

HEATHERGLEN SUBDIVISION PHASE 2

A PART OF THE NORTH HALF OF SECTION 22, T. 7 N., R. 2 W., S.L.B. and M.

MAY 2012

SURVEYORS CERTIFICATE

I, DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.
I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF HEATHERGLEN SUBDIVISION PH 2 IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.
SIGNED THIS _____ DAY OF _____, 20__

P.L.S. # 167594 _____ SIGNATURE

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT HEATHERGLEN SUBDIVISION PH 2 AND DO HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE, WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.
SIGNED THIS _____ DAY OF _____, 20__

ACKNOWLEDGEMENT

STATE OF UTAH, _____ COUNTY OF WEBER, _____ DAY OF _____, 20__, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
_____ commission expires _____ notary public

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
SIGNED THIS _____ DAY OF _____, 20__

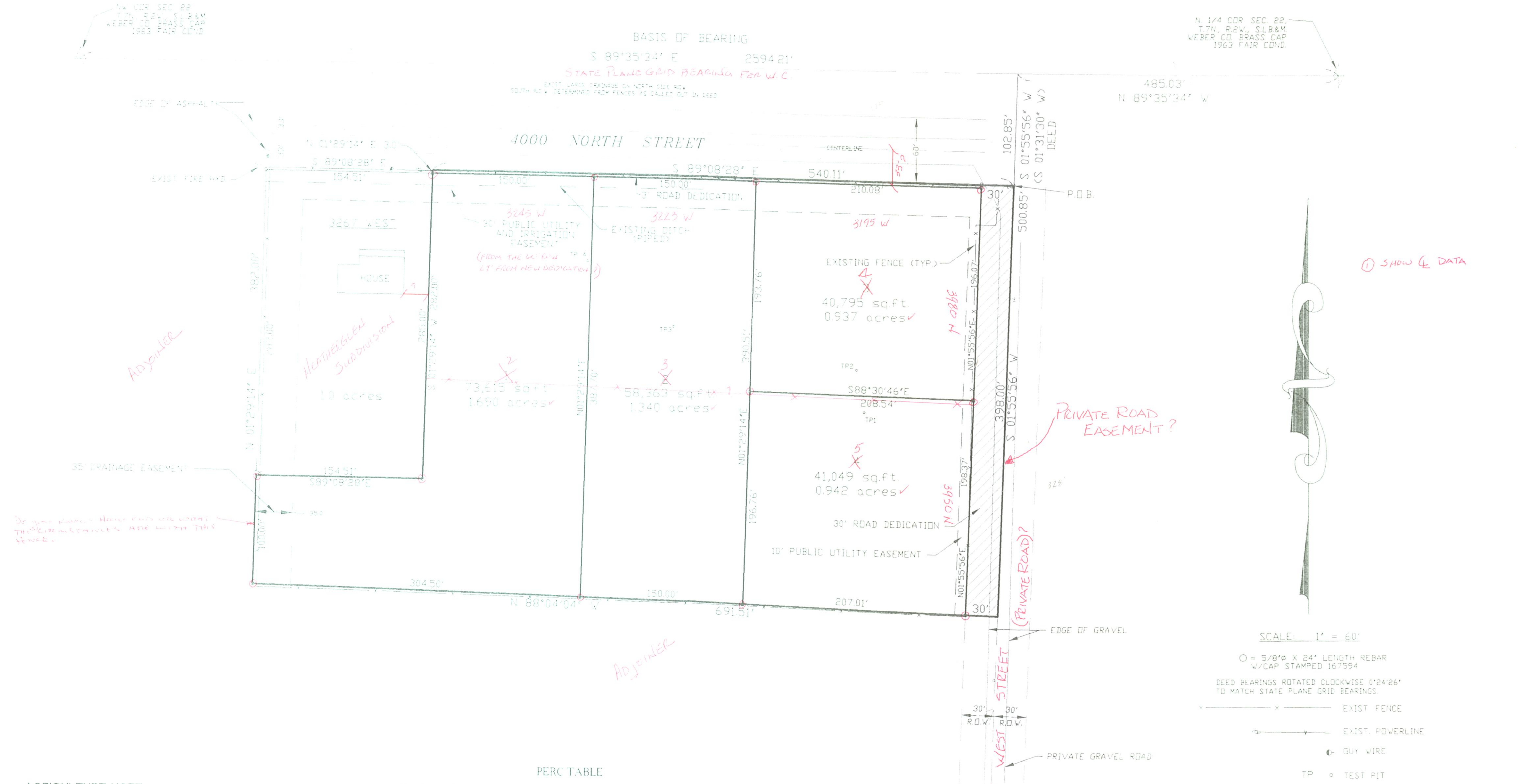
DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT NORTH 89°35'34" WEST 485.03 FEET ALONG THE SECTION LINE AND SOUTH 1°55'56" WEST 102.85 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 22 AND RUNNING THENCE SOUTH 1°55'56" WEST 398.00 FEET; THENCE NORTH 88°04'04" WEST 691.51 FEET; THENCE NORTH 1°29'14" EAST 1000 FEET; THENCE SOUTH 89°08'28" EAST 154.51 FEET; THENCE NORTH 01°29'14" EAST 285.00 FEET TO THE SOUTH LINE OF 4000 NORTH STREET, THENCE (SOUTH 88°08'28" EAST) 540.11 FEET ALONG SOUTH LINE OF SAID STREET TO THE POINT OF BEGINNING. CONTAINS 6.578 ACRES.
VERIFY TOTAL AREA (DIFFERENT THAN PLAT)

