



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: (801) 399-8791 FAX: (801) 399-8862
webercountyutah.gov/planning

Permit Number: LUP310-2017

Permit Type: Structure
Permit Date: 10/02/2017

Applicant

Name: Ulla Kauffman
Business:
Address: 1316 N 7000 E
Huntsville, UT 84317
Phone: 801-745-2800

Owner

Name: Same as applicant
Business:
Address: , UT
Phone:

Parcel

Parcel: 200660010
Zoning: FV-3 **Area:** 1.01 **Sq Ft:** **Lot(s):** 16 **Subdivision:** Heritage Knoll Estates
Address: 1316 N 7000 E HUNTSVILLE, UT 84310 **T - R - S - QS:** 6N - 1E - 01 - SE

Proposal

Proposed Structure: Carport **Building Footprint:** 192
Proposed Structure Height: 10 **Max Structure Height in Zone:** 25
of Dwelling Units: **# of Accessory Bldgs:**
Off Street Parking Reqd: ***Is Structure > 1,000 Sq. Ft?** N/A
***If True Need Certif. Statement**

Permit Checklist

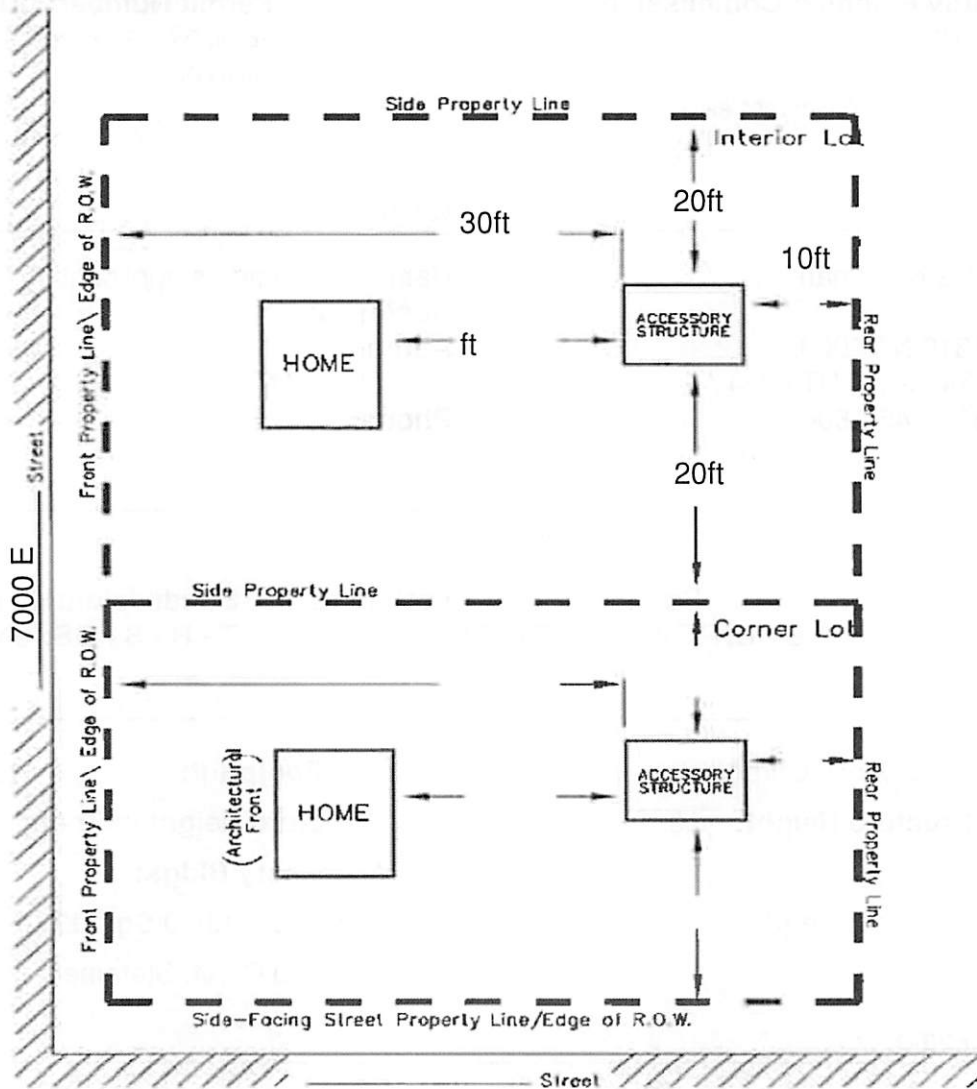
Access Type: Across own front lot line **Alternative Access File #**
Greater than 4218 ft above sea level? N/A **Wetlands/Flood Zone?** N/A
Additional Setback Reqd. ? N/A **Meet Zone Area Frontage?** N/A
> 200 ft from paved Road? N/A **Hillside Review Reqd?** N/A
Culinary Water District: **Waste Water System:**

Comments

Land use permit issued based on compliance with the Weber County Land Use Code.

