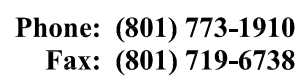


| LINE TABLE | | |
|------------|---------------|--------|
| LINE | BEARING | LENGTH |
| L1 | S 36°50'58" W | 7.71 |
| L2 | S 77°15'03" E | 3.15 |
| L3 | S 73°34'57" E | 104.56 |
| L4 | N 73°34'57" W | 104.56 |
| L5 | N 77°15'03" W | 8.52 |
| L6 | S 36°50'58" W | 6.54 |

NOTE 2. PRIOR TO THE CONSTRUCTION OF ANY IMPROVEMENTS OR HOMES UPON THIS PROPERTY, TH HILLSIDE SHALL BE EVALUATED AND STABILIZED AS DIRECTED AND OVERSEEN BY A GEOTECHNICAL ENGINEER.



STEPHEN J. FACKRELL
LICENSE NO. 191517

We the undersigned owner(s) of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown hereon and name said tract, HIDDEN COVE SUBDIVISION, and do hereby dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right-of-way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on said plat as 6260 South as access to the individual lots, to be maintained by the Lot Owners Association whose membership consists of said owners, their grantees, successors, or assigns.

We also grant and convey to the subdivision Lot Owners Association, all those parts or portions of said tract of land designated as common areas to be used for recreational and open space purposes for the benefit of the Lot Owners Association member in common with all others in the subdivision and grant and dedicate to Weber County a perpetual Open Space Right and easement on and over the common areas to guarantee to Weber County that the Common Areas remain open and undeveloped except for approved recreational, parking and open space purposes.

We also grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, storm water detention ponds and drainage easements the same to be used for the installation maintenance and operation of public utility service line, storm drainage facilities or for the perpetual preservation of water channels in the natural state whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements.

We also do hereby designate Roman Way as a private ingress / egress easement and public utility corridor

In witness whereof the undersigned have hereunto set their signatures this _____ day of _____ A.D., 20 _____

ACKNOWLEDGMENT

STATE OF UTAH

County of Weber

On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, in and for said County of Weber in said State of Utah, the signer () of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC
RESIDING IN WEBER COUNTY

WEBER COUNTY RECORDER

ENTRY NO. _____ FEE _____
PAID _____ FILED FOR RECORD AND
RECORDED THIS _____ DAY
OF _____, 20____ AT _____
IN BOOK _____ OF OFFICIAL
RECORDS PAGE _____

COUNTY RECORDER

DEPUTY RECORDER

WEBER COUNTY PLANNING
COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT
WAS DULY APPROVED BY THE WEBER COUNTY
PLANNING COMMISSION ON THE ____ DAY
OF _____, 2017.

CHAIRMAN, PLANNING COMMISSION

WEBER COUNTY COMMISSION
ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF
STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC
IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY
APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH
THIS ____ DAY OF _____, 2017

ATTEST:

CHAIRMAN, WEBER COUNTY COMMISSION

WEBER-MORGAN COUNTY
HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS ____ DAY OF _____ 2007.

