## SURVEYOR'S CERTIFICATE SADDLEBRED ACRES SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED TAYLOR CITY, WEBER COUNTY, UTAH HEREWITH AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS SADDLEBRED ACRES SUBDIVISION AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND NORTH QUARTER CORNER OF SECTION 28, AUGUST 2017 STAKED ON THE GROUND AS SHOWN. TOWNSHIP 6 NORTH, RANGE 2 WEST, \_SALT LAKE BASE & MERIDIAN, U.S. SURVEY. FOUND WEBER COUNTY SURVEY BRASS CAP MONUMENT DATED 1963. S89°15'08"E (BASIS OF BEARINGS) 2643.46' (R) 2643.59' (M) STATE PLANE NORTH AS PER WEBER COUNTY SURVEY SCALE: 1" = 100' NORTHEAST CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SMITH, AJAY S00° 32' 11"W SALT LAKE BASE & MERIDIAN, U.S. SURVEY. 15-078-0001 VON R. HILL, P.L.S. UT #166385 DATE 1322.22' FOUND WEBER COUNTY SURVEY BRASS CAP ALBA M BERTOLDI MARDELL GOODERIDGE MONUMENT DATED 1963. 15-078-0002 15-078-0050 LONNIE WINN S88° 58' 51"E 661.24" S89° 08' 49"E 817.97' S88° 59' 30"E 328.09' 15-078-0091 **BOUNDARY DESCRIPTION** R N00° 46' 21"E -10' P.U.&D.E. 12.5' HOOPER −10' P.U.&D.E. 53.03' PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE IRRIGATION-LOT 1 BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS: CANAL EASEMENT L=205.56' N44° 55′ 30″E L=258.80' 6.004 ACRES R=180.00' BEGINNING AT A POINT ON THE NORTHWEST CORNER OF LOT 20 OF ALLEN ESTATES SUBDIVISION R=230.00' 55' TEMPORARY ∆=65° 25' 55"-PHASE 2, SAID POINT BEING N89°15'08"W 840.44 FEET AND S00°32'11"W 1322.22 FEET FROM THE △=64° 28' 08"-~TURNAROUND CB=N33° 29' 18"E NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE WEST BOUNDARY LINE OF ALLEN CB=N89° 47' 02"W EASEMENT 20 CL=194.57' ESTATES SUBDIVISION PHASE 2 THE FOLLOWING THREE (3) COURSES: (1) S44°55'30"W 162.04 FEET, CL=245.36' CENTERLINE OF EX. $L=105.81^{\circ}$ (2) ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 105.81 FEET, A RADIUS OF IRRIGATION CANAL 719.98 FEET, A CHORD BEARING OF S49°08'07"W, AND A CHORD LENGTH OF 105.71 FEET, (3) STREE R=719.99' S53°20'43"W 281.71 FEET TO THE EAST RIGHT-OF-WAY LINE OF GLENNA WAY; THENCE S32°03'10"E ∆=**8° 25′ 12′′**^ ALONG THE SAID EAST RIGHT-OF-WAY LINE 18.06 FEET; THENCE S53°20'43"W 60.19 FEET TO THE WEST RIGHT-OF-WAY LINE OF GLENNA WAY; THENCE N32°03'10"W ALONG SAID WEST RIGHT-OF-WAY CB=N49° 08' 07"E LINE 18.06 FEET TO THE WEST BOUNDARY LINE OF ALLEN ESTATES SUBDIVISION PHASE 1 AND PHASE CL=105.71'2 FOLLOWING SIX (6) COURSES: (1) S53°20'43"W 150.49 FEET, (2) S53°04'16"W 93.25 FEET, (3) THENCE S55°09'32"W 32.12 FEET, (4) S57°20'38"W 57.02 FEET, (5) S57°58'47"W 1181.15 FEET, (6) \$56°49'23"W 65.68 FEET; THENCE \$48°45'37"W 37.99 FEET TO THE CENTERLINE OF FUTURE 3900 -N53° 20' 43"E 281.71' WEST STREET; THENCE N00°42'57"E ALONG SAID CENTERLINE, 1300.06 FEET; THENCE S88°58'51"E 661.24 FEET; THENCE S89°08'49"E 817.97 FEET; THENCE S88°59'30" 328.09 FEET TO THE POINT OF PUBLIC STREET--N32° 03′ 10″W 18.06′ BEGINNING. ~FUTURE ROAD CONTAINING 28.624 ACRES