

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed <b>5/10/12</b>	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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### Subdivision and Property Information

Subdivision Name <b>Heatherglen Subdivision Phase 2</b>	Number of Lots <b>4</b>
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Approximate Address <b>3979 N. 3175 W.</b>	Land Serial Number(s) <b>19-010-0045</b>
Current Zoning <b>AG.</b>	Total Acreage <b>4.5</b>

Culinary Water Provider <b>BonaVista Water</b>	Secondary Water Provider <b>Weber Basin</b>	Wastewater Treatment <b>Weber-Morgan Health dept</b>
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### Property Owner Contact Information

Name of Property Owner(s) <b>Prisbrey Investment Company</b>	Mailing Address of Property Owner(s) <b>4547 S. 700 E # 100 Salt Lake City, UT 84107</b>
Phone <b>801-265-1040</b>	Fax <b>801-261-4545</b>
Email Address <b>JCMPRIS@GMAIL.COM</b>	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

### Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <b>Arthur Pluim, Linda Pluim or Howard Pluim</b>	Mailing Address of Authorized Person <b>3267 W. 4000 N. Ogden, UT 84404</b>
Phone <b>801-686-2326</b>	Fax
Email Address <b>arthur.f.pluim@gmail.com</b>	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Mail

### Surveyor/Engineer Contact Information

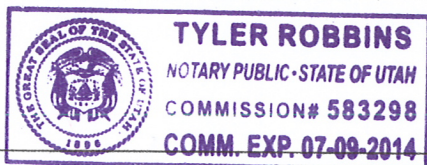
Name or Company of Surveyor/Engineer <b>Landmark Surveying, Inc.</b>	Mailing Address of Surveyor/Engineer <b>4646 S. 3500 W. Ste 3 West Haven, UT 84401</b>
Phone <b>801-731-4075</b>	Fax
Email Address	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

### Property Owner Affidavit

I (We), PRISBREY INVESTMENT Co., depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

by Karl M. Prisbrey, General Partner (Property Owner) \_\_\_\_\_ (Property Owner)

Subscribed and sworn to me this 12<sup>th</sup> day of MARCH, 20 12



[Signature]  
(Notary)



**Authorized Representative Affidavit**

I (We), PRISBRY INVESTMENT Co, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Arthur Plum, Linda Plum, Howard Plum to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

by Karl M. Prutsky \_\_\_\_\_  
(Property Owner) General Partner (Property Owner)

Dated this 12<sup>th</sup> day of MARCH, 20 12, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

[Signature]  
\_\_\_\_\_  
(Notary)





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# WEBER-MORGAN HEALTH DEPARTMENT

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GARY M. HOUSE, M.P.H.  
Health Officer / Director

September 1, 2011

Division Directors  
KAY LARRISON, Administration  
CLAUDIA PRICE, Nursing & Health Promotion  
LOUIS K. COOPER, Environmental Health  
COLLEEN JENSON, WIC

Weber County Planning Commission  
2380 Washington Blvd.  
Ogden, UT 84401

RE: Heatherglen Subdivision, 4 Lots  
3979 N. 3175 W., Plain City  
Parcel #19-010-0045

Gentlemen:

The plans and supporting information for the above-referenced subdivision have been reviewed.

Culinary water will be provided by the Bona Vista Water District, an extension of an existing approved community water system. **A Letter from the water supplier is required.**

Soil characteristics, percolation rates of 60 MPI, and documented ground water table not to exceed 12 inches, fall within the range of acceptability for the installation of a Mound Wastewater Disposal System. Trench depth is limited to 0 inches. The Mound is to be engineered by a designer certified by this office and plans are to be submitted for approval prior to issuance of an individual wastewater disposal permit.

With soil characteristics, percolation rates of 60 MPI, and documented ground water table not to exceed 12 inches, these lots also fall within the range of acceptability for the installation of a Packed Bed Media System with an At-Grade trench of 0 inches. The system is to be engineered by a designer certified by this office and plans are to be submitted for approval prior to issuance of an individual wastewater disposal permit.

**Documentation showing the Deed Covenant and Restriction is recorded will be required before a permit will be issued. Both Mound and Packed Bed Wastewater Disposal Systems are required to maintain a bi-annual operating permit issued by the Health Department.**

Plans for the construction of any wastewater disposal system is to be prepared by a Utah State Certified individual and submitted to this office for review prior to issuance of a wastewater disposal permit.

