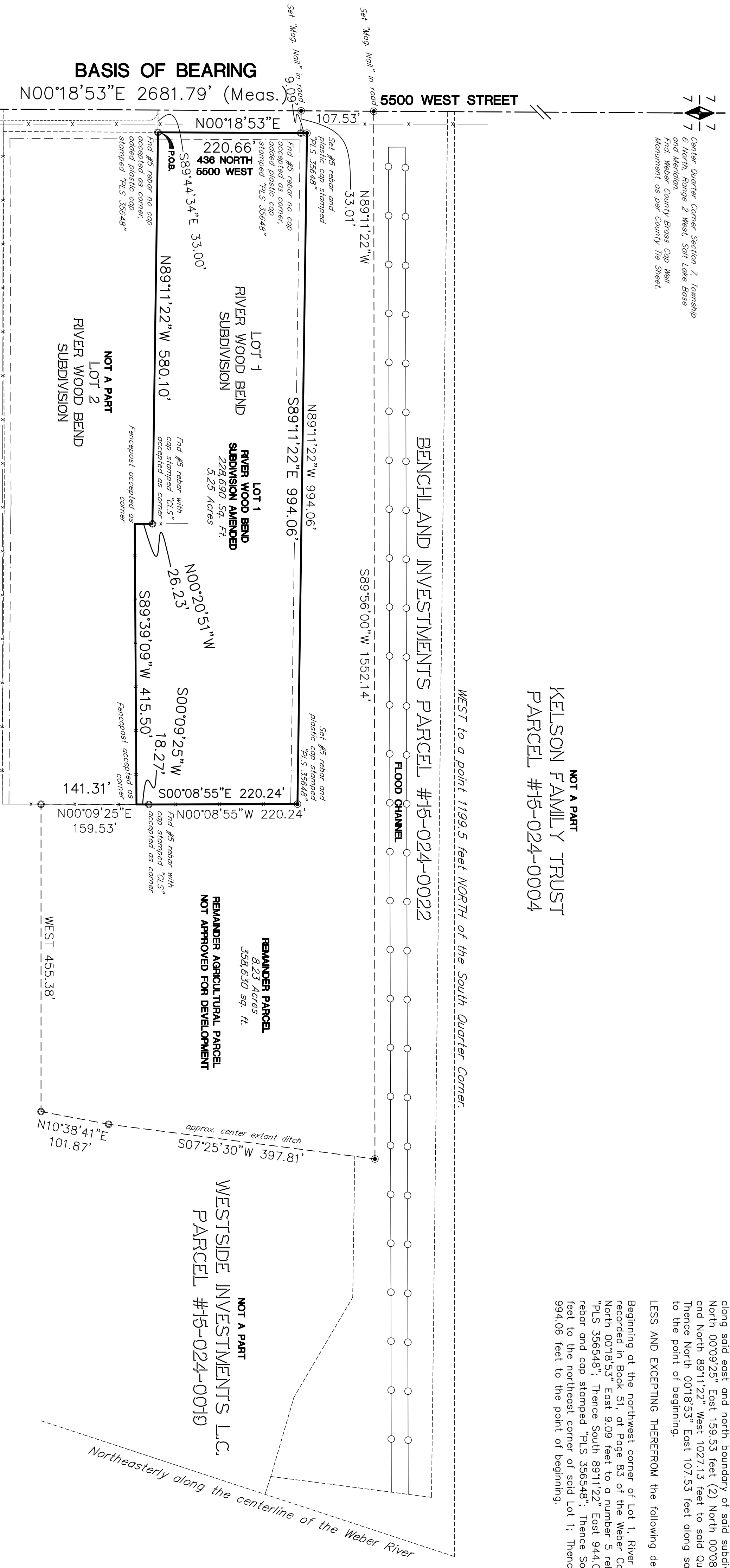


RIVER WOOD BEND SUBDIVISION, 1st AMENDMENT
WEST WARREN, UTAH
 LYING AND SITUATE IN THE SOUTHEAST QUARTER OF SECTION 23,
 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
 SURVEY PERFORMED: JUNE 2016

