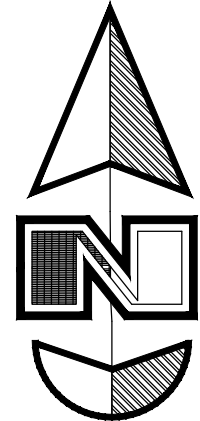
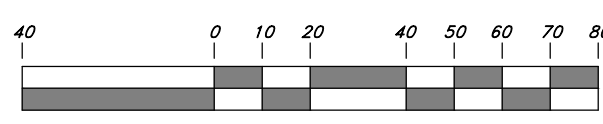


VICINITY MAP
(Not to Scale)



Scale: 1" = 40'



Graphic Scale

Legend

- Found Section Corner
- Found Monument
- PUE Public Utility Easement
- Set 5/8" x 24" Long Rebar & Cap w/ Lathe Exploration Pit
- Dedicated for Public Right-of-way

NOTE:

- 1- Due to the topography and the location of this subdivision all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed.
- 2- Property lies entirely within Flood Zone 'X' (unshaded) as shown on the FEMA Flood Insurance Rate Map for Weber County Utah and incorporated Areas Map No. 49057C0229F revised June 2, 2015, (Community Panel No. 4901870229F) Flood Zone 'X' (unshaded) is defined as "Areas determined to be outside the 0.2% annual chance floodplain".

WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission.
Signed this _____ day of _____, 2018.

Chairman, Weber County Planning Commission

ENGINEER:
Great Basin Engineering, Inc.
c/o Jason Fell
5748 South 1475 East Suite 200
Ogden, Utah 84405
(801) 394-4515

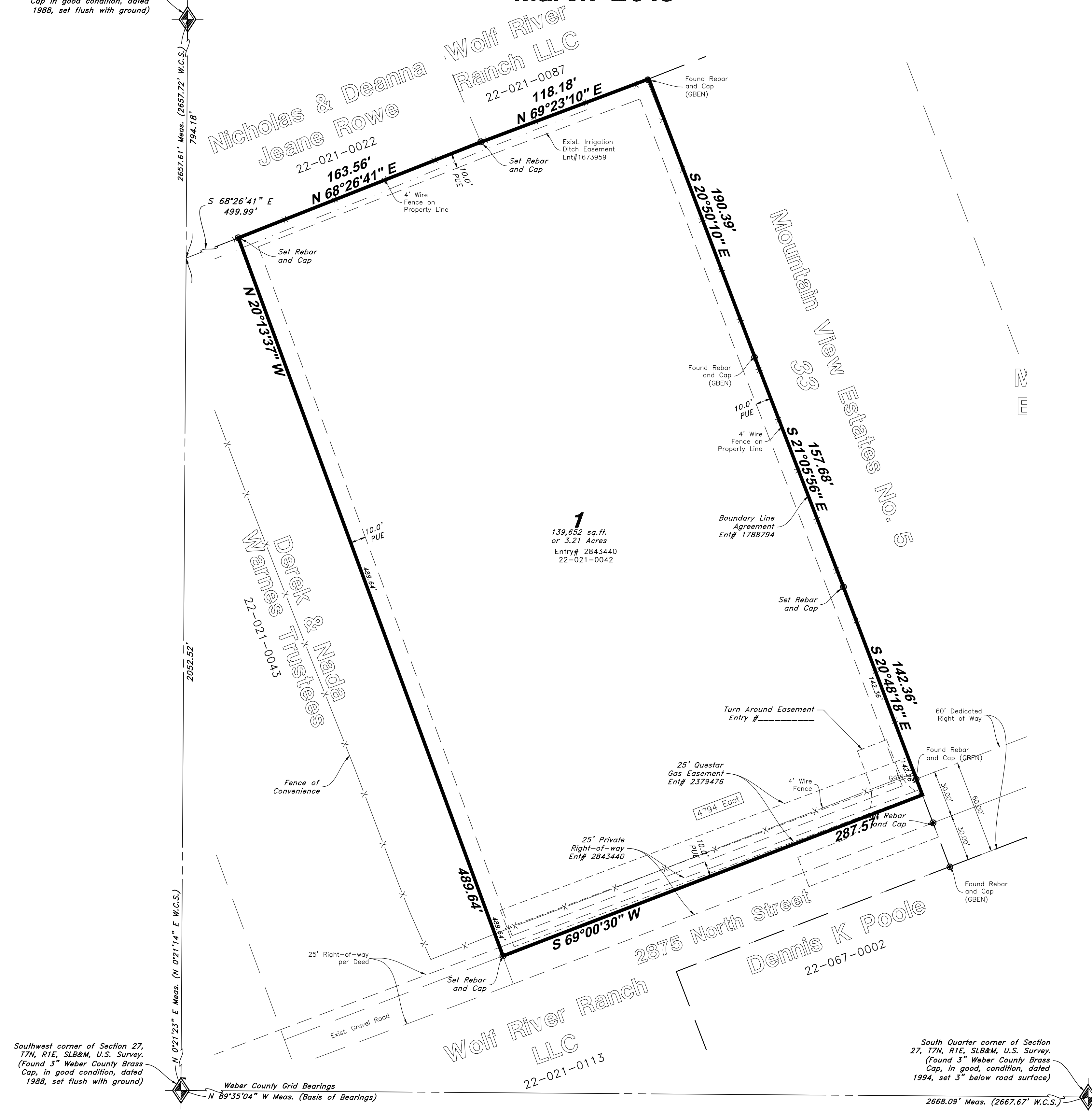
APPLICANT:
John Porter
3423 S Highway 66
Morgan, Utah 84050
(801) 710-4501