DIRECTOR, WEBER-MORGAN COUNTY HEALTH DEPARTMENT

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS DAY OF , 2017

SIGNATURE

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS ____ DAY OF _____, 2017

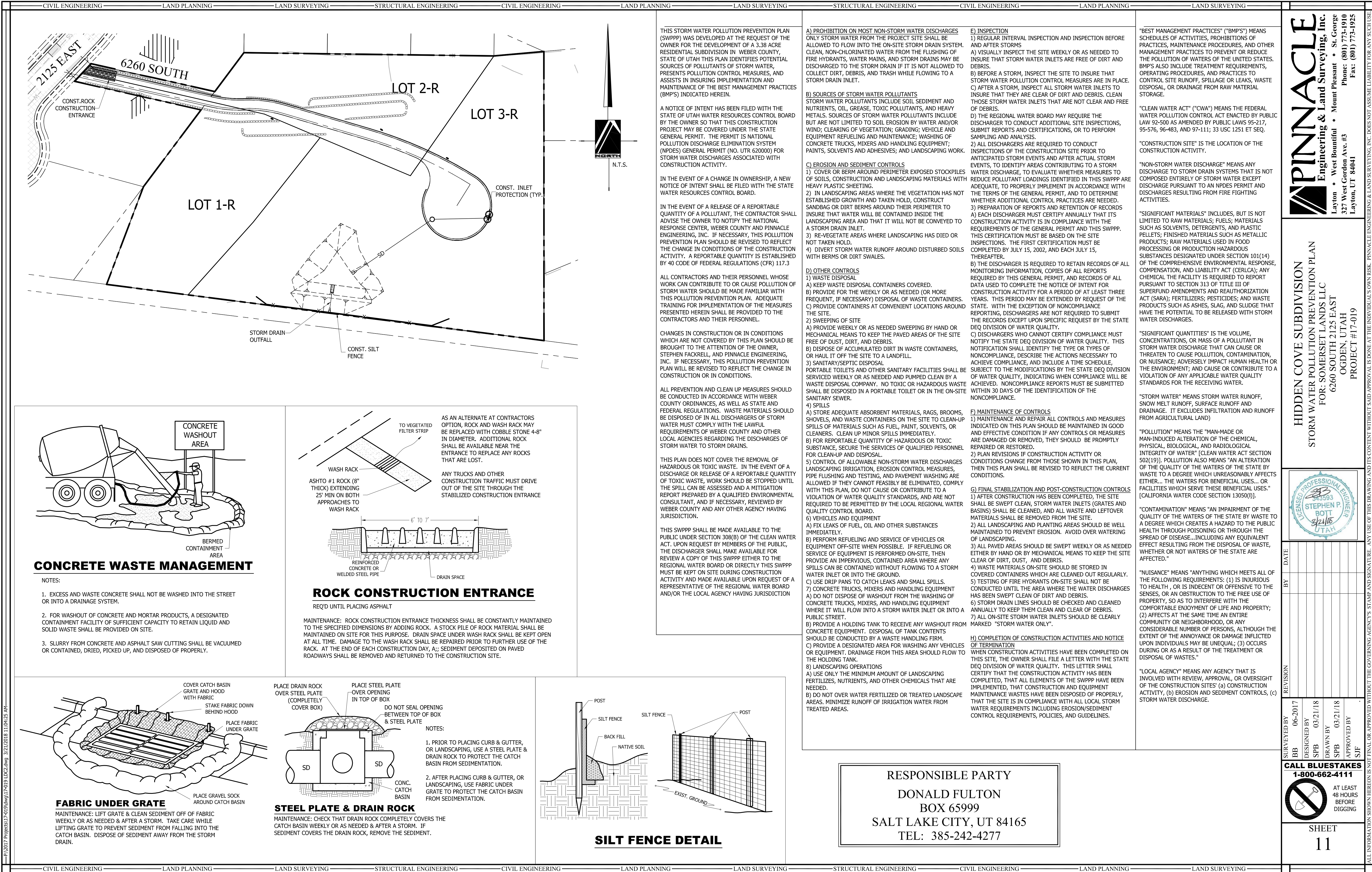
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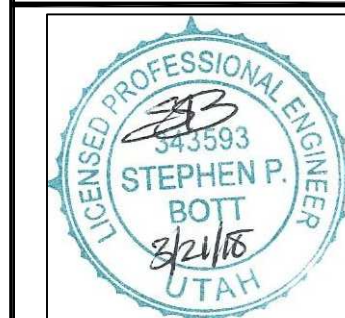