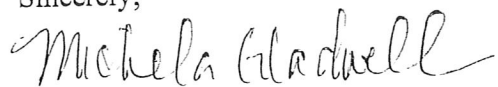
All subdivision plats submitted for review are to show the location of exploration pits and percolation tests. Key number or letter designation will be provided by this office along with logs of soil horizons and final percolation rates. Mylars submitted for signature without this information will be returned.

Each on-site individual wastewater disposal system must be installed in accordance with Onsite Wastewater Systems Rule, R317-4, Utah Administrative Code, Individual Wastewater Disposal

Systems and Weber-Morgan Health Department policies. Final approval will be given only after an on-site inspection of the completed project and documentation of a yearly Operation & Maintenance contract is supplied to the Health Department.

Please be advised that the conditions of this letter are valid for a period of 18 months. At that time the site will be re-evaluated in relation to rules in effect at that time.

Sincerely,

A handwritten signature in cursive script that reads "Michela Gladwell".

Michela Gladwell, LEHS  
Environmental Health Division

MG/jc





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## WEBER-MORGAN HEALTH DEPARTMENT

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GARY M. HOUSE, M.P.H.  
Health Officer / Director

April 18, 2011

Division Directors  
KAY LARRISON, Administration  
CLAUDIA PRICE, Nursing & Health Promotion  
LOUIS K. COOPER, Environmental Health  
COLLEEN JENSON, WIC

Arthur Plum  
3267 W. 4000 N.  
Ogden, Ut 84404

**Subject: Water Table Monitoring located at 3979 N 3175 W. in Ogden, UT. Land serial  
19-010-0045**

Dear Mr. Plum:

This letter is to notify you of the results for water table monitoring that was conducted on your property. Monitoring was performed from November 19, 2010 through March 31, 2011.

The water table for the subject property remained below 12 inches throughout the monitoring period. Therefore, a **Mound or Packed Bed Media System** would be suitable for the property with respect to water table.

The Weber-Morgan Health Department does not assert that this property meets zoning, subdivision or any other development feasibility requirements.

If not already accomplished, the following requirements must be satisfied in accordance with Weber-Morgan Health Department Onsite Wastewater Treatment System Regulation R317-4, before the Weber-Morgan Health Department is able to issue a letter of feasibility for residential development on the property:

1. Approval of onsite systems in western Weber County is made in accordance with the "Ground Water Management Plan for Western Weber County," (adopted by the Weber-Morgan Board of Health 27 August 2001). The plan addresses replacement systems and density requirements.
2. **Drinking water.** Culinary drinking water must be provided by an approved public water system or an approved private well. Properties to be served by a public water system must provide our office with a letter from the utility company, documenting that the system is capable of provided water to the property. If a private well is to be used, the well must be permitted and approved by a member of this office.
3. **Soils evaluation.** Soil exploration pits shall be made at the minimum rate of one

exploration pit per lot proposed. There must be at least four feet of suitable soil below the bottom of the absorption bed, and at least three feet of suitable soil below native ground surface. Application and guidance for soils evaluation are available at the health department.

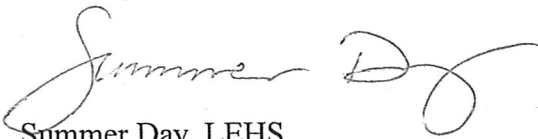
4. **Percolation tests.** Tests must be performed by a certified individual, and results must be submitted to our office. A list of certified individual is available at the health department.

Once feasibility has been demonstrated, and the following requirements have been satisfied, the health department will then be able to issue an "Onsite Wastewater Disposal Permit:"

1. **System design.** Alternative systems must be designed by a Certified, level 3 onsite system professional or other qualified professional. The system must be designed in accordance with Utah State Rule, R317-4, "Onsite Wastewater Systems" and "Weber-Morgan Health Department Rules for Individual Wastewater Systems."
2. **Building plans.** Plans must include the property's dimensions, topographical features, easements, a floor plan (indicating the number of bedrooms and basement, if applicable), driveways and outbuildings and lot dimensions, placement of the onsite system and the location of system replacement area (must accommodate 100% replacement of the original system).
3. **Subdivision plans.** The location of all exploration pits and percolation test holes shall be clearly identified on the subdivision final plat and identified by a key number or letter designation. The results of such soil test, including stratified depths of soils and final percolation rates for each lot shall be recorded on or with the final plat.