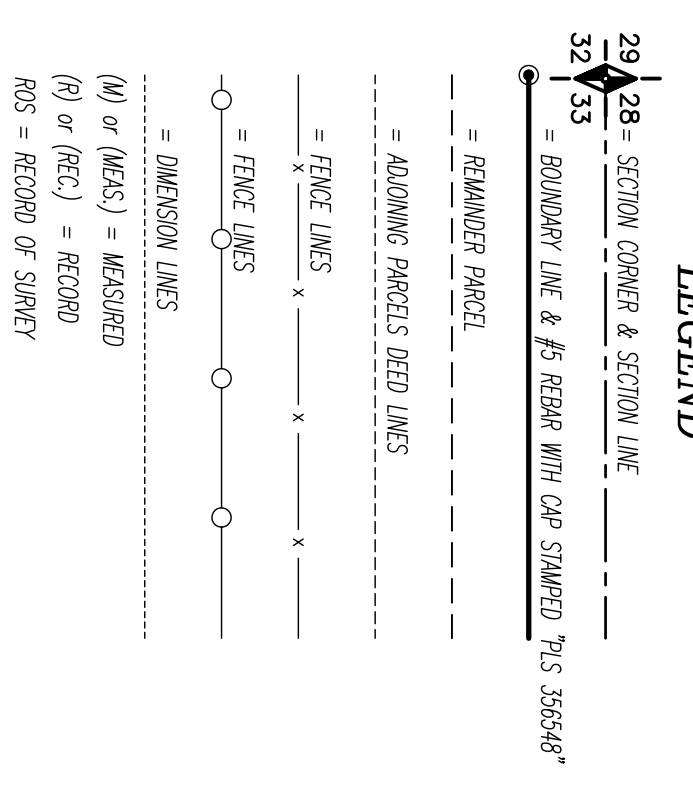
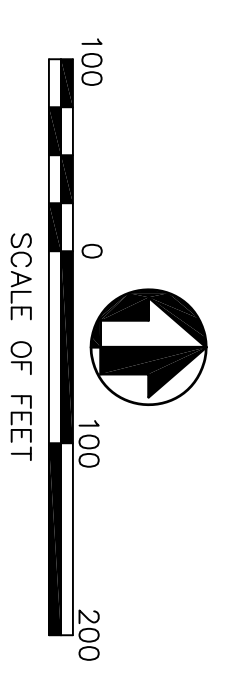


NOT A PART
 KELSON FAMILY TRUST
 PARCEL #15-024-0004

WEST to a point 1199.5 feet NORTH of the South Quarter Corner.

NOT A PART
 WESTSIDE INVESTMENTS L.C.
 PARCEL #15-024-0019

PLAT NOTE:
 "Agriculture is the preferred use in the agriculture zones. Agricultural operations as specified in the land use code for a particular zone are permitted at any time and in any amount. The land use code does not prohibit any other use that shall be subject to restrictions on the basis that it interferes with activities of future residents of this subdivision." WCO 106-1-8(c)(5).



REMAINDER PARCEL:

A part of the Southeast Quarter of Section 7, Township 6 North, Range 2 West Salt Lake Base and Meridian:
 Beginning of a point 1080.08 feet North 001°8'53" East along the Quarter Section Line from the South quarter Corner of said Section 7, and running thence North 89°56'00" East 1552.14 feet to the centerline of an existing ditch; Thence two (2) courses along said centerline as follows: 1) South 07°25'30" West 397.81 feet; and 2) South 10°38'41" West 101.84 feet; Thence DUE WEST 455.39 feet to the East Boundary of River Wood Bend A Subdivision in Weber County, Utah; Thence three (3) courses along said east and north boundary of said subdivision as follows: (1) North 00°09'25" East 159.53 feet (2) North 00°08'55" West 211.17 feet; and North 89°11'22" West 1027.13 feet to said Quarter Section Line; Thence North 00°18'53" East 107.53 feet along said Quarter Section Line to the point of beginning.
LESS AND EXCEPTING THEREFROM the following described parcel:
 Beginning of the northwest corner of Lot 1, River Wood Bend Subdivision, recorded in Book 51, of Page 53 of the Weber County Records; thence North 00°18'53" East 9.09 feet to a number 5 rebar and cap stamped "PLS 356548"; Thence South 89°11'22" East 944.06 feet to a number 5 rebar and cap stamped "PLS 356548"; Thence South 00°08'55" East 9.07 feet to the northeast corner of said Lot 1; Thence North 89°11'22" West 994.06 feet to the point of beginning.

SURVEYORS CERTIFICATE

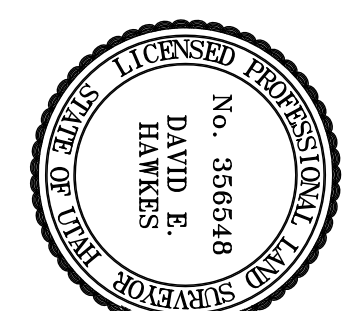
I, David E. Hawkes, certify that I am a Professional Land Surveyor holding license number 3264 and that I have performed the survey shown on this plat in accordance with the Utah Professional Land Surveyors Licensing Act and that a survey of the described tract of land has been completed by me in accordance with Section 17-23-17 and that I have verified all measurements, have placed monuments as shown hereon and that all lots meet the requirements of the Land Use Code.

