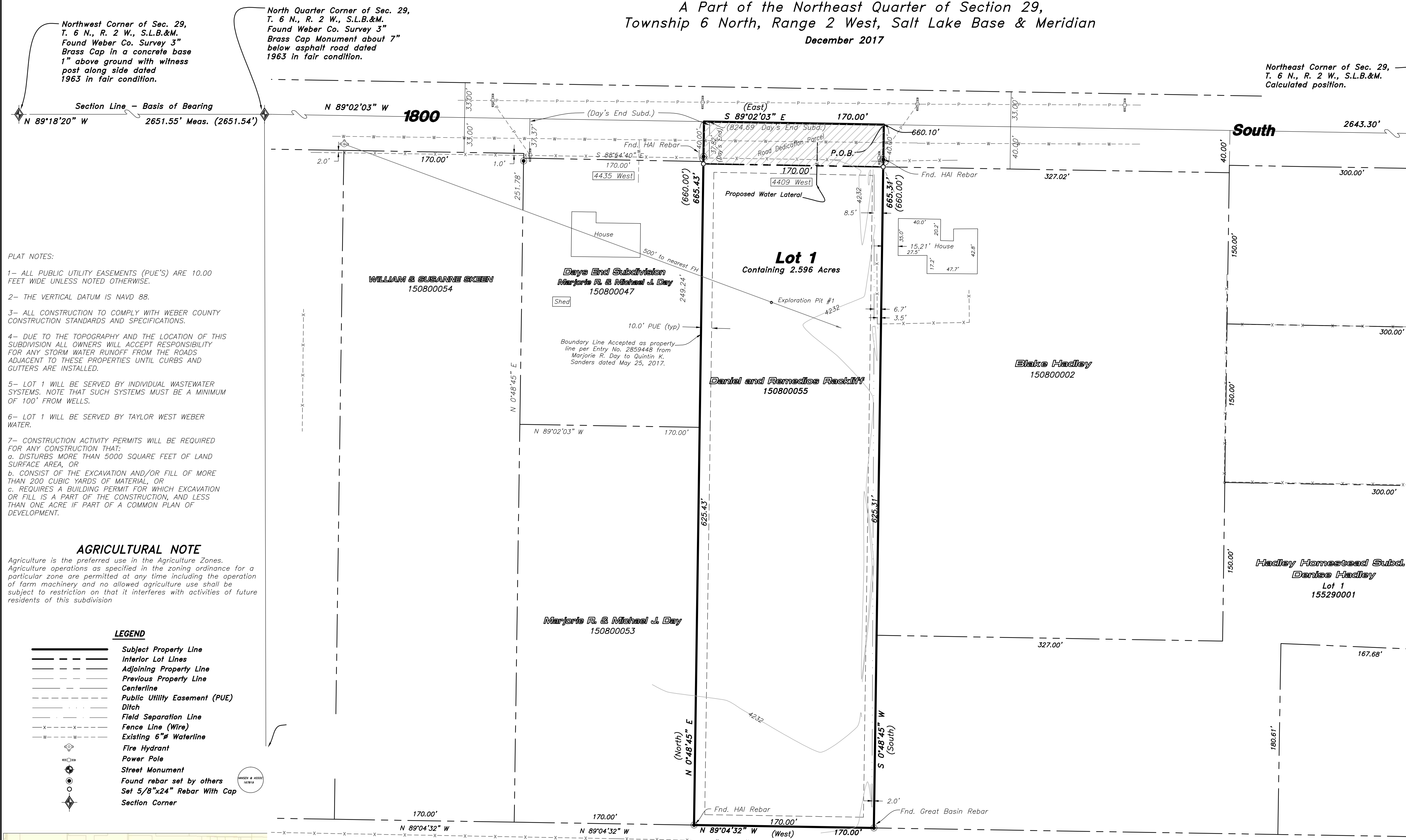


# Rackliff Subdivision

Weber County, Utah

A Part of the Northeast Quarter of Section 29,  
Township 6 North, Range 2 West, Salt Lake Base & Meridian

