Lots 5 - 9, Block 6, The Hermitage and Lot 4, being situated in the Southwest Quarter of Section 18,

Township 6 North, Range 1 East, Salt Lake Base & Meridian Weber County, Utah

N 83°15'28"

1971 Survey Plat.

-Northwest Corner of Lot 4

Calculated Position from BLM

Sec. 18, T. 6 N., R. 1 E., SLB&M.

Date of the survey noted in the heading (Meaning the date, year and month the survey markers were placed). WCO 106-1-5(a)(2); WCO 106-1-8(c)(1)c.; UCA 17-23-17(3)(b)

DISTANCES SHOWN FROM STREETS AND BOUNDARY LINES TO BUILDING CORNERS ARE PERPENDICULAR AND RADIAL TO STREETS AND/OR BOUNDARY LINES.

A PUBLIC UTILITY PASS-THROUGH EASEMENT IS OVERLAIN THROUGH ALL UNITS FOR THE PURPOSE OF INSTALLING INDIVIDUAL UTILITIES CONNECTION TO THE INDIVIDUAL UNITS AS NECESSARY TO PERPETUATE EXISTING UTILITY RUNS. AN EASEMENT EXISTS ON THE EXTERIOR WALLS OF THE BUILDING FOR THE POINT OF CONNECTION AS REQUIRED BY THE UTILITY COMPANY. THESE EASEMENTS ARE FOR PRIVATE UTILITIES SUCH AS STORM DRAINAGE AND IRRIGATION PURPOSES AND UTILITIES OFFERED TO THE PUBLIC SUCH AS ELECTRICAL POWER, NATURAL GAS, TELEPHONE, CABLE TV ETC.

CA = COMMON AREA - FOR COMMON USE OF ALL OWNERS OF ALL UNITS IN DRASEL CONDOMINIUM AS SPECIFIED IN THE COMPANION DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND IN THE BYLAWS OF THE PROPERTY OWNERS ASSOCIATION, FURTHERMORE THE COMMON AREA IS DEDICATED AS PERPETUAL OPEN AREA AND AS EASEMENTS FOR PUBLIC AND PRIVATE

LCA = LIMITED COMMON AREA - PARKING USE FOR THE EACH UNITS OWNER AS DESIGNATED AS "LCA" AS SHOWN HEREON AND AS SPECIFIED IN THE COMPANION DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND IN THE BYLAWS OF THE PROPERTY OWNERS ASSOCIATION. FURTHERMORE THE LCA AREA IS DEDICATED AS PERPETUAL EASEMENTS FOR PUBLIC AND PRIVATE UTILITIES

LEGEND

Subject Property Line Interior Lot Lines Adioining Property Line Building Footprint Centerline Public Utility Easement (PUE) \_\_\_\_x\_\_\_\_\_

Fence Line (Wire) Centerline Monument Found rebar set by others Set 5/8"x24" Rebar With Cap HANSEN & ASSOC

NARRATIVE

The Purpose of this Survey was to Establish and set the Property Corners of the Condominium project as Shown and Described Hereon. This survey was ordered by James Fawson. This plat is the subdivision of Lot 4, Section 18, T. 6 N., R. 1 E., SLB&M and Lots 5 through 9, block 6 of The Hermitage Subdivision. Lot 4 was based on the BLM resurvey of T. 6 N., R. 1 E., dated June 22, 1971 using the south line of the southwest quater of said section 18 as the basis of bearing. Because of the terrain and difficult access, the north line of lot 4 was not surveyed on the ground. No points found and not points set. The lots and block within The Hermitage Subdivision plat were calculated based on current occupation and the two centerline monuments set by Ogden City along the 16.5' R-O-W as shown hereon. The basis of bearing is the South line of the Southwest Quarter of said Section which bears North 83°27'15" East, Utah North, State Plane, Calculated N.A.D.83 Bearing.

