



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: (801) 399-8791 FAX: (801) 399-8862
webercountyutah.gov/planning

Permit Number: **LUP61-2017**

Permit Type: Structure
Permit Date: 04/03/2017

Applicant

Name: Timothy Lamphier
Business:
Address: 5116 E 2500 N
Eden, UT 84310
Phone:

Owner

Name: Timothy Lamphier
Business:
Address: 5116 E 2500 N
Eden, UT 84310
Phone: 801-452-3768

Parcel

Parcel: 221680018
Zoning: **Area:** 0.93 **Sq Ft:** **Lot(s):** 32 **Subdivision:** Eden Acres
Address: 2360 N SIERRA DR Eden, UT 84310 **T - R - S - QS:** - - -

Proposal

| | |
|---|---|
| Proposed Structure: Temporary construction | Building Footprint: 160 |
| Proposed Structure Height: 35 | Max Structure Height in Zone: 35 |
| # of Dwelling Units: 0 | # of Accessory Bldgs: 0 |
| # Off Street Parking Req'd: 0 | *Is Structure > 1,000 Sq. Ft? N/A |
| | *If True Need Certif. Statement |

Permit Checklist

| | |
|--|-------------------------------------|
| Access Type: Across own front lot line | Alternative Access File # |
| Greater than 4218 ft above sea level? N/A | Wetlands/Flood Zone? N/A |
| Additional Setback Req'd. ? N/A | Meet Zone Area Frontage? Yes |
| > 200 ft from paved Road? N/A | Hillside Review Req'd? N/A |
| Culinary Water District: | Waste Water System: |

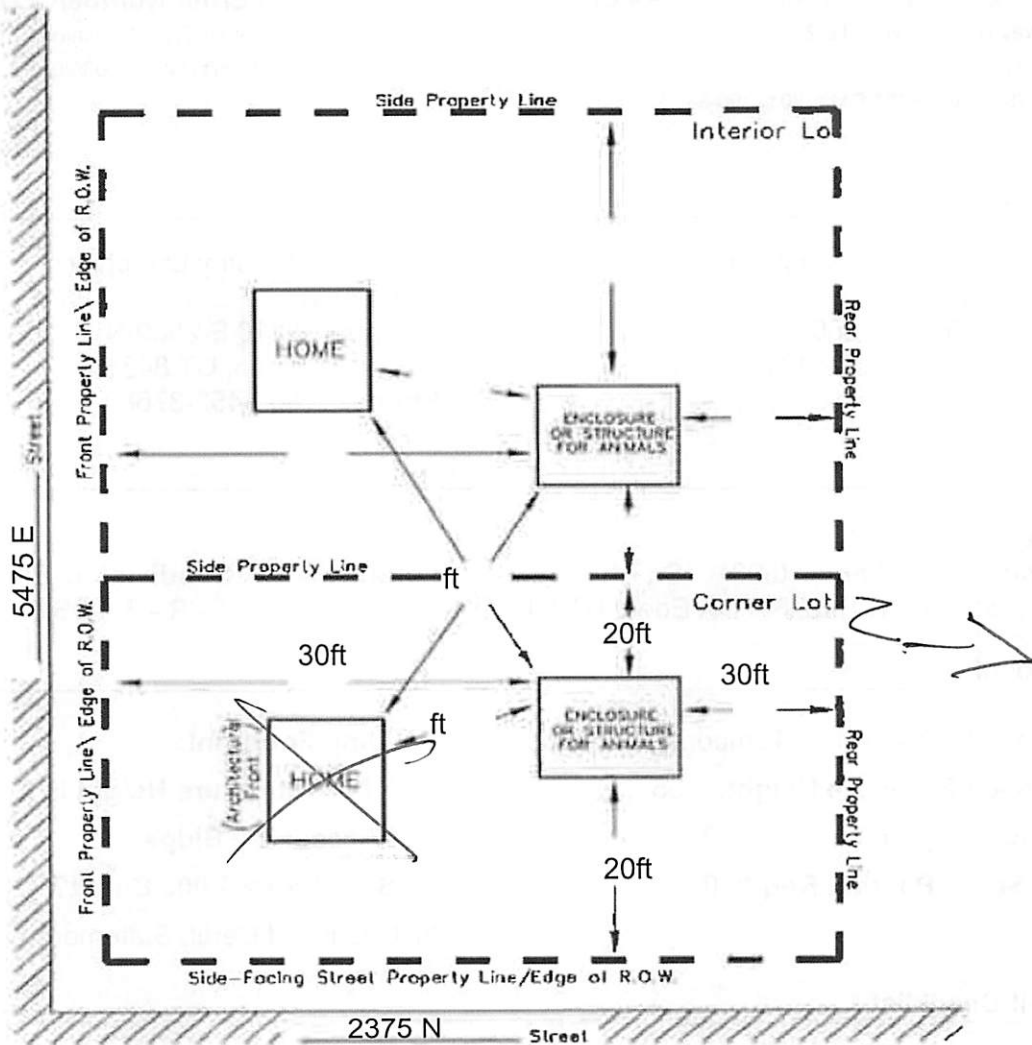
Comments

LUP issued based on compliance with Weber County Land Use Code. Temporary building must be removed upon completion of construction work.



Land Use Permit

Structure Setback Graphic: Barn, Corral, or Stable



MINIMUM YARD SETBACKS Barn, Corral, or Stable

NOTICE FOR APPLICANT (Please Read Before Signing)


Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.


Planning Dept. Signature of Approval

04/03/2017

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.


Contractor/Owner Signature of Approval

Date

Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed

4/3/17

Fees (Office Use)

\$ 50.00

Receipt Number (Office Use)

Property Owner Contact Information

Name

TIMOTHY JOHN LAMPHIER JR.