NARRATIVE

See Record of Survey #5751 filed with the Weber County Surveyor.

BOUNDARY DESCRIPTION

A parcel of land lying and situate in the Southeast Quarter of Section 7, Township 6 North, Range 2 West, Salt Lake Base and Meridian. Comprising 5.25 acres, the 5.04 acres contained in Lot 1, River Wood Bend Subdivision, and a 0.21 acre portion of that particular parcel of land known as Tax Parcel #15-269-0003, described in that certain Warranty Deed recorded as Entry 2822470, of the Weber County Records. (Reassured) between the Weber County Surveyor's brass cap monuments monumentizing the west line of the Southeast Quarter of said Section 7. Subjacent parcel being more particularly described as follows:
 Commencing at the Northwest Corner of said Section thence South 00°18'53" East 780.63 feet to the True Point of Beginning; thence South 89°44'34" East 33.00 feet to Thence North 00°18'53" East 220.66 feet coincident with the west line of Lot 1 of said River Wood Bend Subdivision and the prolongation thereof to a number 5 rebar and yellow plastic stamped "PLS 356548"; Thence South 89°11'22" East 994.06 feet to a number 5 rebar and yellow plastic stamped "PLS 356548"; Thence South 00°08'55" East 220.24 feet coincident with the east line of said Lot 1 and the prolongation thereof to a number 5 rebar and yellow plastic stamped "PLS 356548"; Thence South 00°09'25" West 18.27 feet to a fence corner; 2) South 89°39'09" West 415.50 feet to a fence corner; 3) "CLS"; Thence North 00°20'51" West 28.23 feet to a number 5 rebar and cap stamped "CLS"; Thence North 89°11'22" West 580.10 feet coincident with the west line of said Lot 1 and the prolongation thereof to the point of beginning.



OWNERS DEDICATION

Known all men by these presents that we, the undersigned owners of the above described tract of land having caused the same to be subdivided into one lot and as shown on this plat and name said tract **RIVER WOOD BEND SUBDIVISION, 1st AMENDMENT**, and hereby do dedicate, grant and convey to Weber County, Utah, all those parts or portions of said tract of land designated as public Utility Easements, with all buildings or structures being erected within those easements, in which we have hereto set our signature.

Signed this _____ day of _____, 2017.
 Shayne Harris
 Dustin E. West
 Amanda K. West

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF WEBER } S.S.

On the _____ day of _____, 2017, personally appeared before me, the undersigned Notary, in and for said County of Weber, in said State of Utah, the signers of the above Owner's Dedication, one (1) in number, who duly acknowledged to me that they, Shayne Harris, signed it freely and voluntarily for the purposes therein mentioned.

Notary Public _____ My Commission Expires _____
ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF WEBER } S.S.

On the _____ day of _____, 2017, personally appeared before me, the undersigned Notary, in and for said County of Weber, in said State of Utah, the signers of the above Owner's Dedication, two (2) in number, who duly acknowledged to me that they, Dustin E. West and Amanda K. West, signed it freely and voluntarily for the purposes therein mentioned.
 Notary Public _____ My Commission Expires _____

WEBER COUNTY RECORDER
 ENTRY NUMBER _____

WEBER COUNTY COMMISSION ACCEPTANCE
 This is to certify that this subdivision plat, the dedication of streets and units associated with this subdivision, have been approved and accepted by the Commissioners of Weber County, Utah this _____ day of _____, 20____.
 Chairman, Weber County Commission

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat, and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.
 Signed this _____ day of _____, 20____.
 Signature _____

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify, that the Weber County Surveyor has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in County offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.
 Signed this _____ day of _____, 20____.
 Signature _____

WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.
 Signed this _____ day of _____, 20____.
 Signature _____

WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the _____ day of _____, 20____.
 Chairman, Weber County Planning Commission

PREPARED BY:
Boundary Consultants
 Professional Land Surveyors
 1295 North 1700 West Parr West, Utah
 801-792-1369 801-690-7158 FAX
 dave@boundaryconsultants.biz
FOR:
 Shayne Harris
 5500 WEST 436 NORTH
 Ogden, Utah 84404
 801-686-5712

WEBER COUNTY COMMISSION ACCEPTANCE
 This is to certify that this subdivision plat, the dedication of streets and units associated with this subdivision, have been approved and accepted by the Commissioners of Weber County, Utah this _____ day of _____, 20____.
 Chairman, Weber County Commission