ANSEN & ASSOCIATES, INC. Consulting Engineers and Land Súrveyors 538 North Main Street, Brigham, Utah 84302 Visit us at www.haies.net

Brigham City Ogden (435) 723–3491 (801) 399–4905 (435) 752–8272

16-3-233 16-3-233v15 subd.dwg 08/14/17

Signed this , Day of , 2017. Chairman, Weber County Commission

A signature block for County Surveyor conforming to state code and

I hereby certify that the Weber County Surveyor's Office has reviewed

the Licensed Land Surveyor who executed this plat from the

WEBER COUNTY COMMISSION ACCEPTANCE

This is to Certify that this Subdivision Plat, the Dedication of

Public Improvements Associated with this Subdivision. Thereon

are Hereby Approved and Accepted by the Commissioners of

Streets and other Public Ways and Financial Guarantee of

responsibilities and/or liabilities associated therewith.

this plat and all conditions for approval by this office have been satisfied

The approval of this plat by the Weber County Surveyor does not relieve

Weber County Surveyor

The surveyor making the plat shall certify that the surveyor "holds a license in accordance with Title 58, Chapter 22, **Professional Engineers** and **Professional** Land Surveyors **Licensing** Act". UCA 17-27a-604(4)(b)(i)

959.38

Northeast Corner of Lot 4

1971 Survey Plat.

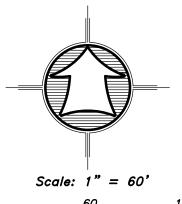
Calculated Position from BLM

Sec. 18, T. 6 N., R. 1 E., SLB&M.

Please fix the multiple bearings in description that do not match bearings on map.

Verify closer of the parcels surveyed.

Surveyed legal descriptions shall have a mathematical error in closure equal to or less than 2cm (0.0656 feet) plus 50 parts per million. WCO 45-3-3(a)



Scale in Feet (Data in Parentheses is Record)

91, 119 P

0.75 ACRE

-N 65°11'51" E 48.96'

Good Condition.

WEBER COUNTY ENGINEER

I Hereby Certify that the Required Public Improvement Standards

and Drawings for this Subdivision Conform with the County

Standards and the Amount of the Financial Guarantee is

Signed this\_\_\_\_\_\_, Day of\_\_\_\_\_\_\_\_, 2017.

WEBER COUNTY ATTORNEY

Documents Associated with this Subdivision Plat, and in

I Have Examined the Financial Guarantee and Other

my Opinion they Conform with the County Ordinance

Applicable Thereto and now in Force and Affect

Sufficient for the Installation of these Improvements.

N 61°56'15" E 49.01

N 63°06'23" E 48.97'

South Quaarter Corner of Sec. 18.—

T. 6 N., R. 1 E., SLB&M.

Found BLM Brass Cap

Monument dated 1967.

The remaining parcel will show a note: "Remaining Agricultural Parcel, Not Approved for Development." WCO 106-1-8(c)(3).

959.38'

The subdivision boundary corners, lot corners, and

a residential building permit. WCO 106-1-8(c)(1)jThe

on the site prior to recording of the final plat. WCO

LOT 4

28.42 ACRES

plat in conformance with county ordinance. WCO

centerline street monuments shall be noted on the final

106-1-8(c)(1)jLot corners shall be set prior to issuance of

subdivision boundary corners and lot corners shall be set

The individual or company names and

The existing location, widths, and other

supply mains, fire hydrants, water wells

The existing location, widths,

existing or platted easements

tract of land to be subdivided.

and other dimensions of all

adjacent (within 30') to the

within and immediately

WCO 106-1-5(a) (6)

The existing location, widths, and other

immediately adjacent (within 30') to the

dimensions of all existing or platted

tract of land to be subdivided. WCO

106-1-5(a)(6)

streets or railroad lines within and

within or immediately adjacent to the

tract of land to be subdivided. WCO

106-1-5(a)

dimensions of all existing or platted

sanitary sewers, storm drains, water

addresses of the applicant of the

subdivision. WCO 106-1-5(a)(3)

The remaining parcel need not be labeled with bearings or distances nor is a description of the remainder parcel required. WCO 106-1-8(c)(3).

As discussed, this portion of Drasel property need not be included in the

Plat and can be left outside of the Boundary Description and labeled as a

When a division of property leaves a remaining area of 5.00 acres or

greater, the remaining parcel boundary and area, using record or

measured information, will be shown on the subdivision plat. WCO

Remainder Parcel.