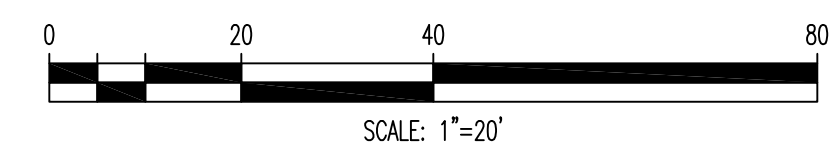
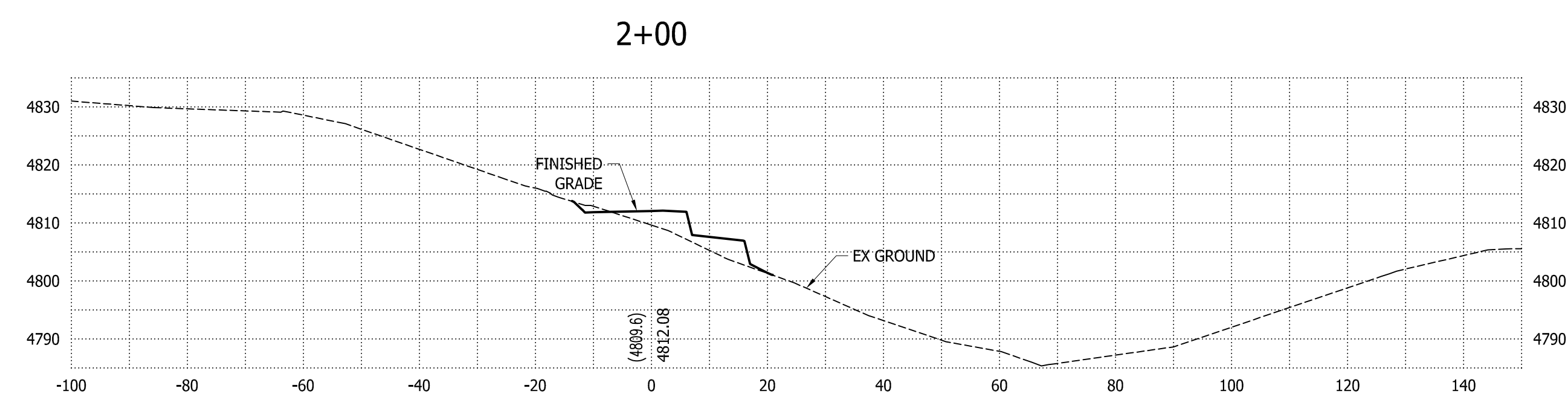
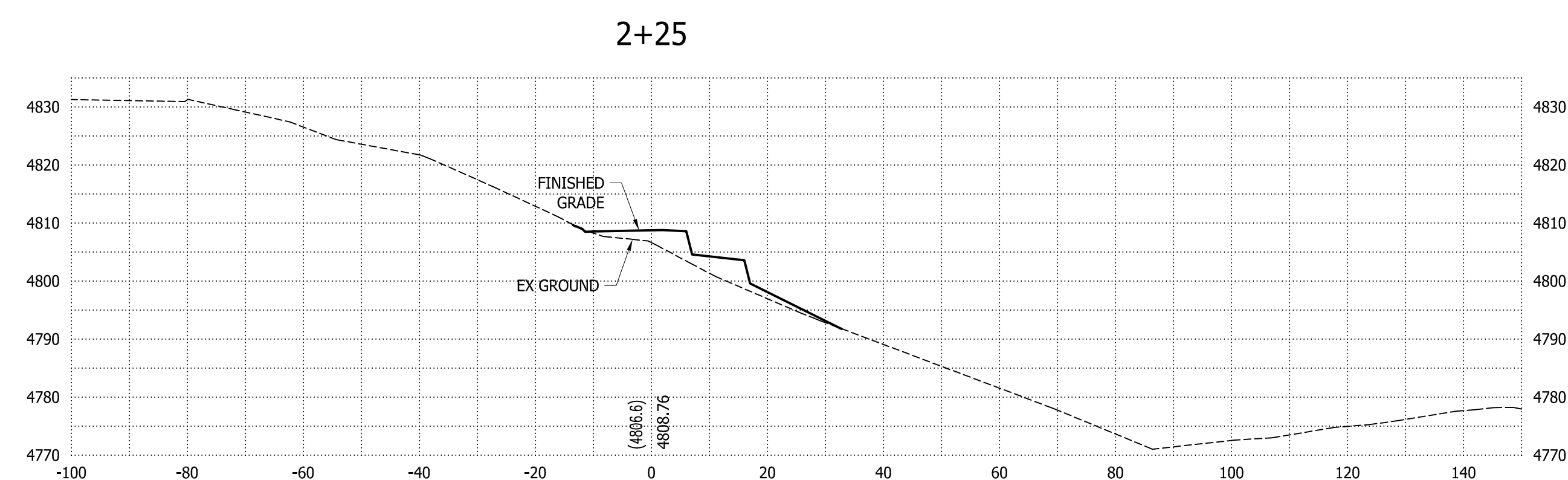
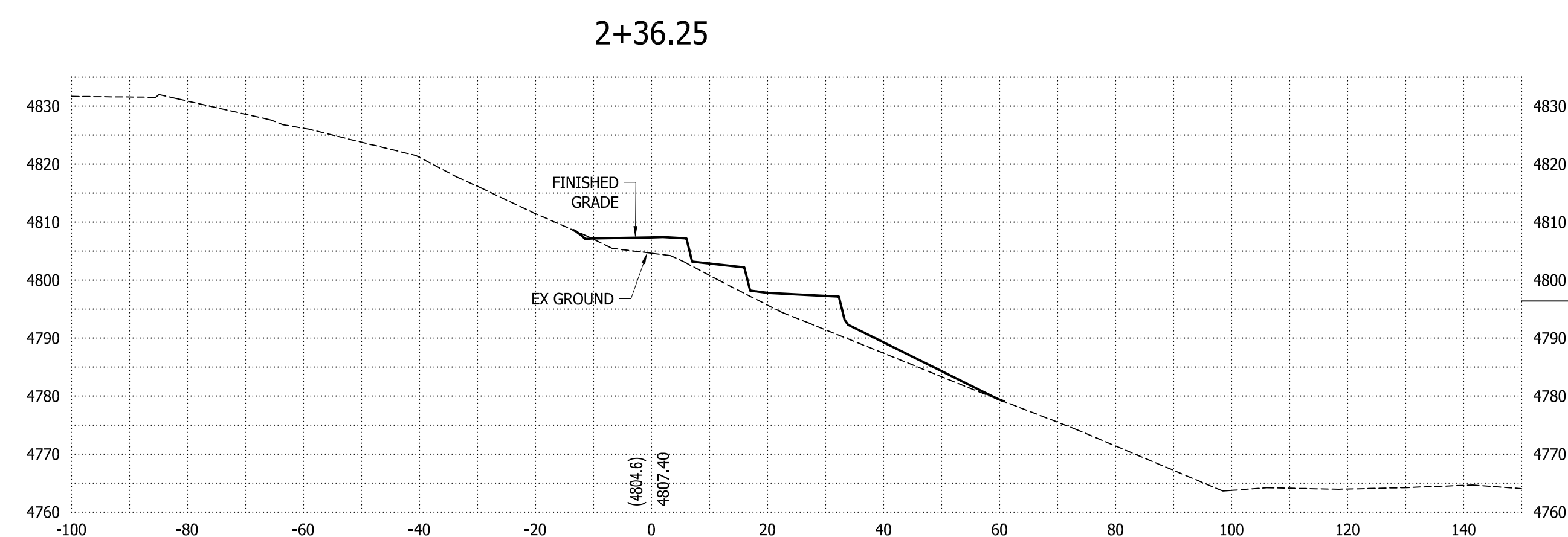
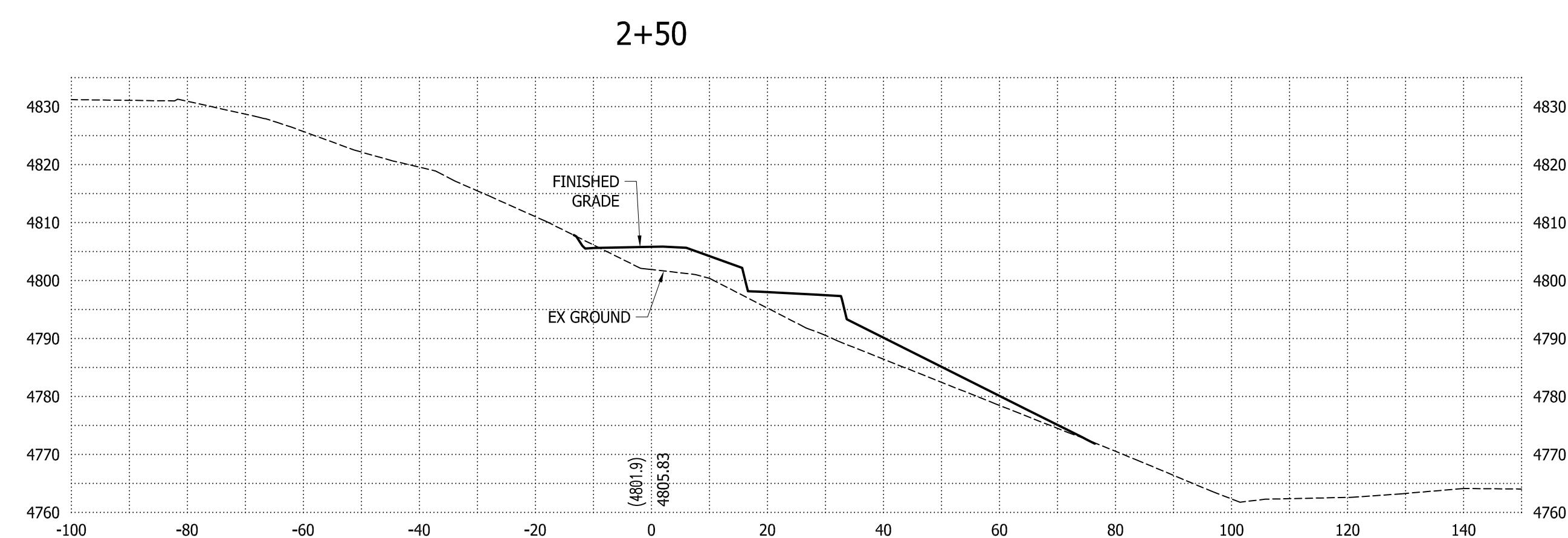
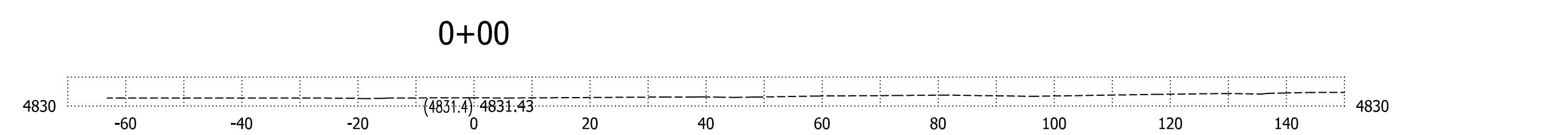
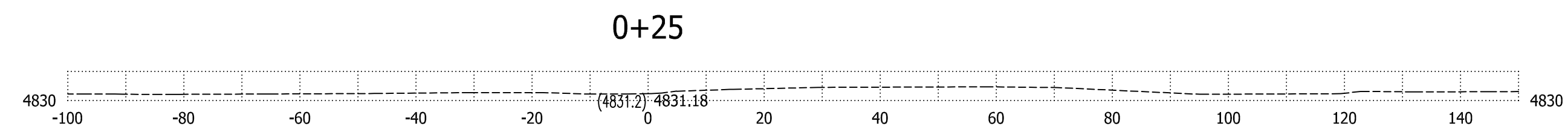
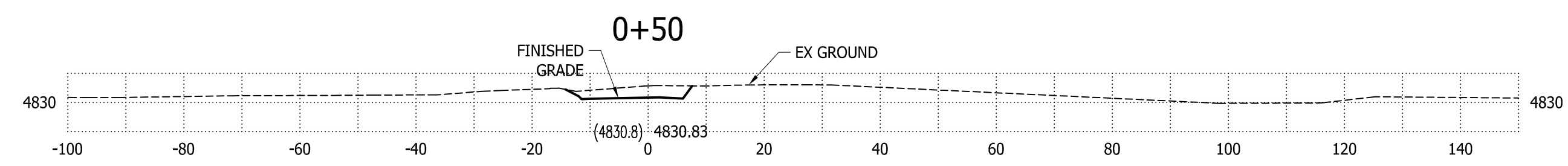