Mailing Address

5116 E 2500N EDEN, UT
84310

Phone

(801) 452-3768

Fax

Email Address

Lamphierbuild@Outlook.com

Preferred Method of Written Correspondence

Email Fax Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)

Mailing Address of Authorized Person

Phone

Fax

Email Address

Preferred Method of Written Correspondence

Email Fax Mail

Property Information

Address

2360 N. Sierra Dr.
Eden, UT 84310

Land Serial Number(s)

22-168-0018

Subdivision Name

Eden Acres

Lot Number

32

Current Zoning

AU-3

Acreage

0.93

Culinary Water Provider

Secondary Water Provider

Waste Water Provider

Frontage

150

Detailed Description of Proposed Use/Structure

Temporary construction building that will be removed upon completion of the house

Property Owner Affidavit

I (We), _____, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.


(Property Owner)

(Property Owner)

Subscribed and sworn to me this

3 day of April, 2017



ANGELA MARTIN
NOTARY PUBLIC • STATE of UTAH
COMMISSION NO. 685669
COMM. EXP. 11-24-2019


(Notary)

Authorized Representative Affidavit

I (We), _____, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

(Property Owner)

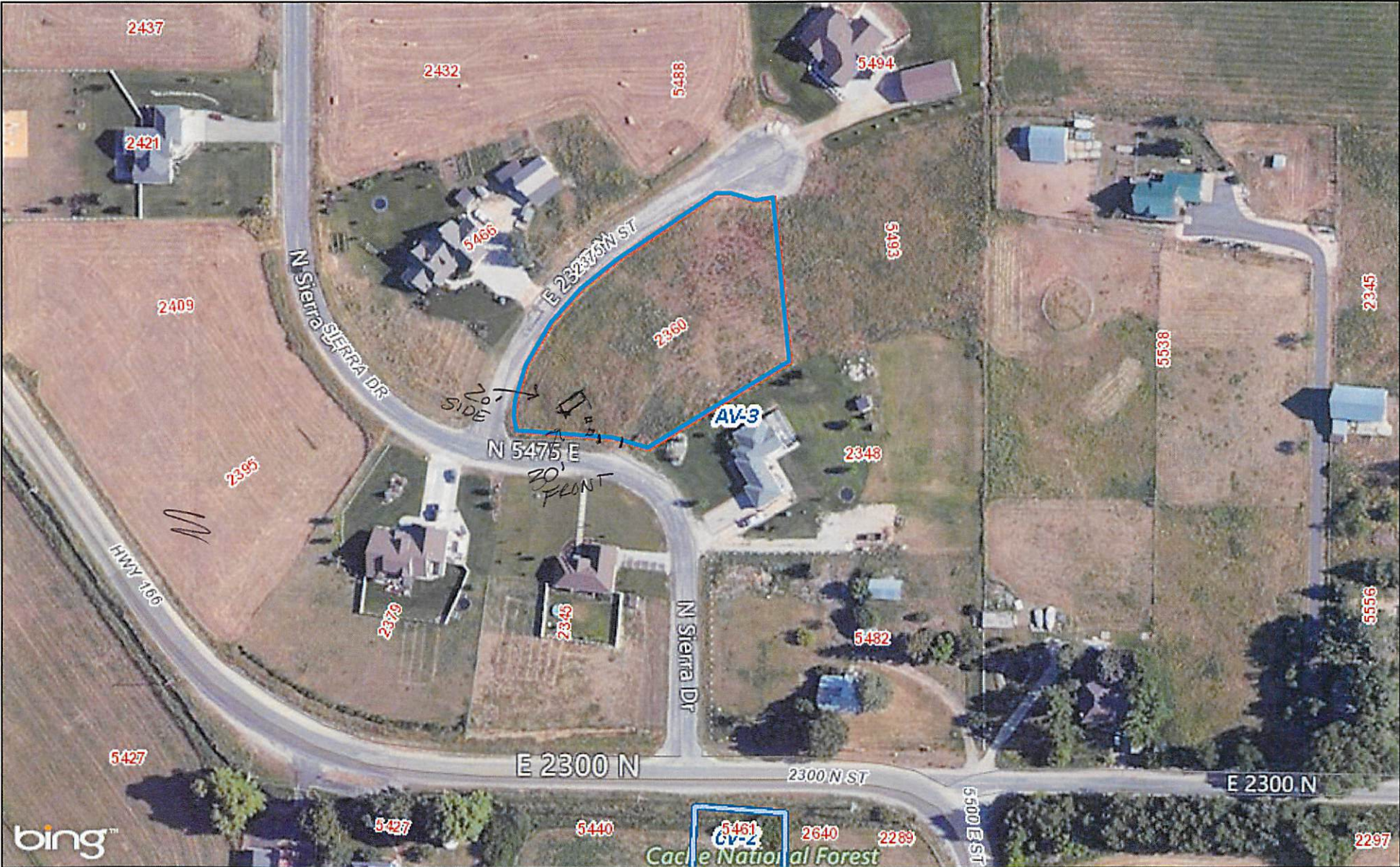
(Property Owner)

Dated this _____ day of _____, 20 _____, personally appeared before me _____, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

(Notary)

NOTARY PUBLIC
STATE OF CALIFORNIA
My Comm. Expires _____
Notary Public for _____

Enter Your Title



April 3, 2017

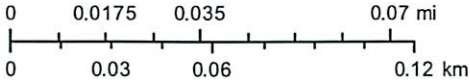
Street Labels

Parcel Address



Zoning Area

1:2,257



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