106-1-8(c)(3).

graphic depiction of the markings, date, agency, entity, or

surveyor as inscribed on the monument. WCO 45-3-3(b)

106-1-8(c)(1)j.

The plat shall have a detailed description of all monuments found and each one shall be referenced on the plat including the type, size, condition, and location in reference to the surface of the ground as well as a description or

> The existing location, widths, and other dimensions of all existing or platted land drains, culverts, watercourses, wetlands, streams corridor setbacks, flood plain within and immediately adjacent (within

30') to the tract of land to be subdivided. WCO 106-1-5(a)(6) Section Line — Basis of Bearing

> WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to Certify that this Subdivision Plat was Duly Approved by the Weber County Planning Commission. Signed this\_\_\_\_\_\_, Day of\_\_\_\_\_\_\_, 2017.

Chairman, Weber County Planning Commission

WEBER COUNTY SURVEYOR

I Hereby Certify that the Weber County Surveyor's Office has Reviewed this Plat for Mathematical Correctness, Section Corner Data, and for Harmony with the Lines and Monuments on Record in County Offices. The Approval of this Plat by the Weber County Surveyor does not Relieve the Licensed Land

Surveyor who Executed this Plat from the Responsibilities and/or Liabilities 

accuracy and compliance with the provisions of 57-8-13(1)

## SURVEYOR'S CERTIFICATE

Condominium plat shall: "be certified to its

I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I Have Completed a Survey of the Property Described on this Plat in Accordance with Section 17-23-17 and have Verified all Measurements, and have Placed Monuments as Represented on this Plat, and have Hereby Subdivided said Tract into six units and one garage, known Hereafter as Drasel Condonminiums in Weber County, Utah, and has been Correctly Drawn to the Designated Scale and is True and Correct Representation of the Herein Described Lands Included in said Subdivision, Based Upon Data Compiled from Records in the Weber County Recorder's Office and from said Survey made by me on the Ground, I Further Hereby Certify that the Requirements of all Applicable Statutes and Ordinances of Weber County Concerning Zoning Requirements Regarding Lot Measurements and granted allowances have been Complied with.

Signed this \_\_\_\_\_, 2017.

K. Greg Hansen P.L.S. Utah Land Surveyor Licence No. 167819

BOUNDARY DESCRIPTION

LOT 4. SECTION 18. TOWNSHIP 6 NORTH. RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

 $\stackrel{\boldsymbol{\sim}}{\sim}$  167819  $\stackrel{\boldsymbol{\cdot}}{\cdot}$ 

Hansen

K. Greg

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 18 AND RUNNING THENCE NORTH 01°20'15" EAST 1320.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 83°15'29" EAST 959.38 FEET TO THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 03°14'51" WEST 1131.23 FEET ALONG THE WEST BOUNDARY OF SAID LOT 4 TO A POINT ON THE NORTH BOUNDARY LINE OF THE HERMITAGE; THENCE ALONG THE HERMITAGE THE FOLLOWING TWO (2) COURSES; (1) NORTH 40°36'26" EAST 73.91 FEET; AND (2) SOUTH 25°32'56" EAST 43.57 FEET TO THE NORTHERLY BOUNDARY LINE OF A 16.50 FOOT WIDE RIGHT-OF-WAY; THENCE SOUTH 52°44'23" WEST 390.60 FEET ALONG SAID NORTHERLY BOUNDARY LINE TO THE SOUTH LINE OF SAID SECTION 18; THENCE SOUTH 83°27'15" WEST 716.66 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING. CONTAINING 28.43 ACRES.

