



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: (801) 399-8791 FAX: (801) 399-8862
webercountyutah.gov/planning

Permit Number: LUP57-2017

Permit Type: Structure
Permit Date: 03/30/2017

Applicant

Name: Tim Charlwood
Business:
Address: 1356 N Maple Canyon Drive
Huntsville, UT 84317
Phone: 435-901-2337

Owner

Name: Tim Charlwood
Business:
Address: 1356 N Maple Canyon Road
Huntsville, UT 84317
Phone: 435-901-2337

Parcel

Parcel: 211260003
Zoning: F-40 **Area:** 40.01 **Sq Ft:** **Lot(s):** 3 **Subdivision:** Sanctuary
Address: 1356 N MAPLE CANYON DR HUNTSVILLE, UT 84317 **T - R - S - QS:** 6N - 2E - 3 - SW

Proposal

Proposed Structure: Equestrian barn **Building Footprint:** 2400
Proposed Structure Height: 24 **Max Structure Height in Zone:** 25
of Dwelling Units: 0 **# of Accessory Bldgs:** 1
Off Street Parking Reqd: ***Is Structure > 1,000 Sq. Ft?** Yes
***If True Need Certif. Statement**

Permit Checklist

Access Type: Own Front **Alternative Access File #**
Greater than 4218 ft above sea level? Yes **Wetlands/Flood Zone?** No
Additional Setback Reqd. ? Yes **Meet Zone Area Frontage?** Yes
> 200 ft from paved Road? No **Hillside Review Reqd?** No
Culinary Water District: **Waste Water System:**

Comments

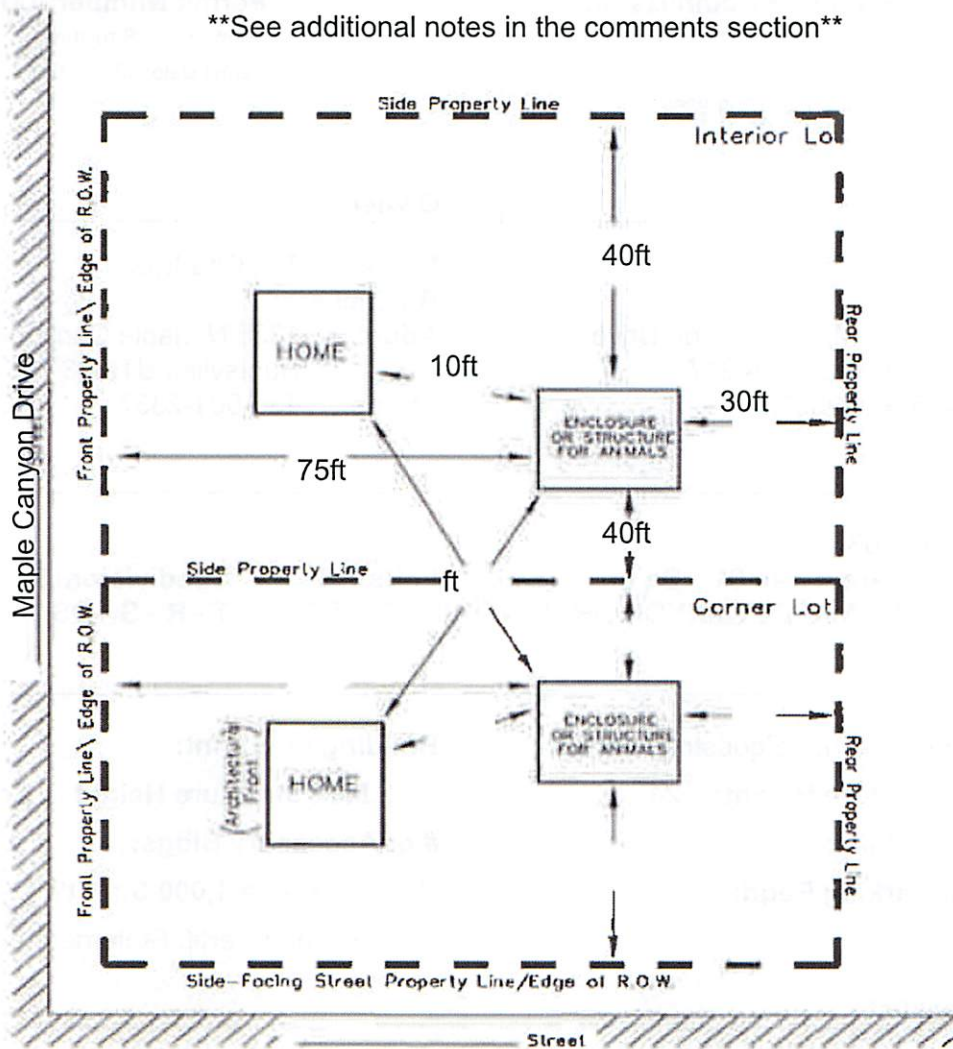
Land use requirements have been met. This structure has qualified as an agricultural structure to store horses. The following pertains to set-backs for structures housing animals. "No animals or fowl shall be kept or maintained closer than 40 feet from any dwelling and not closer than 75 feet from any dwelling on an adjacent lot. Any barn, stable, coop, pen, corral, or enclosure for the housing or keeping of animals or fowl shall be kept, constructed, or maintained not less than 100 feet from a property line adjacent to a street and not less than 25 feet from any lot line."



Land Use Permit

Structure Setback Graphic: Barn, Corral, or Stable

See additional notes in the comments section



MINIMUM YARD SETBACKS Barn, Corral, or Stable

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

[Signature]
Planning Dept. Signature of Approval

03/30/2017
Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

[Signature]
Contractor/Owner Signature of Approval

3/30/17
Date

Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)
----------------------------	-------------------	-----------------------------

Property Owner Contact Information

Name <u>TIM CHARLWOOD</u>	Mailing Address <u>P.O. Box 980400 PARK CITY UTAH 84098-0400</u>
Phone <u>435 901 2337</u>	Fax
Email Address <u>TIMCHARLWOOD@GMAIL.COM</u>	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <u>TIM CHARLWOOD</u>	Mailing Address of Authorized Person <u>P.O. Box 980400 PARK CITY UTAH 84098-0400</u>
Phone <u>435 901 2337</u>	Fax
Email Address <u>TIMCHARLWOOD@GMAIL.COM</u>	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Property Information

Address <u>LOT 3 1356 N MAZE CANYON DRIVE HUNTSVILLE UT 84317</u>		Land Serial Number(s) <u>211260003</u>	
Subdivision Name <u>SANCTUARY RANCH UTAH</u>	Lot Number <u>LOT 3</u>	Current Zoning <u>F40</u>	Acreage <u>40.01</u>
Culinary Water Provider <u>WELL</u>	Secondary Water Provider	Waste Water Provider <u>NIA.</u>	Frontage <u>300'</u>

Detailed Description of Proposed Use/Structure
WOOD BUILT AGRICULTURAL EQUESTRIAN BARN 40'x60'

Property Owner Affidavit

I (We), Tim Charlwood, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

Tim Charlwood

(Property Owner)

(Property Owner)

Subscribed and sworn to me this 3 day of 30, 2017

(Notary)

Authorized Representative Affidavit

I (We), _____, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

(Property Owner)

(Property Owner)

Dated this _____ day of _____, 20 _____, personally appeared before me _____, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

(Notary)