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A 5 LOT SUBDIVISION. DEED BEARINGS WERE ROTATED TO WEBER COUNTY STATE PLANE GRID BEARING SYSTEM. (NOT BEING VACATED). THE SOUTH LINE OF 4000 NORTH AND THE WEST LINE OF 3200 WEST WAS DETERMINED USING AVERAGE SPLIT OF FENCES.



AGRICULTURE NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ALL TIMES INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH THE ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

PERC TABLE

PERC TEST HOLE NO.	DEPTH IN INCHES	PERC RATE (IN)	PERC RATE (IN)	SOILS EVALUATION NOTES, WEBER-MORGAN HEALTH DEPARTMENT
NO. 1	30"	60"	60"	0.01 SAND-LOAM GRANULAR STRUCTURE 0.1-1" SAND-LOAM MASSIVE STRUCTURE OBSERVED GROUND WATER AT 30"
NO. 2	30"	60"	60"	0.01 SAND-LOAM GRANULAR STRUCTURE 0.1-1" SAND-LOAM MASSIVE STRUCTURE OBSERVED GROUND WATER AT 31"
NO. 3	30"	60"	60"	0.01 SAND-LOAM GRANULAR STRUCTURE 0.1-1" SAND-LOAM MASSIVE STRUCTURE OBSERVED GROUND WATER AT 31"
NO. 4	30"	60"	60"	0.01 SAND-LOAM GRANULAR STRUCTURE 0.1-1" SAND-LOAM MASSIVE STRUCTURE OBSERVED GROUND WATER AT 31"

WEBER-MORGAN HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
SIGNED THIS _____ DAY OF _____, 20__

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS REVIEWED AND APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____, 20__

SECRETARY

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND CRITERIA FOR THIS SUBDIVISION CONFORM WITH COUNTY ORDINANCES AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS _____ DAY OF _____, 20__

SIGNATURE

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS _____ DAY OF _____, 20__

SIGNATURE

WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____, 20__

TITLE: CHAIRMAN, WEBER COUNTY COMMISSION
ATTEST:

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THEREIN AND NOW IN FORCE AND EFFECT.
SIGNED THIS _____ DAY OF _____, 20__

SIGNATURE

LANDMARK SURVEYING
A COMPLETE SURVEY SERVICE
4546 B. 3500 W. BLAKE ST. WEST HAVEN, UTAH 84401
PH 801-731-4075

CLIENT: ART PLUM
LOCATION: A PART OF THE NW 1/4 OF SECTION 22, T.7N., R.2W., S.L.B.M.
SURVEYED: MARCH 2012

REVISIONS:
DRAWN BY: DB
CHECKED BY:
DATE: 2-1-12
FILE: 1045

WEBER COUNTY RECORDER
ENTRY # _____ FEE _____
FILED FOR RECORD & RECORDED
THIS _____ DAY OF _____, 20__
AT _____ IN BOOK _____ OF _____
PAGE _____
BY _____
WEBER COUNTY RECORDER
DEPUTY

19-010-004
good #1