ALSO LOTS 5, 6, 7, 8 AND 9, BLOCK 6, THE HERMITAGE AND OTHER LANDS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9 BEING A POINT ON THE SOUTHERLY BOUNDARY LINE OF A 16.50 FOOT WIDE RIGHT-OF-WAY LOCATED 748.96 FEET NORTH 83°27'15" EAST ALONG THE SOUTH LINE OF SAID SECTION 18 FROM THE SOUTHWEST CORNER OF SAID SECTION 18;

RUNNING THENCE NORTH 52°44'23" EAST 361.90 FEET ALONG THE NORTHERLY BOUNDARY LINE OF SAID LOT 9 AND THE SOUTHERLY BOUNDARY LINE OF A 16.5' WIDE RIGHT OF WAY AS SHOWN ON SAID THE HERMITAGE PLAT TO THE WESTERLY RIGHT-OF-WAY LINE OF A 20.0' WIDE ROADWAY AS SHOWN ON SAID THE HERMITAGE PLAT; THENCE SOUTH 25°32'55" EAST 142.26 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE ALONG THE SOUTH BOUNDARY LINE OF SAID BLOCK 6 THE FOLLOWING THREE (3) COURSES; (1) SOUTH 61°56'15" WEST 49.01 FEET; (2) SOUTH 63°06'23" WEST 48.97 FEET; AND (3) SOUTH 65°11'51" WEST 48.96 FEET TO THE SOUTH LINE OF SAID SECTION 18; THENCE SOUTH 77°16'11" WEST 152.71 FEET; THENCE NORTH 82°52'21" WEST 69.60 FEET TO THE POINT OF BEGINNING. CONTAINING TOTAL ACREAGE OF BOTH PARCELS EQUALS 29.18 ACES.

## OWNER'S CERTIFICATE OF CONSENT TO RECORD

Know all men by these presents: James Fawson . President of Drasel Investment LLC.. a Utah Corporation, which is the owner of the tract of land described hereon and th Drasel Condominium, a condominium project located on said tract of land, do hereby make this certificate for and on behalf of said Corporation by authority of a resolution of the Board of Directors of said Corporation, that said Corporation has caused a survey to be made, and this record of survey map, consisting of two (2) sheets to be prepared; that said Corporation has consented to and does hereby consent to the recordation of this Record of Survey Map in accordance with the Utah Condominium Ownership Act. Furthermore, we the undersigned owners of said tract of land do hereby dedicate, grant and convey unto Ogden City and Weber County and the respective private utility companies and public utility agencies providing the utility services in question, their successors and assigns, a perpetual non-exclusive easement in, through, along and under all common areas shown hereon which are not covered by buildings, for the construction and maintenance of overhead and subterranean electrical, telephone, natural gas, cable television, sewer, storm drainage, irrigation and water lines and appurtenances thereto serving the project, together with the right to access thereto and provided that Ogden City and Weber County and any other governmental or quasi governmental body having jurisdiction over the project shall have a right of access and rights of ingress and egress over and across the common areas for the purpose of providing police and fire protection, providing emergency medical services, and providing any other governmental or municipal service.

In witness whereof I have set my hand and affixed the Corporate Seal this

James Fawson for Drasel Investment LLC

CORPORATE ACKNOWLEDGMENT

State of Utah

County of On the\_\_\_\_day of\_\_\_ \_\_2017, personally appeared before me, the undersigned notary public in and for said state and county, James Fawson, being duly sworn, acknowledged to me that he is the majority owner of DRASEL INVESTMENTS LLC and that he signed the above owner's dedication, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein

Notary public

Page 1 of 2

WEBER COUNTY RECORDER
ENTRY NOFEE PAIDFILED FOR RECORD AND
RECORDED
IN BOOKOF OFFICIAL
RECORDS, PAGE RECORDED
FOR
COUNTY RECORDER
BY:
DEPUTY

Attest

— P.O.B.

Southwest Corner of Sec. 18,

T. 6 N., R. 1 E., SLB&M.

Found BLM Brass Cap

Monument dated 1967.

Weber County Surveyor:

Good Condition.

Weber County Utah

N 83°27'15" E

WEBER-MORGAN HEALTH DEPARTMENT

I Hereby Certify that the Soils, Percolation Rates, and Site Conditions for this Subdivision have been Investigated by this Office and are Approved for On-Site Wastewater Disposal Systems.

Signed this\_\_\_\_\_\_, Day of\_\_\_\_\_\_\_\_, 2017.

Weber County Surveyor

69.60'

Weber County Attorney

Weber County Engineer

Weber-Morgan Health Department

