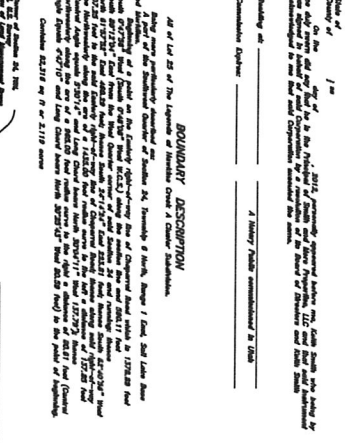
I, _____, Clerk of the County of _____, State of _____, do hereby certify that the above described land is the property of _____, and that the same is being submitted to the _____ for the purpose of _____.

Dated this _____ day of _____, 2012.

Clerk

BOUNDARY DESCRIPTION

Lot 25 of the above described subdivision is bounded as follows: _____



WEBER COUNTY RECORDER

APPROVED FOR RECORDING: _____

RECORDED: _____

DATE: _____

BOOK: _____

PAGE: _____

GREAT BASIN ENGINEERING

5740 SOUTH 1475 EAST ORSKEN, UTAH 84403
 MAIN (801)594-4515, BLDG (801)521-0222, FAX (801)392-7544
 M N S S R E A I D A S I N E R I N G . C O M

NOTIFICATION

A copy of this plan shall be filed with the County Clerk, and a copy shall be filed with the County Recorder. The County Clerk shall post a copy of this plan in the County Clerk's office for a period of 15 days, beginning on the date of filing. If no objections are received within this period, the County Clerk shall certify the plan as correct and true to the original. If objections are received, the County Clerk shall refer the matter to the County Engineer for his determination.

NOTICE OF INTENTION TO ACCEPT

I, _____, County Engineer, do hereby certify that the above described land is the property of _____, and that the same is being submitted to the _____ for the purpose of _____.

Dated this _____ day of _____, 2012.

County Engineer

WEBER COUNTY ENGINEER

APPROVED FOR RECORDING: _____

RECORDED: _____

DATE: _____

BOOK: _____

PAGE: _____



Weber County Planning Division

WEBER COUNTY AGENCY REVIEW SUBDIVISIONS

<u>PAPER</u>	<u>ELECTRONIC</u>	<u>AGENCY</u>
<input type="radio"/>	<input checked="" type="radio"/>	ENGINEERING
<input type="radio"/>	<input checked="" type="radio"/>	SURVEYORS
<input type="radio"/>	<input checked="" type="radio"/>	ASSESSORS
<input type="radio"/>	<input checked="" type="radio"/>	TREASURERS
<input type="radio"/>	<input checked="" type="radio"/>	HEALTH
<input type="radio"/>	<input checked="" type="radio"/>	FIRE

OTHER AGENCY REVIEW

<u>PAPER</u>	<u>ELECTRONIC</u>	<u>AGENCY</u>
<input type="radio"/>	<input type="radio"/>	* <u>Liberty Pipeline Company</u>
<input type="radio"/>	<input type="radio"/>	* <u>Septic</u>
<input type="radio"/>	<input type="radio"/>	* <u>Rocky Mountain Power</u>
<input type="radio"/>	<input type="radio"/>	* <u>Century Link</u>
<input type="radio"/>	<input type="radio"/>	* <u>Questar Gas Company</u>
<input type="radio"/>	<input type="radio"/>	* <u>Weber County School District</u>
<input type="radio"/>	<input type="radio"/>	* <u>Weber Pathways</u>

--If processing by paper, please respond to this review request **by returning this form** and the attached plan **within 14 days** to:

Weber County Planning Commission, 2380 Washington Blvd., Ste 240, Ogden, UT 84401-1473

--If processing through Miradi, submit your response **within 14 days**

-- If you have any questions or need further information, please call 399-8791, Fax 399-8862

Thank You, Kary Serrano

* - Preliminary/Final Approval

** - Only if subdivision is new send it to Weber Pathways