General Location of the Subdivision in bold letters at the top of the sheet. (e.g. City, County, State) WCO 106-1-5(a)(1); WCO 106-1-8(c)(1)a

There is not a city in Weber County called "Taylor". On some maps it's called a District on others a Township and often refereed to as an area. The people in the Taylor area have never incorporated as a City.

ATTEST

TITLE

WEBER COUNTY ATTORNEY

CHAIRMAN, WEBER COUNTY COMMISSION

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

The Map shall contain a written narrative. WCO 106-1-8(c)(1)k.; UCA 17-2317(4)(a

Missing Narrative. Please write a Narrative containing the following information.

For sagricular to the following information.

survey. UCA 17-23-17(4)(a)(i)

The narrative explains and identifies the basis on which lines were established. UCA 17-23-17(4)(a)(ii)

The narrative explains and identifies the found monuments or deed elements that controlled the established or reestablished lines. UCA 17-23-17(4)(a)(iii)

The narrative explains and identifies the purpose of the

For subdivisions that are located in unincorporated areas of the county which are zoned for agriculture (A-1, A-2, A-3, and V-3), the following statement shall be required on each page of the final plat:

"Agriculture is the preferred use in the agriculture zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restrictions on the basis that it interferes with activities of future residents of this subdivision." WCO 106-18(c)(5).

Missing Note

WEBER COUNTY ATTORNEY

The surveyor making the plat shall certify that the surveyor "holds a

license in accordance with Title 58, Chapter 22, Professional Engineers and Professional Land Surveyors Licensing Act". UCA 17-27a-604(4)(b)(i)

This is missing in the Certificate.

The surveyor making the plat shall certify that the surveyor "has completed a survey of the property described on the plat in accordance with Section 17-23-17 and has verified all measurements". UCA 17-27a603(4)(b)(ii)