John Porter Subdivision

A part of the Southwest 1/4 of Section 27, T7N, R1E, SLB&M, U.S. Survey
Eden, Weber County, Utah
March 2018

West Quarter corner of Section 27, T7N, R1E, SLB&M, U.S. Survey. (Found 3" Weber County Brass Cap in good condition, dated 1988, set flush with ground)



WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.
Signed this _____ day of _____, 2018.

Weber County Engineer

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the commissioners of Weber County, Utah.
Signed this _____ day of _____, 2018.

Chairman, Weber County Commission

Attest:
Title: _____

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.
Signed this _____ day of _____, 2018.

Weber County Surveyor

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat, and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.
Signed this _____ day of _____, 2018.

Weber County Attorney

WEBER-MORGAN HEALTH DEPARTMENT

I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.
Signed this _____ day of _____, 2018.

Weber Morgan Health Department

SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Professional Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described herein in accordance with Section 17-23-17 and that I have verified all measurements shown hereon this plat of John Porter Subdivision in Weber County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office and all lots meet the requirements of the Land Use Code WCO 106-1-8(c)(1). Monuments have been found or placed as represented on this plat.

Signed this _____ day of _____, 2018.

6242920

License No.

Andy Hubbard

BOUNDARY DESCRIPTION

A part of the Southwest Quarter of Section 27, Township 7 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, Weber County, Utah

Beginning at a point that is 794.18 feet (784.00 feet) South 0°21'23" West (South Rec.) along the Section line and 499.49 feet (495.8 feet Rec.) North 68°26'41" East (North 69°25' East Rec.) from the West Quarter Corner of said Section 27, and running thence North 68°26'41" East (North 69°25' East Rec.) 163.56 feet to the Southeast corner of that certain property conveyed to Rowe as Entry #1771092; thence North 69°23'10" East 118.18 feet to the Northwest corner of Lot 33, Mountain View Estates No. 5; thence three (3) courses along said West line boundary line as follows: (West Boundary line is also that certain line established in a Boundary Line Agreement recorded as Entry No. 178879); (1) South 20°50'10" East 190.39 feet; (2) South 21°05'56" East 157.68 feet; and (3) South 20°48'18" East 142.36 feet to an agreed upon Boundary Line (Agreement is in process of being Executed); thence South 69°00'30" West (South 69°25'00" West Rec.) 287.57 feet along said proposed boundary line agreement; thence North 20°13'37" West (North 20°35'00" West Rec.) 489.64 feet to the point of beginning.

Contains: 3.206 acres

OWNER'S DEDICATION

We, the undersigned owner(s) of the hereon described tract of land, hereby set apart and subdivide the same into Lots and Streets as shown on this plat, and name said tract John Porter Subdivision and hereby dedicate, grant and convey to Weber County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and do hereby dedicate grant and convey to Weber County, Utah, those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage, as may be authorized by Weber County,
Signed this _____ day of _____, 2018.

McKay Dev Perry, LLC

John Porter

ACKNOWLEDGMENT

State of Utah }
County of Weber } ss

The foregoing instrument was acknowledged before me this _____ day of _____ 20____ by JOHN PORTER.

Residing At: _____
Commission Number: _____ A Notary Public commissioned in Utah
Commission Expires: _____
Print Name

NARRATIVE

This survey and subdivision plat were requested by Mr. John Porter for the purpose of establishing the boundaries of the hereon described Parcel of Ground.
Brass Cap Monuments were found at the Southwest Corner, South Quarter Corner, and West Quarter Corner of Section 27, Township 7 North, Range 1 East, Salt Lake Base and Meridian.
A line bearing North 89°35'04" West between said Southwest Corner and South Quarter Corner of said Section 27 was used as the Basis of Bearings for the survey.
A Subdivision Plat for Mountain View Estates by O'Neil Smith, Dated May 19, 1973, Recorded May 24, 1973; a Record of Survey for Froerer Property by Reeve & Associates, Inc., Dated May 03, 2000, filed May 1, 2000; and a Subdivision plat for Mountain View Estates No. 5 prepared by Great Basin Engineering, dated September 17, 2001, were used as reference for this survey.
The East line of the property was set by reestablishing the West line of Mountain View Estates No. 5, which was earlier established by Boundary Line Agreement.
The North line of the property was set by reconciling record descriptions with occupation on the ground.
The South line of the property was set along an agreed upon line between Wolf River Ranch and the property owner, a Boundary line agreement has been prepared and is in the process of being executed.
The West line of the property was established along the East line of the Warnes property (Recorded in the Office of the Weber County Recorder, March 31, 2006, as Entry #2170001).

WEBER COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
RECORDED _____ FILED FOR RECORD AND _____ AT _____
_____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____

WEBER COUNTY RECORDER

By: _____ DEPUTY