December 2017



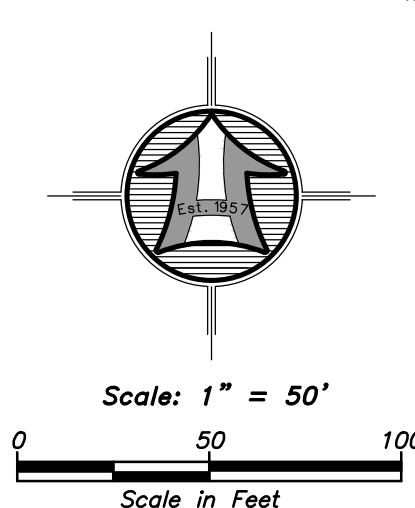
- PLAT NOTES:**
- ALL PUBLIC UTILITY EASEMENTS (PUE'S) ARE 10.00 FEET WIDE UNLESS NOTED OTHERWISE.
  - THE VERTICAL DATUM IS NAVD 88.
  - ALL CONSTRUCTION TO COMPLY WITH WEBER COUNTY CONSTRUCTION STANDARDS AND SPECIFICATIONS.
  - DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROADS ADJACENT TO THESE PROPERTIES UNTIL CURBS AND GUTTERS ARE INSTALLED.
  - LOT 1 WILL BE SERVED BY INDIVIDUAL WASTEWATER SYSTEMS. NOTE THAT SUCH SYSTEMS MUST BE A MINIMUM OF 100' FROM WELLS.
  - LOT 1 WILL BE SERVED BY TAYLOR WEST WEBER WATER.
  - CONSTRUCTION ACTIVITY PERMITS WILL BE REQUIRED FOR ANY CONSTRUCTION THAT:
    - DISTURBS MORE THAN 5000 SQUARE FEET OF LAND SURFACE AREA, OR
    - CONSIST OF THE EXCAVATION AND/OR FILL OF MORE THAN 200 CUBIC YARDS OF MATERIAL, OR
    - REQUIRES A BUILDING PERMIT FOR WHICH EXCAVATION OR FILL IS A PART OF THE CONSTRUCTION, AND LESS THAN ONE ACRE IF PART OF A COMMON PLAN OF DEVELOPMENT.

### AGRICULTURAL NOTE

Agriculture is the preferred use in the Agriculture Zones. Agriculture operations as specified in the zoning ordinance for a particular zone are permitted at any time including the operation of farm machinery and no allowed agriculture use shall be subject to restriction on that it interferes with activities of future residents of this subdivision

### LEGEND

- Subject Property Line
- - - Interior Lot Lines
- - - Adjoining Property Line
- - - Previous Property Line
- - - Centerline
- - - Public Utility Easement (PUE)
- - - Ditch
- - - Field Separation Line
- - - Fence Line (Wire)
- - - Existing 6" Waterline
- Fire Hydrant
- Power Pole
- Street Monument
- Found rebar set by others
- Set 5/8"x24" Rebar With Cap
- Section Corner



**Developer:**  
Remy Rackliff  
2871 W 5925 S  
Roy UT 84067  
801-564-5672

**Notes:**  
1- ALL PUBLIC UTILITY EASEMENTS (PUE'S) ARE 10.00 FEET WIDE UNLESS NOTED OTHERWISE.

**HANSEN & ASSOCIATES, INC.**  
Consulting Engineers and Land Surveyors  
538 North Main Street, Brigham, Utah 84302  
Visit us at [www.haes.net](http://www.haes.net)  
Brigham City Ogden Logan  
(435) 723-3491 (801) 399-4905 (435) 752-8272  
Celebrating 60 Years of Business

**WEBER COUNTY ENGINEER**

I Herby Certify that the Required Public Improvement Standards and Drawings for this Subdivision Conform with the County Standards and the Amount of the Financial Guarantee is Sufficient for the Installation of these Improvements.

Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Weber County Engineer

**WEBER COUNTY SURVEYOR**

I Herby Certify that the Weber County Surveyor's Office has Reviewed this Plat and all conditions for approval by this office have been satisfied. The approval of this Plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Weber County Surveyor

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

This is to Certify that this Subdivision Plat was Duly Approved by the Weber County Planning Commission.

Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Chairman, Weber County Planning Commission

**WEBER-MORGAN HEALTH DEPARTMENT**

I Herby Certify that the Soils, Percolation Rates, and Site Conditions for this Subdivision have been Investigated by this Office and are Approved for On-Site Wastewater Disposal Systems.

Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2017.

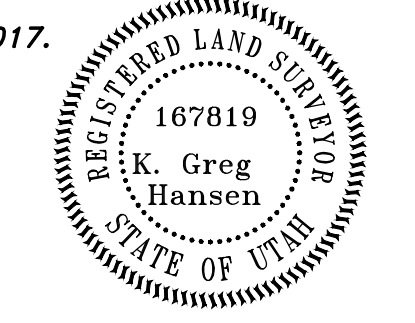
\_\_\_\_\_  
Weber-Morgan Health Department

### SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do Herby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Professional Land Surveyors Act; and I have completed a Survey of the property described on this plat in accordance with Section 17-23-17 and have verified all measurements, and have placed monuments as represented on this plat, and have hereby Subdivided said tract into one (1) lot, known hereafter as Rackliff Subdivision in Weber County, Utah, and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said Subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me or under my supervision on the ground, I further hereby certify that the requirements of all applicable statutes and ordinances of Weber County Concerning Zoning Requirements regarding lot measurements have been complied with.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

K. Greg Hansen P.L.S.  
Utah Land Surveyor Licence No. 167819



### BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 29 LOCATED 660.10 FEET NORTH 89°02'03" WEST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER FROM THE NORTHEAST CORNER OF SAID SECTION 29;

RUNNING THENCE SOUTH 00°48'45" WEST 665.31 FEET (SOUTH 660.00 FEET BY RECORD) TO THE NORTH BOUNDARY LINE OF THE WEBER SCHOOL DISTRICT PROPERTY FILED AS ENTRY NO. 2545667 IN THE FILES OF THE WEBER COUNTY RECORDER; THENCE NORTH 89°04'32" WEST (WEST BY RECORD) 170.00 FEET ALONG SAID NORTH BOUNDARY LINE; THENCE NORTH 00°48'45" EAST 665.43 FEET (NORTH 660.00 FEET BY RECORD) TO THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 89°02'03" EAST (EAST BY RECORD) 170.00 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING. CONTAINING 2.597 ACRES.

### OWNER'S DEDICATION AND CERTIFICATION

Know all men by these presents that we, the undersigned Owners of the above described tract of land having caused the same to be subdivided into a lot and street, as shown on this plat and name said tract Rackliff Subdivision and hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of 17-27a-607, Utah code, without condition, restriction or reservation to Weber County, Utah, all those parts or portions of said tract of land designated as a street the same to be used as public thoroughfares forever and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by the Governing Authority in witness we have here unto set our signature this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Daniel Rackliff

\_\_\_\_\_  
Remedios Rackliff

### ACKNOWLEDGMENT

State of Utah  
County of Weber

On this \_\_\_\_\_ day of \_\_\_\_\_, 2017, Daniel Rackliff and Remedios Rackliff, Husband and Wife as Joint Tenants, personally appeared before me, the undersigned Notary Public in and for said County of Weber, in the State of Utah, the signers of the attached Owners Dedication, two in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned.

\_\_\_\_\_  
Notary Public

**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_ FILED FOR RECORD AND RECORDED \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, PAGE \_\_\_\_\_ RECORDED FOR \_\_\_\_\_

\_\_\_\_\_  
COUNTY RECORDER

BY: \_\_\_\_\_ DEPUTY