

Weber County Surveyor

17-3-36 17-3-36subd v15.dwg 11/07/17

Rackliff Subdivision

streets, private access rights of way, or alleys with proper labeling of spaces to be

The surveyor making the plat shall certify that the surveyor "holds a license in accordance with Title 58, Chapter 22, Professional Engineers and Professional Land Northeast Corner of Sec. 29. — Surveyors Licensing T. 6 N., R. 2 W., S.L.B.&M. Act". UCA Calculated position. 17-27a-604(4)(b)(i) SURVEYOR'S CERTIFICATE 2643.30' South I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I have completed a Survey of the property described on this plat in accordance with Section 300.00' 17-23-17 and have verified all measurements, and have placed monuments as represented on this plat, and have hereby Subdivided said tract into one (1) lot, known hereafter as Rackliff Subdivision in Weber County, Utah, and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said Subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me or under my supervision on the ground, I further hereby certify that the requirements of all applicable statutes and ordinances of Weber County Concerning Zoning Requirements regarding lot measurements have been complied with. ERED LAND 2017. day of ____ Sianed this 5 167819 K. Greg Hansen P.L.S. 🗄 K. Greg Utah Land Surveyor Licence No. 167819 Hansen _____X _____ ×____ 300.00' BOUNDARY DESCRIPTION A PART OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE CURRENT SOUTH RIGHT-OF-WAY LINE OF 1800 SOUTH STREET LOCATED 660.01 FEET NORTH 89°02'03" WEST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND 33.00 FEET SOUTH 00°57'57" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 29; RUNNING THENCE SOUTH 00°48'45" WEST 632.31 FEET TO THE NORTH BOUNDARY LINE OF THE WEBER SCHOOL DISTRICT PROPERTY FILED AS ENTRY NO. 2545667 IN THE FILES OF THE WEBER COUNTY RECORDER: THENCE NORTH 300.00' 89°04'32" WEST 170.00 FEET ALONG SAID NORTH BOUNDARY LINE; THENCE NORTH 00°48'45" EAST 632.43 FEET TO A POINT ON THE CURRENT SOUTH RIGHT-OF-WAY LINE OF 1800 SOUTH STREET; THENCE SOUTH 89°02'03" EAST 170.00 FEET ALONG SAID CURRENT RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 2.441 ACRES. Hadley Homestead Subd. Denise Hadley Lot 1 155290001 OWNER'S DEDICATION AND CERTIFICATION Know all men by these presents that we, the undersigned Owners of the above described tract of land having caused the same to be subdivided into a lot and street, as shown on this plat and name said tract Rackcliff Subdivision and hereby dedicate, grant and convey, in perpetuity, pursuant to the 167.68' provisions of 17-27a-607, Utah code, without condition, restriction or reservation to Weber County, Utah, all those parts or portions of said tract of land designated as a street the same to be used as public thoroughfares forever and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by the Governing Authority in witness we have here unto set our signature this _____ day of ___ 2017. Daniel Racklift Remedios Rackliff ACKNOWLEDGMENT State of Utah County of Weber ____2017, Daniel Rackliff and Remedios On this_____day of_____2017, Daniel Rackliff and Remedi Rackliff, Husband and Wife as Joint Tenants, personally appeared before me, the undersigned Notary Public in and for said County of Weber. in the State of Utah, the signers of the attached Owners Dedication, two in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned. Notary Public WEBER COUNTY RECORDER ENTRY NO._____FEE PAID _____FILED FOR RECORD AND WEBER-MORGAN HEALTH DEPARTMENT RECORDED_ _____ IN BOOK_____ OF OFFICIAL RECORDS, PAGE____ RECORDEL I Hereby Certify that the Soils, Percolation Rates, and Site Conditions for this Subdivision have been FOR Investigated by this Office and are Approved for On-Site <u>,</u> 2017. Wastewater Disposal Systems. Signed this____ ___, Day of_ 2017. COUNTY RECORDER BY: DEPUTY Weber-Morgan Health Department