Land Use Permit

Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Steven Burton

10/02/2017

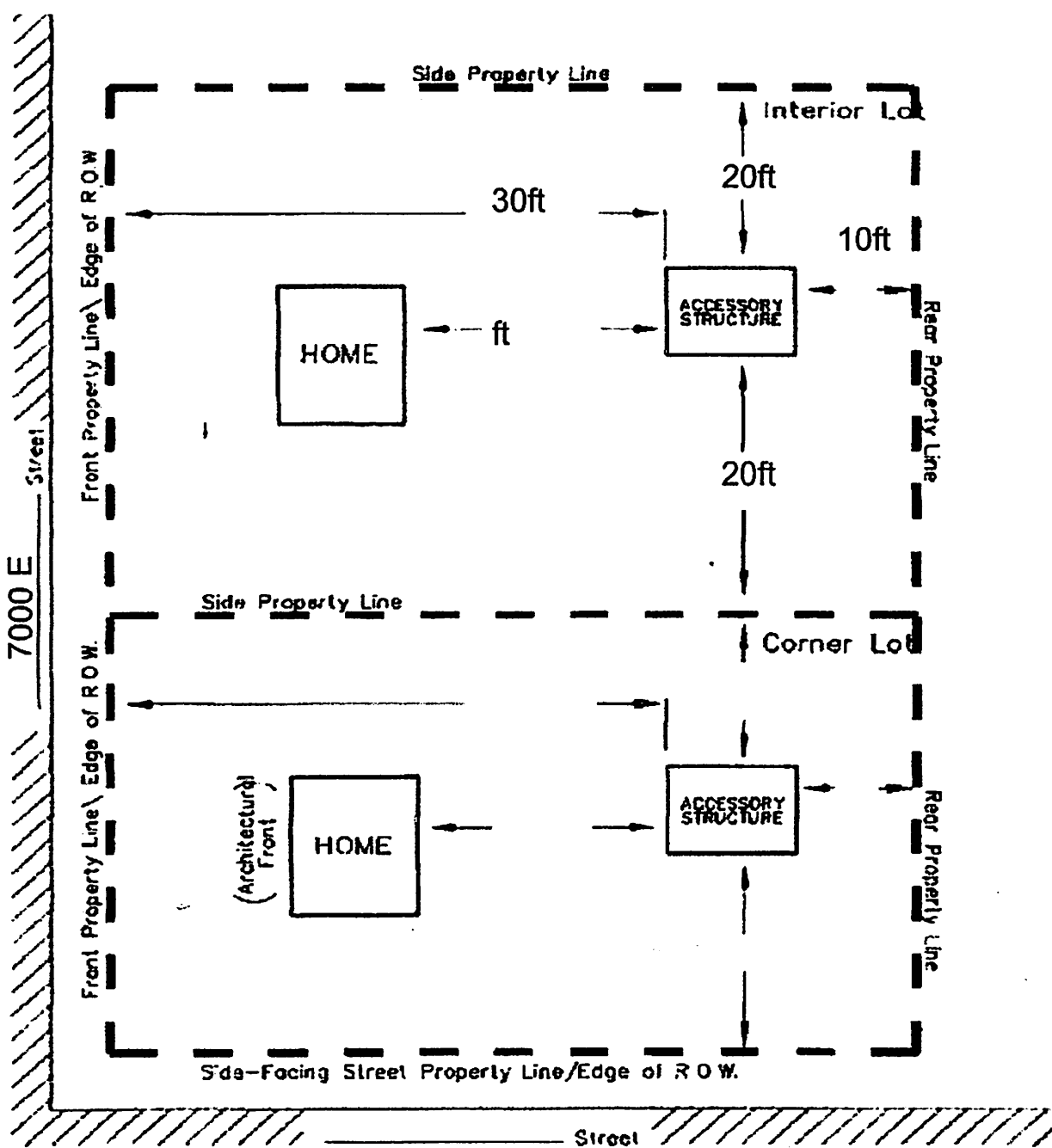
Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date



MINIMUM YARD SETBACKS

Storage Shed, Detached Garage, Etc.

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[Handwritten Signature]

10/2/17

Contractor/Owner Signature of Approval

Date

Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)
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Property Owner Contact Information

Name Kaufman Trust		Mailing Address 1316 North 7000 East Huntsville, UT 84317
Phone 801-745-2800	Fax	
Email Address ulla@iul.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) Ulla Kaufman, Trustee		Mailing Address of Authorized Person 1316 North 7000 East Huntsville, UT 84317
Phone 801-745-2800	Fax	
Email Address ulla@iul.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

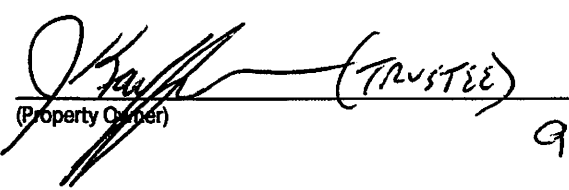
Property Information

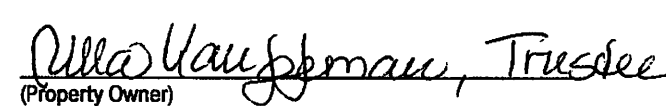
Address 1316 North 7000 East Huntsville, UT 84317		Land Serial Number(s) 20-066-0010	
Subdivision Name Heritage Knoll	Lot Number 16	Current Zoning FV3	Acreage 1
Culinary Water Provider Eden Waterworks	Secondary Water Provider Mountain Canal	Waste Water Provider Septic System	Frontage 165'

Detailed Description of Proposed Use/Structure
 8' x 24' overhang/shed roof on north side of garage, starting about 2' from west/front side of garage and extending 24' to the east. It will start under the eaves and extend slightly sloping 8' out.

Property Owner Affidavit

I (We), Jim & Ulla Kaufman, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

 (Trustee)
 (Property Owner)


 (Property Owner)

9/26/17

Subscribed and sworn to me this _____ day of _____, 20____.

(Notary)