Attached is a copy of all water table measurements and observations. Please contact this office or the undersigned at 801-399-7160 if you have questions.

Sincerely,



Summer Day, LEHS  
Environmental Health Division



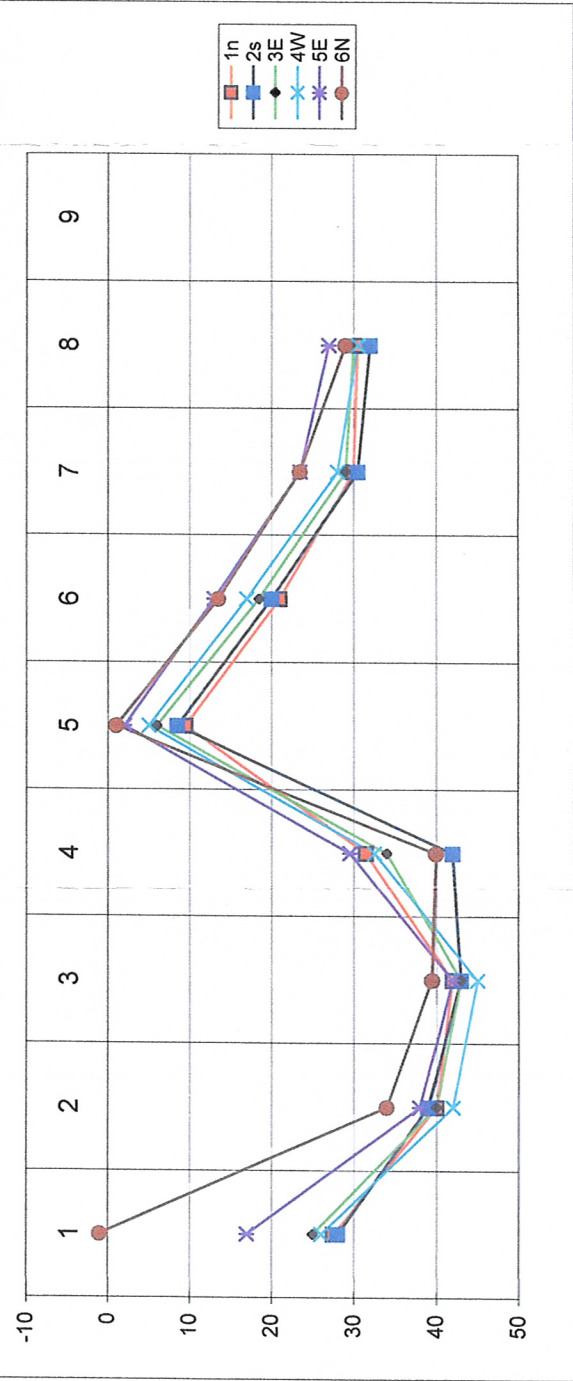
2010 WATER TABLE DATA

NAME; Athur Pluim  
 Address; 3979 N 3175 W  
 Land serial 19-010-0045

DATE	11/19/10	2/7/11	2/14/11	2/23/11	3/4/11	3/11/11	3/18/11	3/31/11
READING #	1	2	3	4	5	6	7	8
WELL #	DEPTH							
1N	27.5	40	42	31.5	9.5	21	30	30.5
2S	28	39	43	42	8.5	20	30.5	32
3E	25	40	43	34	6	18.5	29	30
4W	26	42	45	32.5	5	17	28	30.5
5E	17	38	42	29.5	2	13	23.5	27
6N	-1	34	39.5	40	1	13.5	23.5	29

number of sites 2  
 number of wells 6  
 total readings

exceed 36"  
 exceed 24"  
 exceed 12"



# *Bona Vista Water Improvement District*

2020 West 1300 North, Farr West, Utah 84404

Phone (801) 621-0474 Fax (801) 621-0475

## Directors

Jimmie Papageorge  
Farr West

Bruce Richins  
Harrisville

Keith Butler  
Marriott/Slaterville

Jay Jenkins  
Plain City

Earl Hooper  
Unincorporated Area

## Management

Jerry Allen  
General Manager

Monette Panter  
Office Manager

September 12, 2011

Weber County Planning Commission  
2380 Washington Blvd.  
Ogden, Utah 84401

RE: Heatherglen Subdivision, 4 Lots  
3979 North 3175 West  
Ogden, Utah

To whom it may concern,

This (4) four lot subdivision is within the boundaries of the Bona Vista Water District and we can supply them with water for domestic use only.