Missing

ne plat shall have a detailed The written narrative shall contain the documentary, parol, and SURVEYOR'S CERTIFICATE lescription of all monuments found tangible evidence used in establishing the location of the lines of SADDLEBRED ACRES SUBDIVISION and each one shall be referenced on the survey. WCO 45-3-4(a). LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED the plat including the type, **size**, The written narrative shall contain the legal principles of UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE condition, and location in reference TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN boundary establishment utilized in establishing the location of OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED t**o the surface of the ground** as wel the lines of the survey. WCO 45-3-4(b). TAYLOR CITY, WEBER COUNTY, UTAH HEREWITH AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE as a description or graphic depiction If the survey abuts or references a public or private right of way, KNOWN AS SADDLEBRED ACRES SUBDIVISION AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND NORTH QUARTER CORNER OF SECTION 28, AUGUST 2017 of the markings, date, agency, entity, STAKED ON THE GROUND AS SHOWN. TOWNSHIP 6 NORTH, RANGE 2 WEST, subdivision, utility corridor, railroad, canal, river, etc. the survey or surveyor as inscribed on the -SALT LAKE BASE & MERIDIAN, U.S. SURVEY. narrative shall indicate what documentary, parol, and tangible monument. WCO 45-3-3(b) FOUND WEBER COUNTY SURVEY BRASS CAP The surveyor making the plat shall evidence was used and which legal principles of boundary Monuments are missing size MONUMENT DATED 1963. certify that the surveyor "has establishment were used to re-establish the location of said ocation and condition. placed monuments as features. WCO 45-3-4(a). S89°15'08"E (BASIS OF BEARINGS) 2643.46' (R) 2643.59' (M) STATE PLANE NORTH AS PER WEBER COUNTY SURVEY SCALE: 1'' = 100'represented on the plat". UCA 7-27a-604(4)(b)(iii) 840.44' All evidence of occupation NORTHEAST CORNER OF SECTION 28, such as fence lines, walls, The existing location, widths, and other TOWNSHIP 6 NORTH, RANGE 2 WEST, SMITH. AJAY S00° 32' 11"W curbs, etc. Shall be shown ensions of all existing or platted -SALT LAKE BASE & MERIDIAN, U.S. SURVEY. 15-078-0001 VON R. HILL, P.L.S. UT #166385 DATE 1322.22' ALBA M BERTOLDI on the dedication plat, as FOUND WEBER COUNTY SURVEY BRASS CAP ence lines or other lines of occupation MARDELL GOODERIDGE MONUMENT DATED 1963. directed by the county vithin or immediately adjacent to the 15-078-0002 surveyor. WCO 15-078-0050 ract to be subdivided. WCO 106-1-5(a)(6) 106-1-8(c)(1) **Please show** LONNIE WINN S88° 58′ 51″E 661.24′ ssing location of fences. 589° 08′ 49″E 817.97′ all such items → S88° 59′ 30″E 328.09′ 15-078-0091 Owner's Dedication Certificate shall include the following: **BOUNDARY DESCRIPTION** TUR "We the undersigned owners of the herein N00° 46' 21"E All measured bearings or distances or bearings and distances 12.5' HOOPER -10' P.U.&D.E. described tract of land, do hereby set apart 53.03' PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE IRRIGATION calculated from measurements shall be separately indicated from and subdivide the same into lots and streets LOT 1 BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS: CANAL EASEMENT L=205.56 (private streets, private rights-of-way) as those of record if not in agreement. WCO 106-1-8(c)(1)d.; UCA N44° 55′ 30″E L=240.84' 6.004 ACRES R=180.00' shown hereon and name said tract, ~Name of BEGINNING AT A POINT ON THE NORTHWEST CORNER OF LOT 20 OF ALLEN ESTATES SUBDIVISION 17-23-17(3)(e) Record Bearings and Distances from but not R=230.00' =65° 25' 55"-*162.04'* PHASE 2, SAID POINT BEING N89°15'08"W 840.44 FEET AND S00°32'11"W 1322.22 FEET FROM THE limited to: ROS, Subdivisions, County Bearing Sheets, Subdivision~ and do hereby dedicate, grant =59° 59' 44"-CB=N33° 29' 18"E NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE WEST BOUNDARY LINE OF ALLEN CB=S87° 58' 46"W 20 and convey to Weber County, Utah, ...all 55' TEMPORARY deeds (unless the deed description is an aliquot part), and CL=194.57' ESTATES SUBDIVISION PHASE 2 THE FOLLOWING THREE (3) COURSES: (1) S44°55'30"W 162.04 FEET, CL=229.98' -TURNAROUND CENTERLINE OF EX. those parts or