MORE OR LESS. -N53° 20' 43"E `60.19' S32° 03' 10"E 18.06'-006 N53° 20' 43"E 150.49'-**OWNER'S DEDICATION** LOT 2 22.373 ACRES KNOWN ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED -N53° 04' 16"E 93.25' TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO PRIVATE LOTS, HEREAFTER TO BE KNOWN AS SADDLEBRED ACRES SUBDIVISION, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, INCLUDING -N55° 09' 32"È 32.12' STREETS AND EASEMENTS, AND DO WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST -SALT LAKE BASE & MERIDIAN, U.S. SURVEY. -N57° 20' 38"E 57.02" FOUND WEBER COUNTY SURVEY BRASS CAP ANY EASEMENT OR OTHER ENCUMBRANCE WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE, AND OPERATION OF THE STREETS AND SAID EASEMENTS. MONUMENT DATED 1963. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_ 1800 South XXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXX **PROJECT LOCATION** (33') **ACKNOWLEDGEMENT** *N.T.S.* DEVELOPER / OWNER: 2100 South 12.5' HOOPER UNDERSIGNED NOTARY PUBLIC, XXXXXXXXXXXXXXXXXXXXXXX, WHO DULY ACKNOWLEDGED TO ME IRRIGATION-DAVID WHITAKER THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED. CANAL EASEMENT 689 SOUTH 550 EAST KAYSVILLE, UT 84037 NOTARY PUBLIC: **LEGEND** MY COMMISSION EXPIRES: ADJACENT PROPERTY — — — — — — SADDLEBRED ACRES SUBDIVISION VICINITY MAP LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN EASEMENT LINE — — — — — — — TAYLOR CITY, WEBER COUNTY, UTAH **LINE TABLE CURVE TABLE** AUGUST 2017 RECORD CALLS ( ) LINE BEARING LENGTH -N56° 49' 23"E 65.68' Δ CH BEARING CH LENGTH CURVE | LENGTH | RADIUS | HOOPER IRRIGATION CANAL COMPANY SET 5/8" REBAR WITH H&A ENTELLUS 181 North 200 West, Suite #4 L1 N 32°03'10" W 90.00' CAP, LS #166385, AT CORNER | 200.00' | 025°29'48" | N 44°48'04" W Bountiful, Utah 84010 (UNLESS OTHERWISE NOTED) -N48° 45′ 37″E 37.99′ L2 N 32°03'10" W 74.35' Phone 801-298-2236 75.65' | 170.00' | 025°29'48" | N 44°48'04" W | FOUND PROPERTY MARKER O APPROVED ON THIS \_\_\_\_\_ DAY OF L3 | N 32°03'10" W | 69.53' (AS NOTED) C3 | 102.35' | 230.00' | 025°29'48" | N 44°48'04" W | 101.51' THE HOOPER IRRIGATION CANAL COMPANY. L4 N 32°27'02" E 60.00' PROJECT #1034014 08/23/2017, JKS DISTRICT MANAGER WEBER COUNTY RECORDER WEBER COUNTY PLANNING WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS COMMISSION APPROVAL WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS | CONFORM WITH THE COUNTY ORDINANCE THERETO AND NOW IN FORCE FILED FOR RECORD AND RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_ APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS DAY OF , 20 . PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND AND AFFECT. SIGNED THIS \_\_\_\_\_ DAY OF \_ SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ▮ SIGNED THIS ASSOCIATED THEREWITH. SIGNED THIS DAY OF COUNTY RECORDER: CHAIRMAN, WEBER COUNTY PLANNING COMMISSION CHAIRMAN, WEBER COUNTY COMMISSION TITLE WEBER COUNTY ATTORNEY WEBER COUNTY ENGINEER WEBER COUNTY ATTORNEY