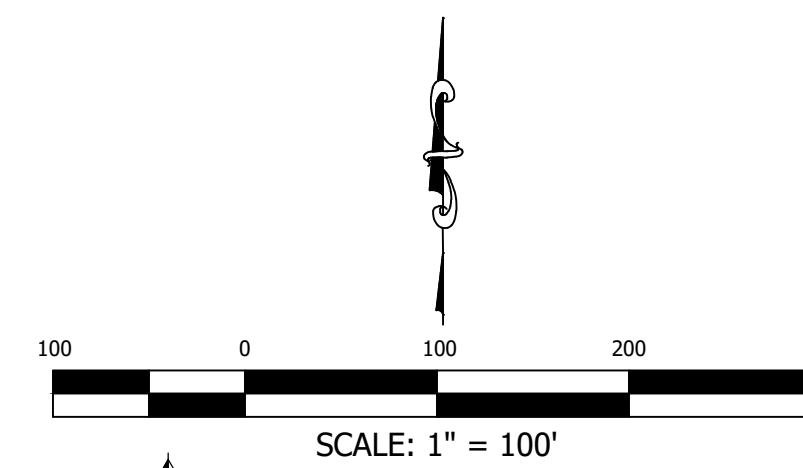


**SADDLEBRED ACRES SUBDIVISION**  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 28,  
 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN  
 TAYLOR CITY, WEBER COUNTY, UTAH  
 AUGUST 2017

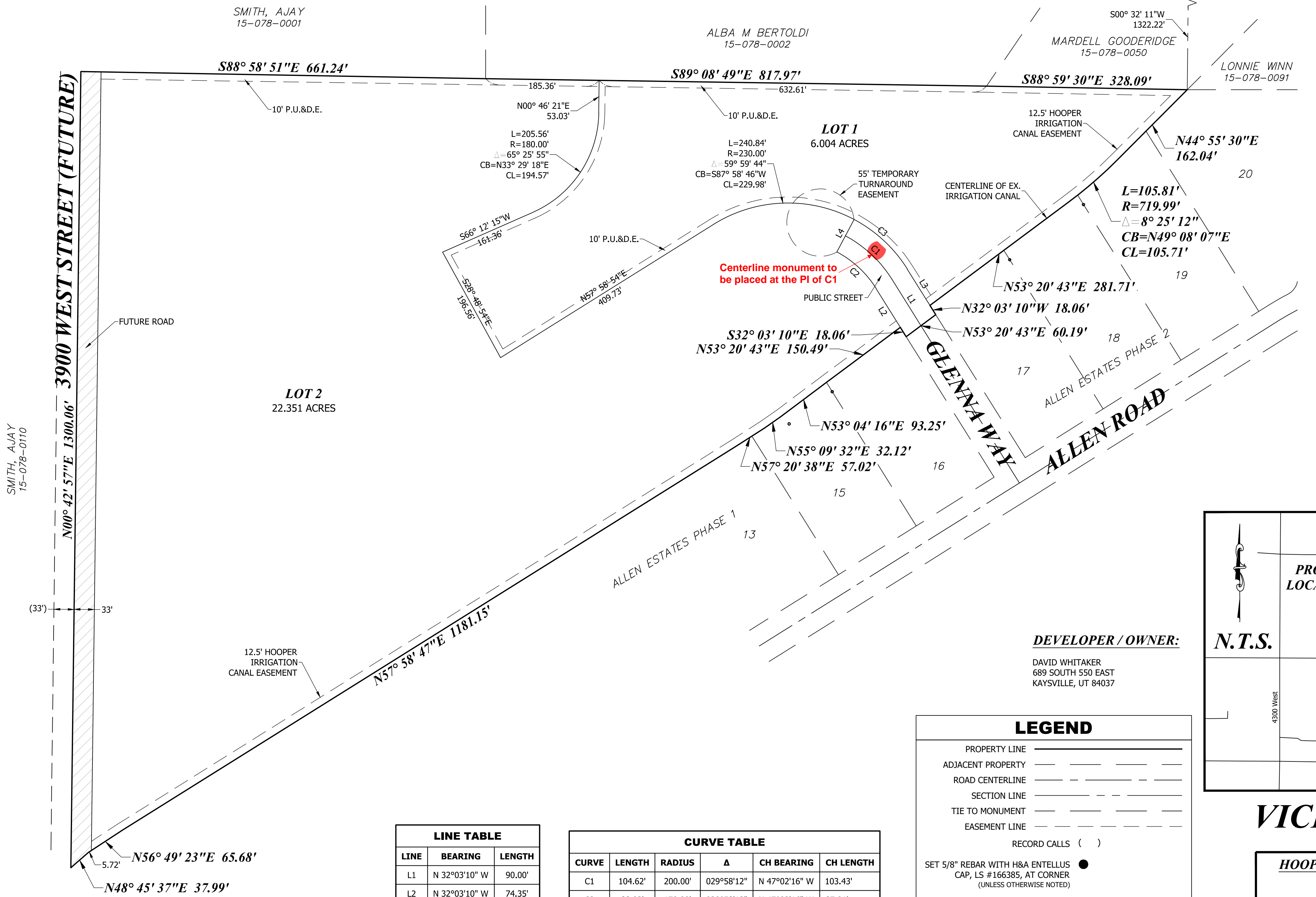
NORTH QUARTER CORNER OF SECTION 28,  
 TOWNSHIP 6 NORTH, RANGE 2 WEST,  
 SALT LAKE BASE & MERIDIAN, U.S. SURVEY.  
 FOUND WEBER COUNTY SURVEY BRASS CAP  
 MONUMENT DATED 1963.