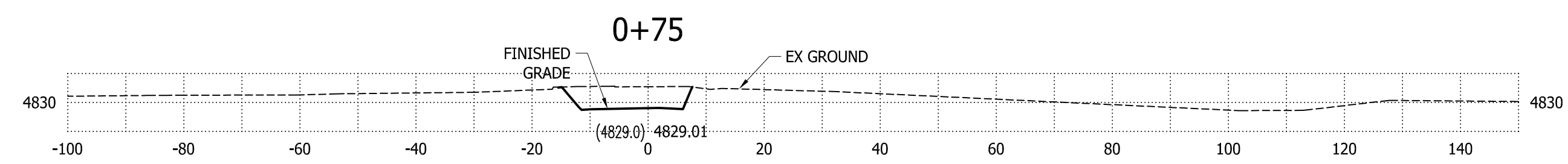
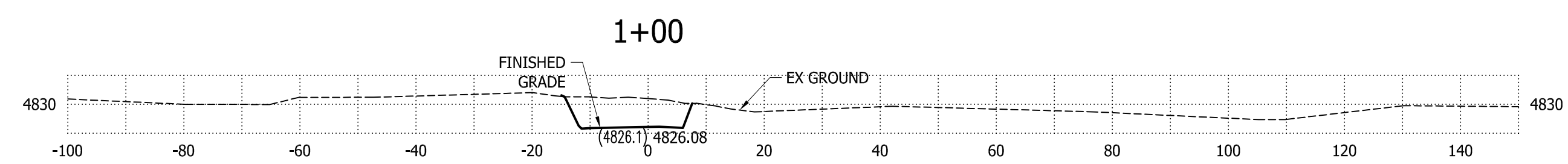
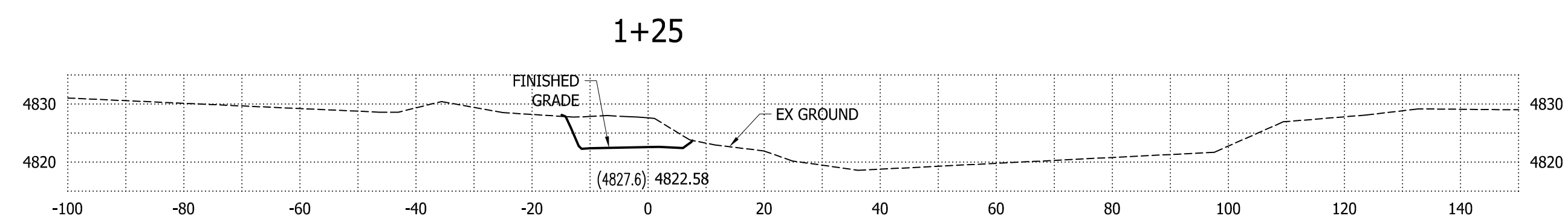
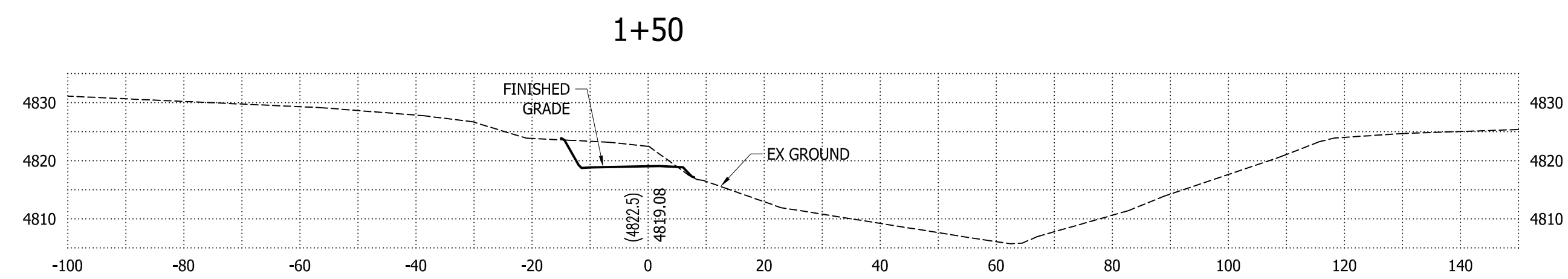
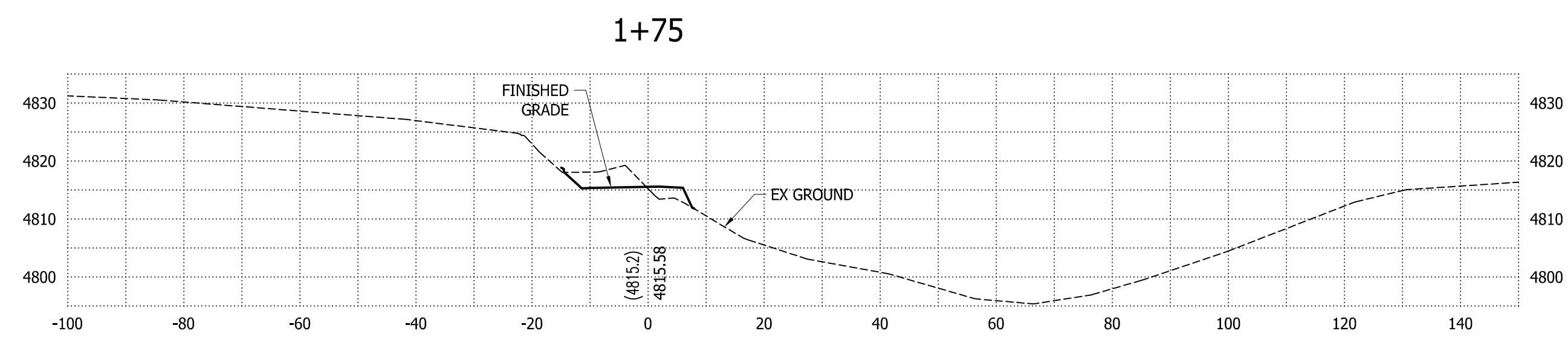
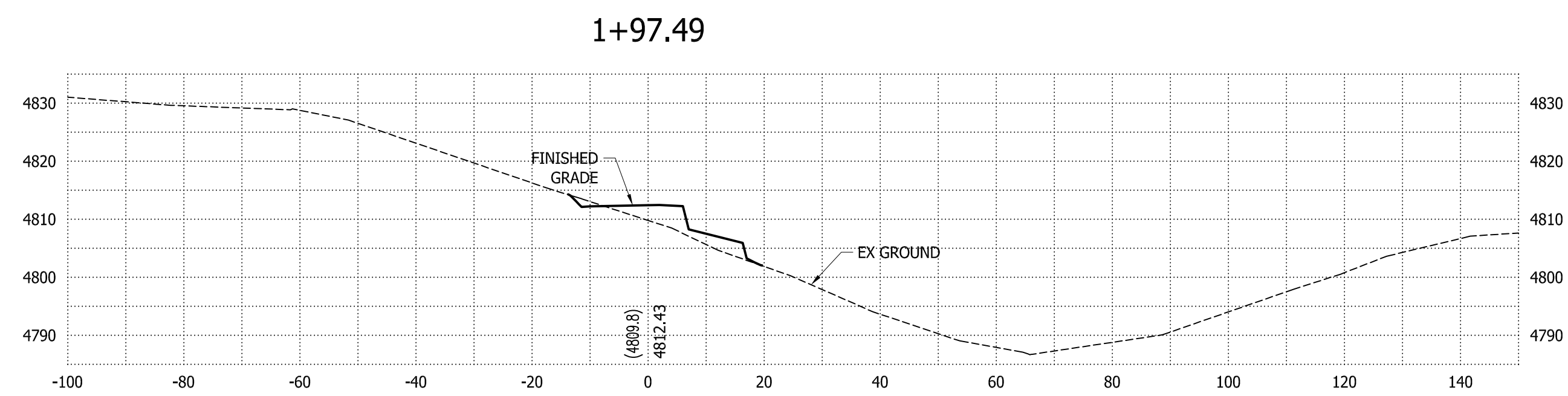
WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS ____ DAY OF _____, 2017

