

## **Land Use Permit**

**Weber County Planning Commission** 

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

, UT

Permit Number: LUP292-2017

Permit Type: Structure Permit Date: 09/06/2017

Applicant Owner

Name: Donald White Name: Donald White

Business: Business:

Address: Address: 4817 N 3300 E

Liberty, UT 84310

**Phone:** 801-745-2005 **Phone:** 801-745-2005

**Parcel** 

Parcel: 220070043

Zoning: AV-3 Area: .92 Sq Ft: Lot(s): Subdivision:

**Address:** 4817 N 3300 E LIBERTY, UT 84310 **T - R - S - QS:** 7N - 1E - 17 - NW

**Proposal** 

Proposed Structure: Small Shed Building Footprint: 120

Proposed Structure Height: 10 Max Structure Height in Zone: 25

# of Dwelling Units: 1 # of Accessory Bldgs: 1

# Off Street Parking Reqd: \*Is Structure > 1,000 Sq. Ft? No

\*If True Need Certif. Statement

**Permit Checklist** 

Access Type: Public Own Front Alternative Access File #

Greater than 4218 ft above sea level? Yes Wetlands/Flood Zone? No

Additional Setback Reqd. ? No Meet Zone Area Frontage? Yes

> 200 ft from paved Road? No Hillside Review Regd? No

Culinary Water District: Waste Water System:

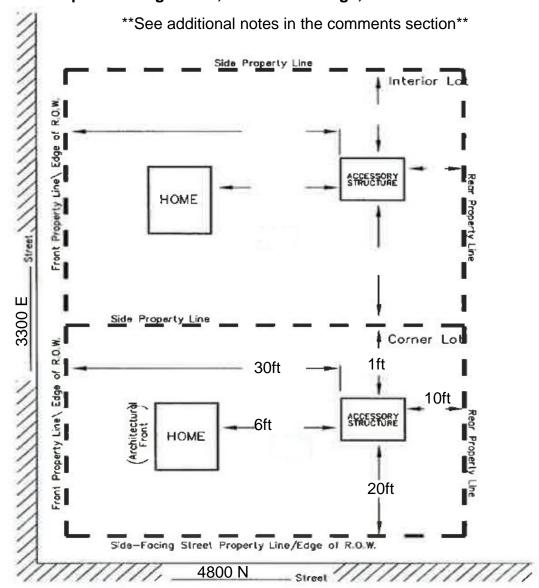
**Comments** 

Land use requirements for this small accessory structure have been met.



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## Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

## NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

| Felix Lleverino   | 09/06/2017  |
|---|---|
| Planning Dept. Signature of Approval  | Date  |
| I hereby certify that I have read and eand know the same to be true and correct and ordinances governing this land use we specified herein or not. I make this statem | t. All provisions of laws rill be complied with whether |
| Contractor/Owner Signature of Approval  | <br>Date  |