The fee for this review is \$450 plus \$75 per lot. We consider this fee to be minimal and is only to cover the cost of review by the District and the District Engineer as subdivisions are submitted.

At the present time a 3/4" connection is \$1435.00. On this (4) four lot parcel, there is a \$1,000.00 annexation fee due for each lot. All fees must be paid before a connection can be made.

You will need to bring proof of secondary water for outside use for each lot. All landscaping and outside use must be done from a supply other than the culinary water.

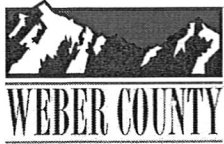
If you have any questions please call the office.

Sincerely,



Bona Vista Water District  
Jerry Allen/General Manager





WEBER COUNTY CMS RECEIPTING SYSTEM  
OFFICIAL RECEIPT

\*\*\* Save this receipt for your records \*\*\*

Date: 10-MAY-2012

Receipt Nbr: 769

ID# 3917

Employee / Department: ANGELA MARTIN - 4181 - PLANNING  
Monies Received From: PRISBREY INVESTMENT COMPANY  
Template: PUBLIC WORKS  
Description: SUBDIVISION

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	\$	_____	.00
Total Coin	\$	_____	.00
Total Debit/Credit Card	\$	_____	.00
Pre-deposit	\$	_____	.00
Total Checks	\$	_____	750.00
Grand Total	\$	=====	750.00

Account Number	Account Name	Comments	Total
2012-01-4148-3419-0564-000	SURVEYOR'S SUBDIVISION FEE		250.00
2012-01-4149-3419-0564-000	ENGINEERING SUBDIV. FEES		250.00
2012-01-4181-3419-0564-000	PLANNING SUBDIVISION FEES		250.00
TOTAL \$			750.00

Check Amounts

750.00

Total Checks: 1

Total Check Amounts: \$ 750.00

\*\*\* SAVE THIS RECEIPT FOR YOUR RECORDS \*\*\*



# Weber County Planning Division

## WEBER COUNTY AGENCY REVIEW SUBDIVISIONS

<u>PAPER</u>	<u>ELECTRONIC</u>	<u>AGENCY</u>
<input type="radio"/>	<input checked="" type="radio"/>	ENGINEERING
<input type="radio"/>	<input checked="" type="radio"/>	SURVEYORS
<input type="radio"/>	<input checked="" type="radio"/>	ASSESSORS
<input type="radio"/>	<input checked="" type="radio"/>	TREASURERS
<input type="radio"/>	<input checked="" type="radio"/>	HEALTH
<input type="radio"/>	<input checked="" type="radio"/>	FIRE

## OTHER AGENCY REVIEW

<u>PAPER</u>	<u>ELECTRONIC</u>	<u>AGENCY</u>
<input checked="" type="radio"/>	<input type="radio"/>	* <u>BonaVista Water</u>
<input checked="" type="radio"/>	<input type="radio"/>	* <u>Weber Basin Conservancy</u>
<input type="radio"/>	<input checked="" type="radio"/>	* <u>Rocky Mountain Power</u>
<input checked="" type="radio"/>	<input type="radio"/>	* <u>Century Link</u>
<input type="radio"/>	<input checked="" type="radio"/>	* <u>Questar Gas Company</u>
<input type="radio"/>	<input checked="" type="radio"/>	* <u>Weber County School District</u>
<input type="radio"/>	<input checked="" type="radio"/>	* <u>Weber Pathways</u>

--If processing by paper, please respond to this review request **by returning this form** and the attached plan **within 14 days** to:

*Weber County Planning Commission, 2380 Washington Blvd., Ste 240, Ogden, UT 84401-1473*

--If processing through Miradi, submit your response **within 14 days**

-- If you have any questions or need further information, please call 399-8791, Fax 399-8862

Thank You, Kary Serrano

\* - Preliminary/Final Approval

\*\* - Only if subdivision is new send it to Weber Pathways