portions of said tract of land  $L=105.81^{\circ}$ (2) ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 105.81 FEET, A RADIUS OF EASEMENT Lot corners shall be set prior to issuance of a residential building IRRIGATION CANAL designated as streets, the same to be used a 719.98 FEET, A CHORD BEARING OF S49°08'07"W, AND A CHORD LENGTH OF 105.71 FEET, (3) EE R=719.99'permit. WCO 106-1-8(c)(1)j missing all lot corners to be set public thoroughfares. Grant and dedicate a Permanent street monuments S53°20'43"W 281.71 FEET TO THE EAST RIGHT-OF-WAY LINE OF GLENNA WAY; THENCE S32°03'10"E Record is 1" different =**8°** 25′ 12′′\ perpetual right and easement over, upon and The subdivision boundary corners, lot corners, and shall be accurately set at ALONG THE SAID EAST RIGHT-OF-WAY LINE 18.06 FEET; THENCE S53°20'43"W 60.19 FEET TO THE number indicating TR 💢 points necessary to estab under the lands designated hereof as public WEST RIGHT-OF-WAY LINE OF GLENNA WAY; THENCE N32°03'10"W ALONG SAID WEST RIGHT-OF-WAY **centerline street monuments** shall be noted on the final plat in CB=N49° 08' 07"E street address for each LINE 18.06 FEET TO THE WEST BOUNDARY LINE OF ALLEN ESTATES SUBDIVISION PHASE 1 AND PHASE utility, storm water detention ponds, drainage conformance with county ordinance. WCO 106-1-8(c)(1) lines of the street. CL=105.71'ot within the subdivision 2 FOLLOWING SIX (6) COURSES: (1) S53°20'43"W 150.49 FEET, (2) S53°04'16"W 93.25 FEET, (3) easements and canal maintenance easement Centerline monuments shall THENCE S55°09'32"W 32.12 FEET, (4) S57°20'38"W 57.02 FEET, (5) S57°58'47"W 1181.15 FEET, (6) shall be assigned by the The subdivision boundary corners and the same to be used for the installation e noted on the final S56°49'23"W 65.68 FEET; THENCE S48°45'37"W 37.99 FEET TO THE CENTERLINE OF FUTURE 3900 county surveyor. WCO ot corners shall be set on the site prior maintenance and operation of public utility <sup>& WGO</sup>N53° 20′ 43″E 281.71′ WEST STREET; THENCE N00°42'57"E ALONG SAID CENTERLINE, 1300.06 FEET; THENCE S88°58'51"E 106-1-8(c)(1)f **Please** to recording of the final plat. WCO service lines, storm drainage facilities, 661.24 FEET; THENCE S89°08'49"E 817.97 FEET; THENCE S88°59'30" 328.09 FEET TO THE POINT OF PUBLIC STREET address lot 1 as 2040 S 106-18(c)(1)i irrigation canals or for the perpetual BEGINNING. -N32° 03' 10"W 18.06' and lot 2 as 2047 S Missing all lot & boundary corners set preservation of water channels in their natural -FUTURE ROAD CONTAINING 28.624 ACRES MORE OR LESS. state whichever is applicable as may be -N53° 20' 43"E 60.19' A note on the plat shall indicate the S32° 03' 10"E 18.06' authorized by the governing authority, **with no** 0006 subdivision boundary and lot corners N53° 20' 43"E 150.49' buildings or structures being erected are set as required by state code and within such easements."WCO 106-7-1 You All surveyed property corners or county ordinance. WCO 106-1-8(c)( 17 will need to address all applicable items he existing location, widths, and other endpoints of property lines not above with proper wording but you must imensions of all existing or platted already marked on the ground **OWNER'S DEDICATION** LOT 2 use the wording in bold letters above to uildings and structures within and shall be marked pursuant to the 22.351 ACRES mmediately adjacent (within 30') to the meet county code. Weber County Survey property KNOWN ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED ract of land to be subdivided. WCO corner detail sheet prior to the TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO PRIVATE LOTS, HEREAFTER TO BE *─N53° 04′ 16″E 93.25* The existing location, widths, and 1061-5(a)(6) time of filing. WCO 45-3-5(a) KNOWN AS SADDLEBRED ACRES SUBDIVISION, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, INCLUDING -N55° 09' 32"E 32.12' latted land drains, culverts, end of Glenna Way STREETS AND EASEMENTS, AND DO WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST -SALT LAKE BASE & MERIDIAN, U.S. SURVEY. vatercourses, wetlands, streams FOUND WEBER COUNTY SURVEY BRASS CAP N57° 20' 38"E 57.02" ANY EASEMENT OR OTHER ENCUMBRANCE WHICH WILL INTERFERE WITH THE CITY'S USE, corridor setbacks, flood plain within and MONUMENT DATED 1963. MAINTENANCE, AND OPERATION OF THE STREETS AND SAID EASEMENTS. The mathematical