SIGNATURE

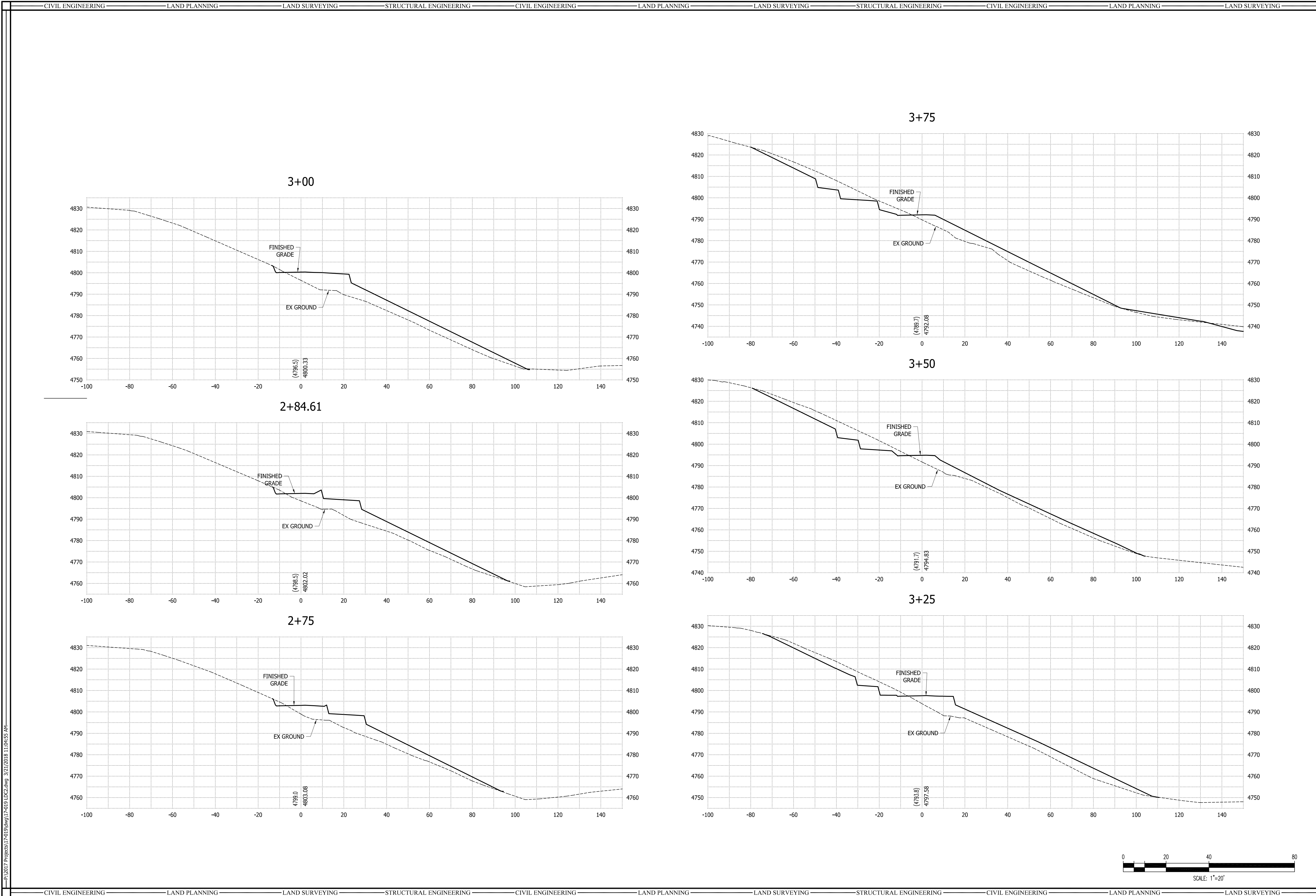




| SURVEYED BY | REVISION | BY | DATE |
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| BBB 06-2017 | | | |
| DESIGNED BY | | | |
| SPB 03/21/18 | | | |
| DRAWN BY | | | |
| SPB 03/21/18 | | | |
| APPROVED BY | | | |
| SJF | | | |

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Engineering & Land Surveying, Inc.
Layton • West Bountiful • Mount Pleasant • St. George
327 West Gordon Ave. #3
Layton, UT 84041
Phone: (801) 773-1910
Fax: (801) 773-1925

HIDDEN COVE SUBDIVISION
CROSS-SECTIONS
FOR: SOMERSET LANDS LLC
6260 SOUTH 2125 EAST
OGDEN, UTAH
PROJECT #17-019

LICENSED PROFESSIONAL ENGINEER
STEPHEN P. BOTT
343593
2/21/18
UTAH

| BY | DATE | REVISION |
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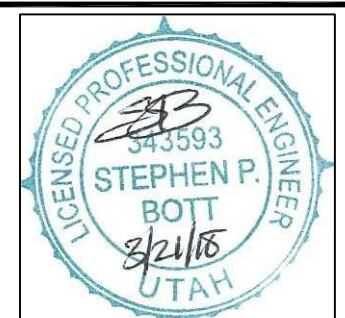
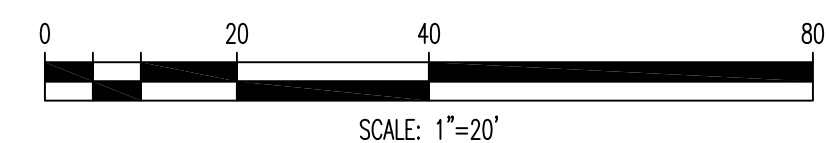
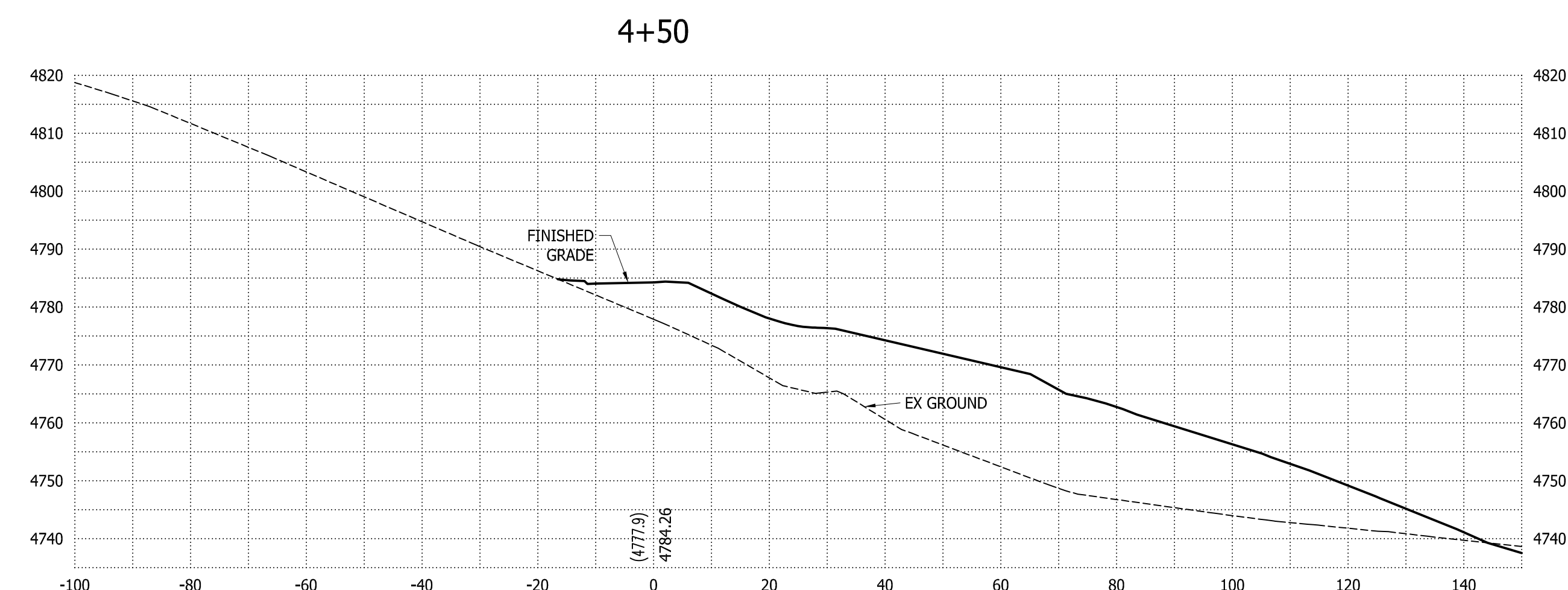
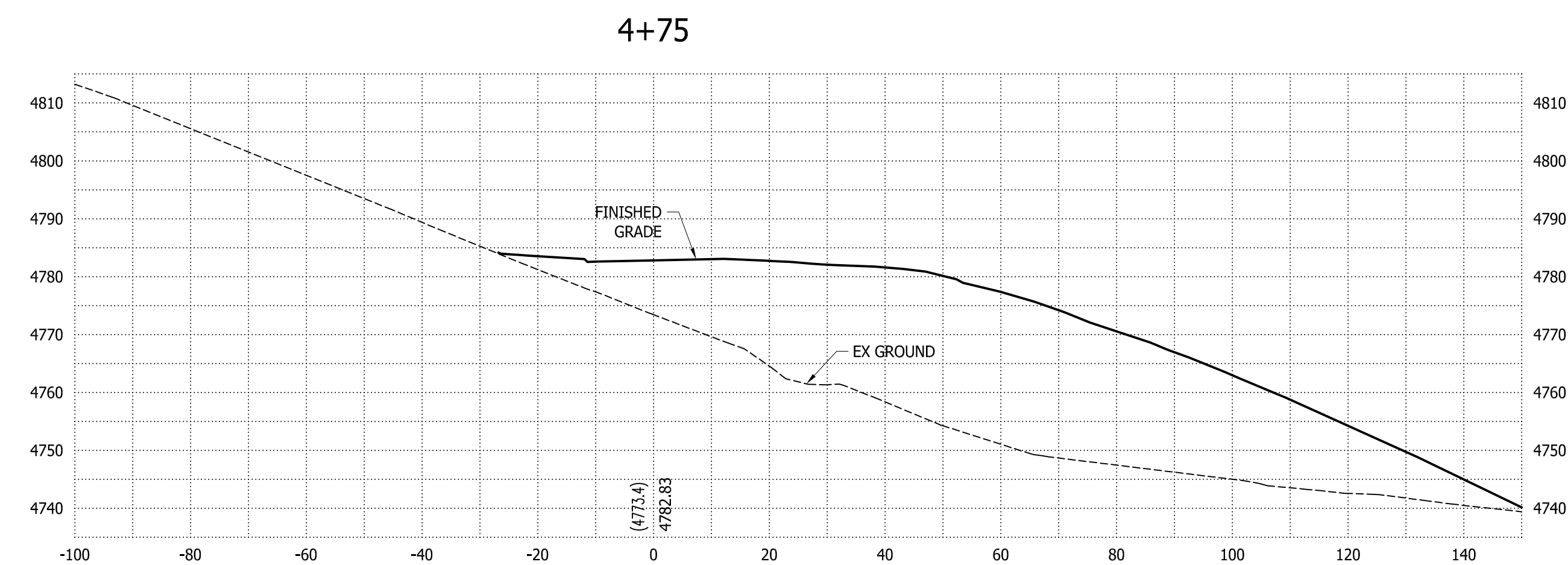
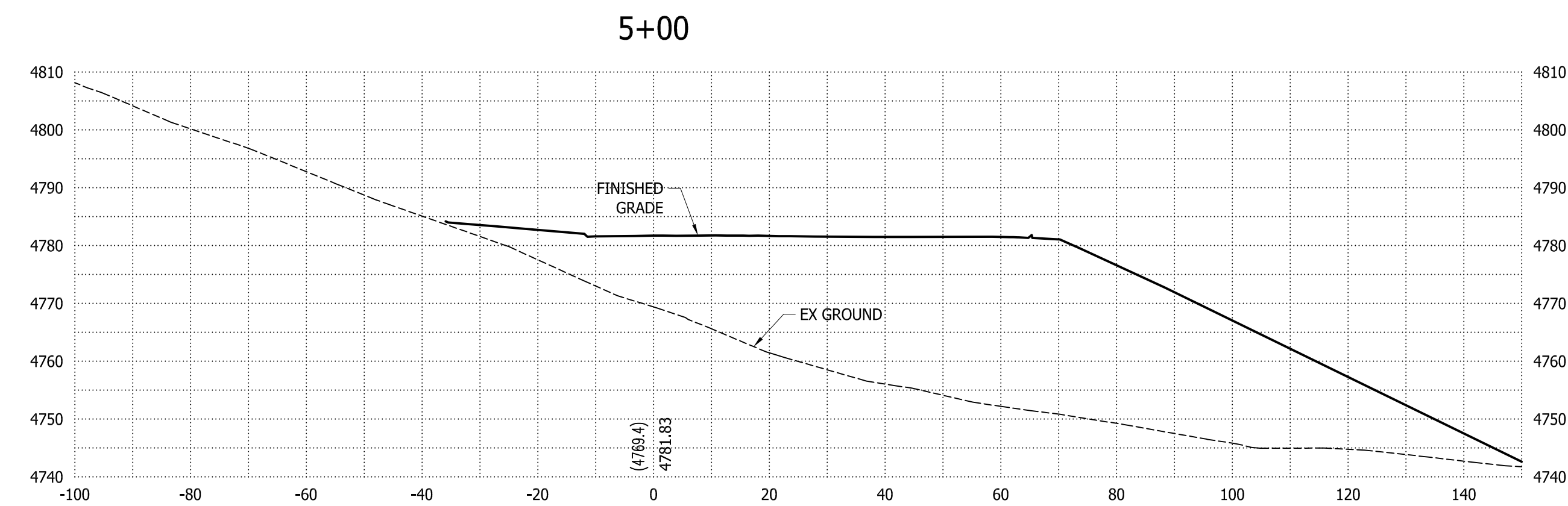
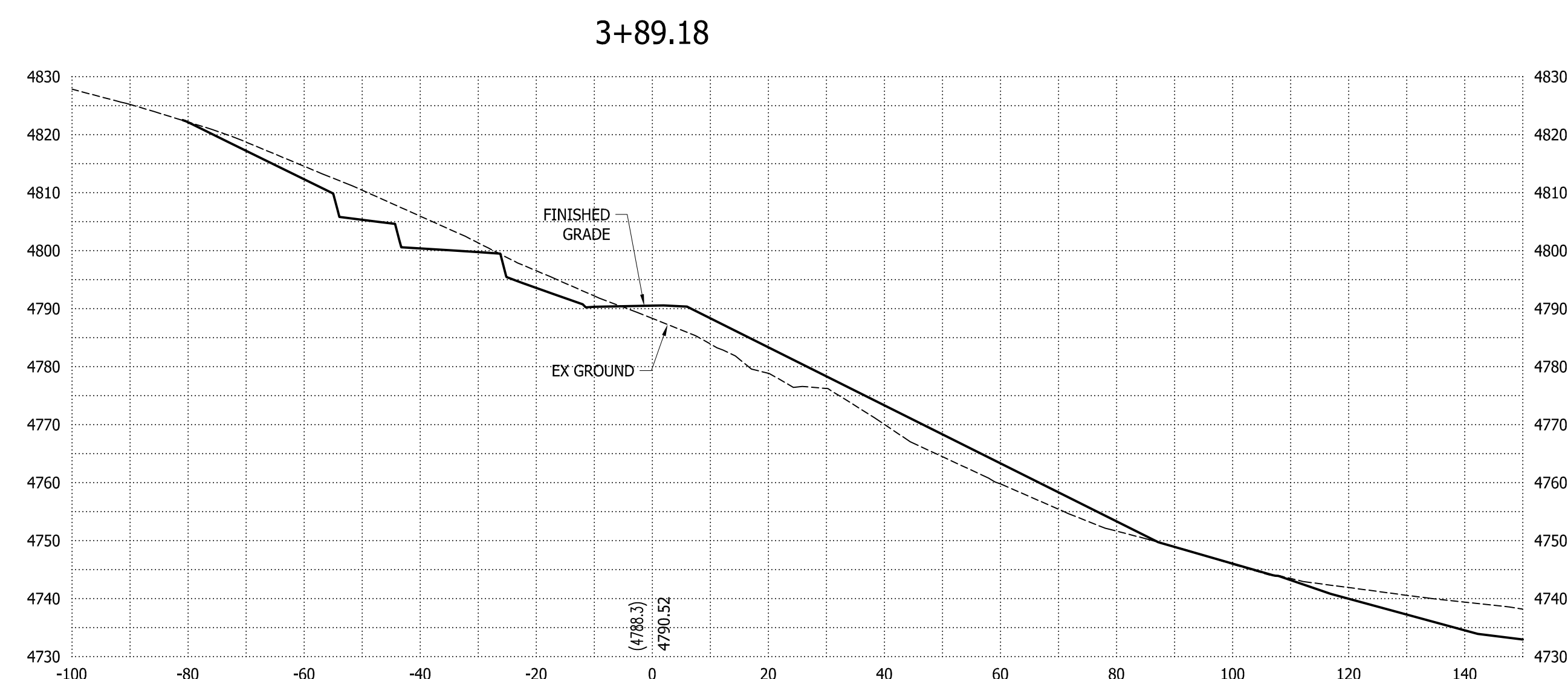
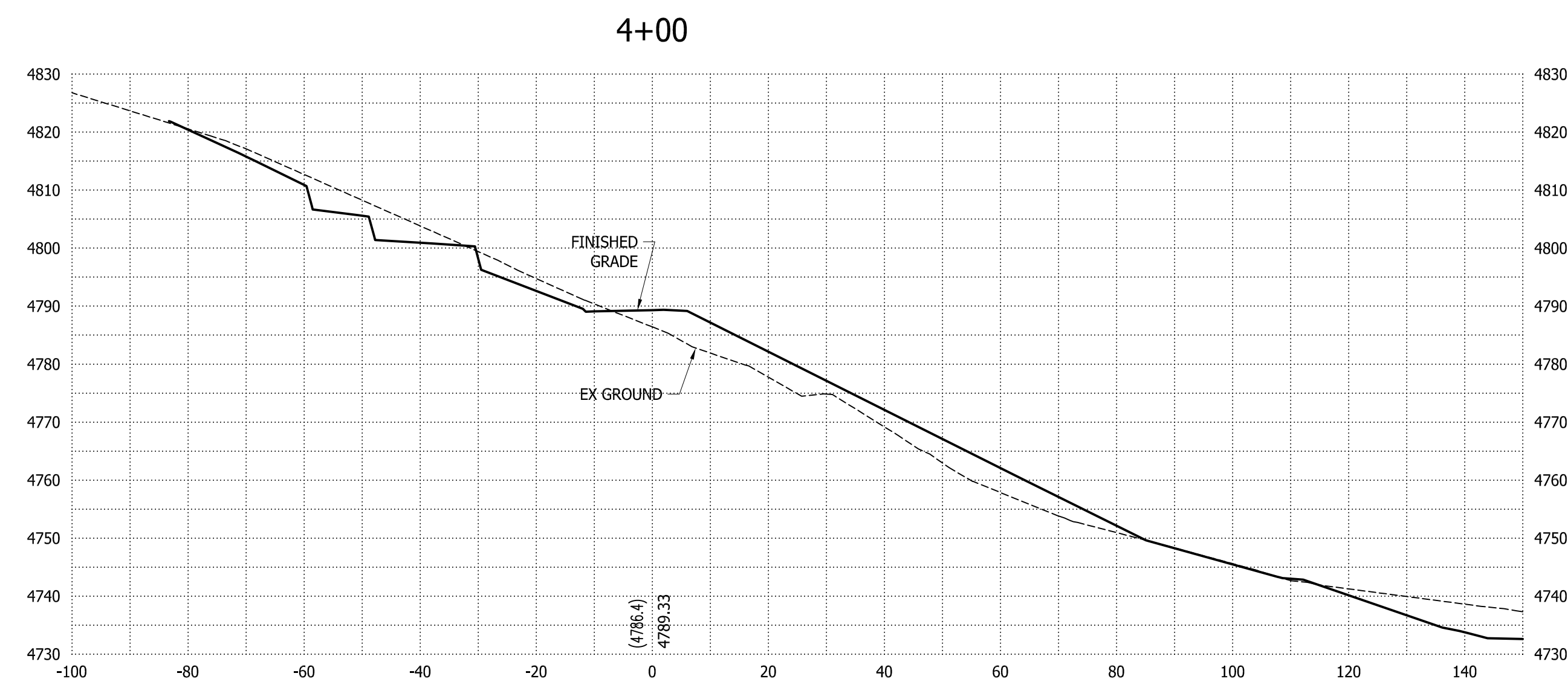
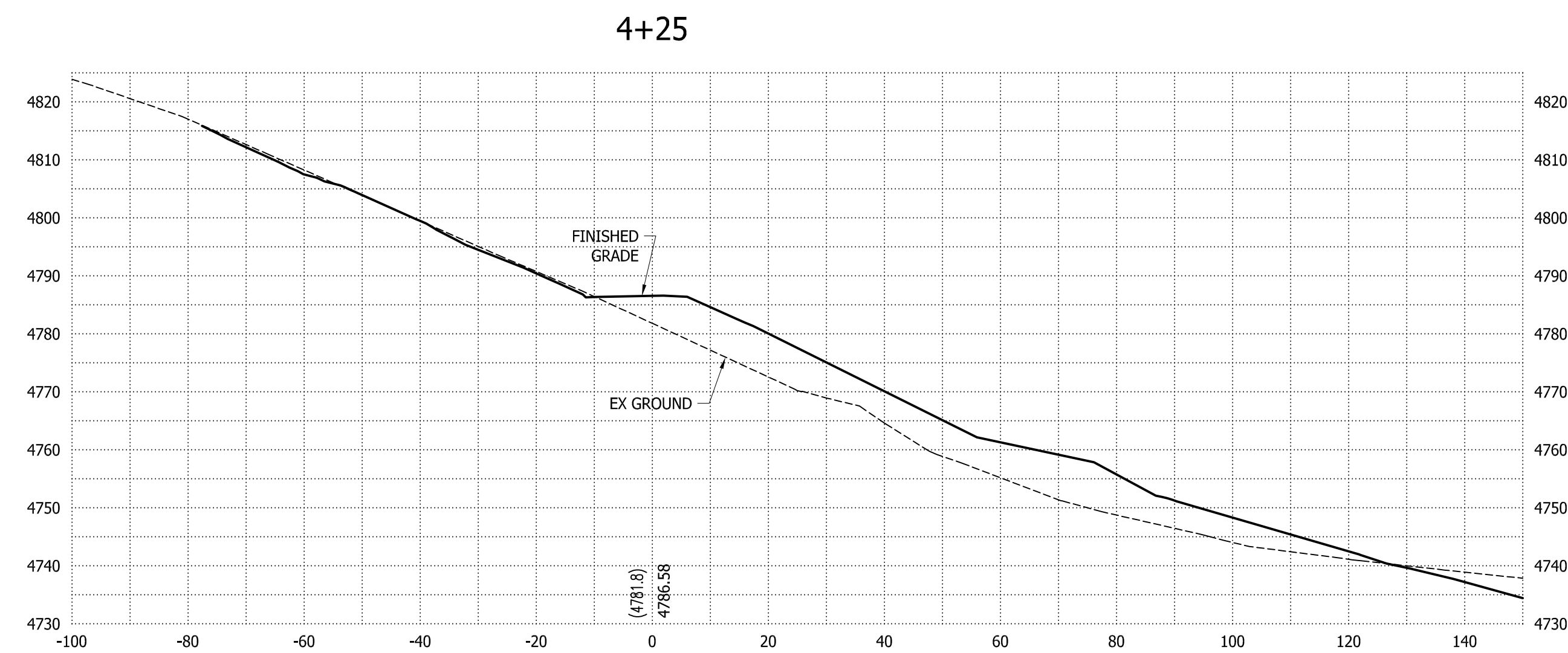
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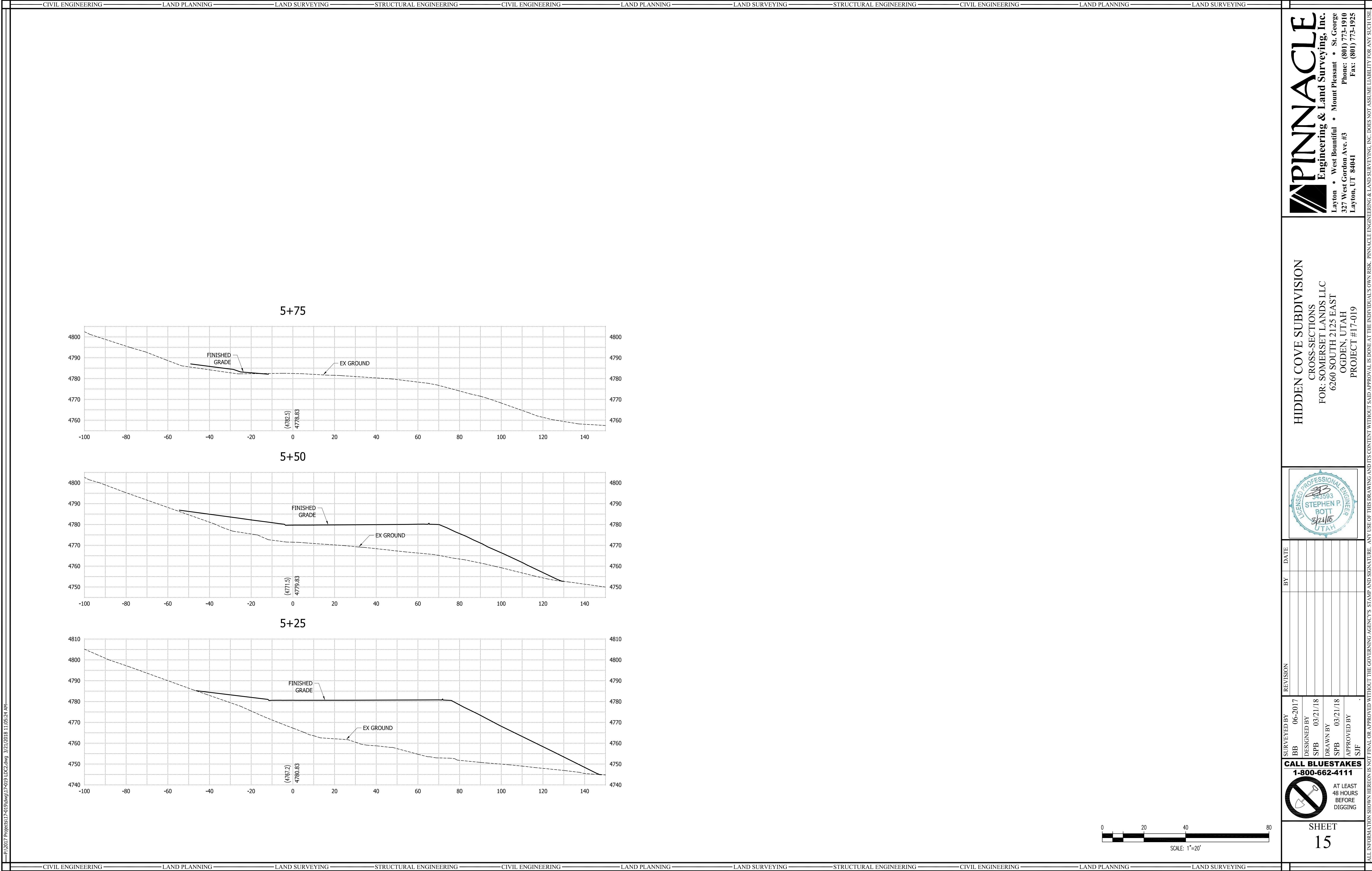
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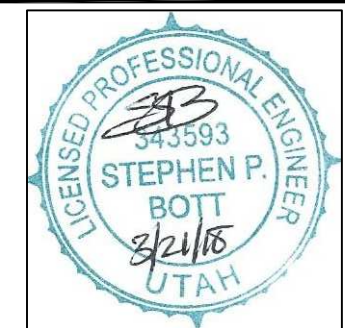


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PROJECT #17-019



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