S89°15'08"E (BASIS OF BEARINGS) 2643.46' (R) 2643.59' (M) STATE PLANE NORTH AS PER WEBER COUNTY SURVEY



NORTHEAST CORNER OF SECTION 28,  
 TOWNSHIP 6 NORTH, RANGE 2 WEST,  
 SALT LAKE BASE & MERIDIAN, U.S. SURVEY.  
 FOUND WEBER COUNTY SURVEY BRASS CAP  
 MONUMENT DATED 1963.

EAST QUARTER CORNER OF SECTION 28,  
 TOWNSHIP 6 NORTH, RANGE 2 WEST,  
 SALT LAKE BASE & MERIDIAN, U.S. SURVEY.  
 FOUND WEBER COUNTY SURVEY BRASS CAP  
 MONUMENT DATED 1963.



**SURVEYOR'S CERTIFICATE**  
 I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS SADDLEBRED ACRES SUBDIVISION AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN.

VON R. HILL, P.L.S. UT #166385 DATE \_\_\_\_\_

**BOUNDARY DESCRIPTION**  
 PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHWEST CORNER OF LOT 20 OF ALLEN ESTATES SUBDIVISION PHASE 2, SAID POINT BEING N89°15'08"W 840.44 FEET AND S00°32'11"W 1322.22 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE WEST BOUNDARY LINE OF ALLEN ESTATES SUBDIVISION PHASE 2 THE FOLLOWING THREE (3) COURSES: (1) S44°55'30"W 162.04 FEET, (2) ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 105.81 FEET, A RADIUS OF 719.98 FEET, A CHORD BEARING OF S49°08'07"W, AND A CHORD LENGTH OF 105.71 FEET, (3) S53°20'43"W 281.71 FEET TO THE EAST RIGHT-OF-WAY LINE OF GLENNA WAY; THENCE S32°03'10"E ALONG THE SAID EAST RIGHT-OF-WAY LINE 18.06 FEET; THENCE S53°20'43"W 60.19 FEET TO THE WEST RIGHT-OF-WAY LINE OF GLENNA WAY; THENCE N32°03'10"W ALONG SAID WEST RIGHT-OF-WAY LINE 18.06 FEET TO THE WEST BOUNDARY LINE OF ALLEN ESTATES SUBDIVISION PHASE 1 AND PHASE 2 FOLLOWING SIX (6) COURSES: (1) S53°20'43"W 150.49 FEET, (2) S53°04'16"W 93.25 FEET, (3) THENCE S55°09'32"W 32.12 FEET, (4) S57°20'38"W 57.02 FEET, (5) S57°58'47"W 1181.15 FEET, (6) S56°49'23"W 65.68 FEET; THENCE S48°45'37"W 37.99 FEET TO THE CENTERLINE OF FUTURE 3900 WEST STREET; THENCE N00°42'57"E ALONG SAID CENTERLINE, 1300.06 FEET; THENCE S88°58'51"E 661.24 FEET; THENCE S89°08'49"E 817.97 FEET; THENCE S88°59'30" 328.09 FEET TO THE POINT OF BEGINNING.

CONTAINING 28.624 ACRES MORE OR LESS.

**OWNER'S DEDICATION**  
 KNOWN ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO PRIVATE LOTS, HEREAFTER TO BE KNOWN AS SADDLEBRED ACRES SUBDIVISION, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, INCLUDING STREETS AND EASEMENTS, AND DO WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENT OR OTHER ENCUMBRANCE WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE, AND OPERATION OF THE STREETS AND SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**ACKNOWLEDGEMENT**  
 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, THERE APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, XXXXXXXXXXXXXXXXXXXXXXXXXXXX, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

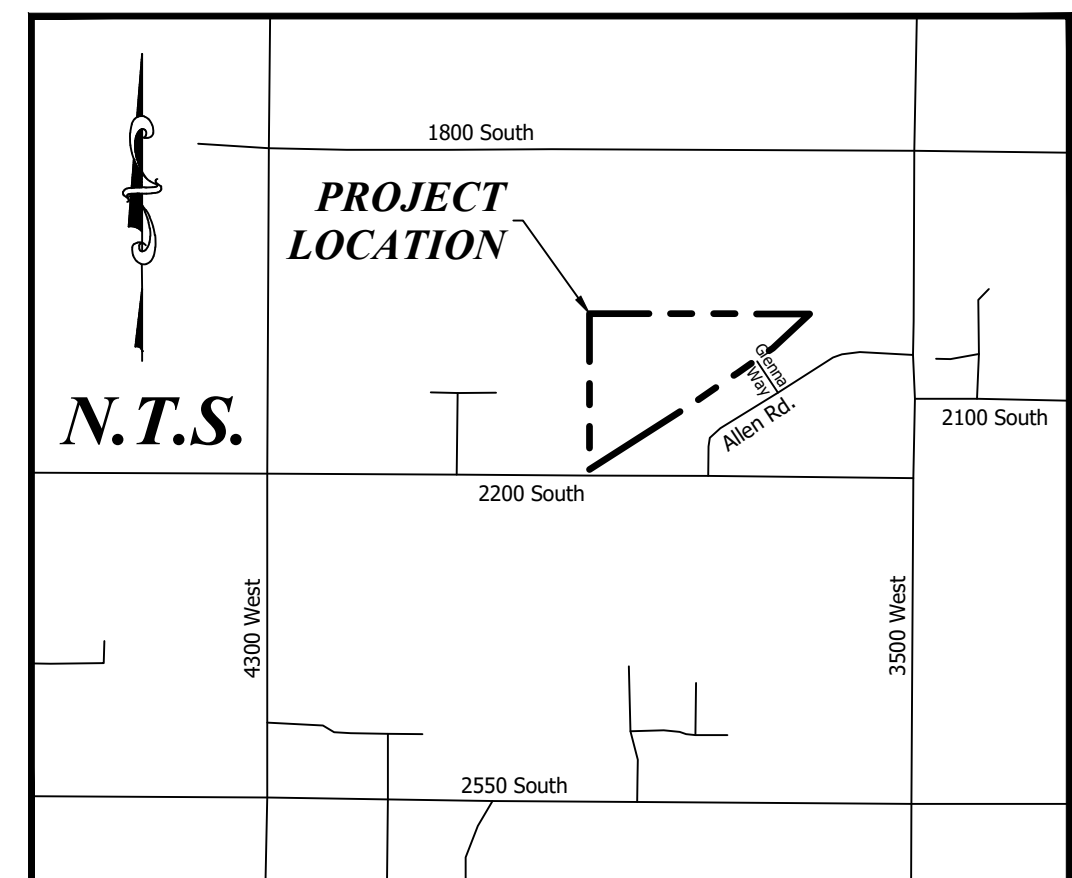
NOTARY PUBLIC: \_\_\_\_\_  
 RESIDENCE: \_\_\_\_\_  
 MY COMMISSION EXPIRES: \_\_\_\_\_

**SADDLEBRED ACRES SUBDIVISION**  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 28,  
 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN  
 TAYLOR CITY, WEBER COUNTY, UTAH  
 AUGUST 2017

**HOOPER IRRIGATION CANAL COMPANY**

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY \_\_\_\_\_  
 THE HOOPER IRRIGATION CANAL COMPANY.  
 DISTRICT MANAGER \_\_\_\_\_

**Entellus**  
 181 North 200 West, Suite #4  
 Bountiful, Utah 84010  
 Phone 801-298-2236  
 PROJECT # 1034014 08/23/2017, JKS



**VICINITY MAP**

**DEVELOPER / OWNER:**  
 DAVID WHITAKER  
 689 SOUTH 550 EAST  
 KAYSVILLE, UT 84037

**LEGEND**

PROPERTY LINE \_\_\_\_\_  
 ADJACENT PROPERTY \_\_\_\_\_  
 ROAD CENTERLINE \_\_\_\_\_  
 SECTION LINE \_\_\_\_\_  
 TIE TO MONUMENT \_\_\_\_\_  
 EASEMENT LINE \_\_\_\_\_

RECORD CALLS ( )

SET 5/8" REBAR WITH H&A ENTELLUS CAP, LS #166385, AT CORNER (UNLESS OTHERWISE NOTED) ●

FOUND PROPERTY MARKER (AS NOTED) ○

**LINE TABLE**

LINE	BEARING	LENGTH
L1	N 32°03'10" W	90.00'
L2	N 32°03'10" W	74.35'
L3	N 32°03'10" W	69.53'
L4	N 27°58'38" E	60.00'

**CURVE TABLE**

CURVE	LENGTH	RADIUS	Δ	CH BEARING	CH LENGTH
C1	104.62'	200.00'	029°58'12"	N 47°02'16" W	103.43'
C2	88.92'	170.00'	029°58'12"	N 47°02'16" W	87.91'
C3	120.31'	230.00'	029°58'12"	N 47°02'16" W	118.94'

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION \_\_\_\_\_

**WEBER COUNTY ENGINEER**  
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER \_\_\_\_\_

**WEBER COUNTY COMMISSION ACCEPTANCE**  
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION \_\_\_\_\_ TITLE \_\_\_\_\_

**WEBER COUNTY SURVEYOR**  
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY SURVEYOR \_\_\_\_\_

**WEBER COUNTY ATTORNEY**  
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY ATTORNEY \_\_\_\_\_

**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
 FILED FOR RECORD AND RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
 AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
 COUNTY RECORDER: \_\_\_\_\_  
 BY: \_\_\_\_\_ DEPUTY