relationship mmediately adjacent (within 30') to the between all monuments found or set. tract of land to be subdivided. WCO WCO 106-1-8(c)(1)d. All monuments IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 106-1-5(a)(6) set and their relation to older Missing dimensions for canal monuments found. UCA 17-23-17(3)(g) I assume the offset The mathematical relationship corners you found support the 1800 South The existing location, widths, and other between all monuments found or record / measured bearings an **mensions** of all existing or platted XXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXX **PROJECT** set. WCO 106-1-8(c)(1)d I see a distances you show. Please so treets or railroad lines within and few found corners but I don't **LOCATION** indicate in your Narrative when you nmediately adjacent (within 30') to the see any set corners. tract of land to be subdivided. WCO 1061-5(a)(6 (33') lissing dimensions for street. **ACKNOWLEDGEMENT** signature block for County Surveyor *N.T.S.* DEVELOPER / OWNER: 2100 South conforming to state code and county signature block for County Engineer , 20 , THERE APPEARED BEFORE ME, THE **12.5' HOOPER** conforming to state code and county UNDERSIGNED NOTARY PUBLIC, XXXXXXXXXXXXXXXXXXXX, WHO DULY ACKNOWLEDGED TO ME IRRIGATION-DAVID WHITAKER Weber County Surveyor: THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED. **CANAL EASEMENT** 689 SOUTH 550 EAST I hereby certify that the Weber County Weber County Engineer: KAYSVILLE, UT 84037 Surveyor's Office has reviewed this plat and all hereby certify that the required public NOTARY PUBLIC: conditions for approval by this office have been mprovements standards and drawings for this satisfied. The approval of this plat by the Weber subdivision conform with County Standards and County Surveyor does not relieve the Licensed **LEGEND** he amount of the financial guarantee is Land Surveyor who executed this plat from the sufficient for the installation of these MY COMMISSION EXPIRES: responsibilities and/or liabilities associated mprovements. Signed this \_\_ day of therewith. \_\_\_\_\_, 20\_\_\_. ADJACENT PROPERTY — — — — — — Signed this \_ \_\_\_\_\_ day of \_\_ ROAD CENTERLINE — — — — — — — Weber County Surveyor SECTION LINE — — — — — SADDLEBRED ACRES SUBDIVISION VCO 106-1-8(c)(1)h.6; WCO 106-8-1(3) WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c) VICINITY MAP TIE TO MONUMENT — — — — — — LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, Needs line for the date **New signature block in County Code** TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN EASEMENT LINE — — — — — — — TAYLOR CITY, WEBER COUNTY, UTAH **LINE TABLE** Usually note x 24" also RECORD CALLS ( ) A detailed description of **CURVE TABLE** AUGUST 2017 monuments found and N56° 49' 23"E 65.68' LINE | BEARING | LENGTH Δ CH BEARING CH LENGTH SET 5/8" REBAR WITH H&A ENTELLUS monuments set, indicated CURVE | LENGTH | RADIUS | HOOPER IRRIGATION CANAL COMPANY 181 North 200 West, Suite #4 separately. UCA 17-23-17(3)(h L1 N 32°03'10" W 90.00' CAP, LS #166385, AT CORNER 104.62' | 200.00' | 029°58'12" | N 47°02'16" W Bountiful, Utah 84010 (UNLESS OTHERWISE NOTED) Monuments Set is great, -N48° 45′ 37″E 37.99′ L2 N 32°03'10" W 74.35' Found Property Marker (As Phone 801-298-2236 88.92' | 170.00' | 029°58'12" | N 47°02'16" W | FOUND PROPERTY MARKER O Noted) I couldn't find any APPROVED ON THIS DAY OF L3 N 32°03'10" W 69.53' C3 | 120.31' | 230.00' | 029°58'12" | N 47°02'16" W | 118.94' notes describing the Found THE HOOPER IRRIGATION CANAL COMPANY. L4 N 27°58'38" E 60.00' PROJECT #1034014 08/23/2017, JKS DISTRICT MANAGER WEBER COUNTY RECORDER WEBER COUNTY PLANNING WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS COMMISSION APPROVAL ENTRY NO. FEE PAID AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS | CONFORM WITH THE COUNTY ORDINANCE THERETO AND NOW IN FORCE STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. FILED FOR RECORD AND RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS \_\_\_\_\_\_, 20\_\_\_\_\_\_, PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND AND AFFECT. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_ \_ IN BOOK \_\_\_\_\_ OF \_\_\_\_ SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_ ASSOCIATED THEREWITH. SIGNED THIS DAY OF COUNTY RECORDER: