(13)

WOODLAND ESTATES SUBDIVISION - UNIT 2

PART OF THE N.E. 1/4 SECTION 23, T. 5 N., R.IW., S.L.B. & M., U.S. SURVEY
WEBER COUNTY, UTAH

SCALE | "= 100'

JAN. 5, 1959.

STATE COUNT FILED / GE JAN 2 IN BOOI PAGE RUTH E.

BOUNDARY DESCRIPTION

Beginning of the S.E. Con or the N.E. / Section 28, T. 5N., R.I.W., S.L.B. & M.; th. N89°01'55" ¥ 299 25" E 3.0 /t., th. N89°01'55" ¥ 66.0 /t., th. 50°58'25" ¥ 30.0 /t., th. N89°01'35" ¥ 30.0 /t., th. N0°58'25" ¥ 30.0 /t., th. N89°01'35" ¥ 30.5 0 /t., th. N12°44'15" ¥ 366.93 /t., th. N51°06'05 N2°07'20' ¥ 87.48 /t., th. N89°01'35" E 168.24 /t. th. N85°38'40" E 232.54 /t., th. N51°06'05 N2°07'20' ¥ 87.48 /t., th. N82°00' E 170 /t., th. N83°38'40" E 412.70 /t., th. S51°06' 05" E 37°54'48" E 324.18 /t., th. S47°07'40' E 215:30 /t., th. 50°13' 25" ¥ 67.98 /t., th. S47°07'40' E 215:30 /t., th. 50°13' 25" ¥ 526.01 /t. to the point of beginning. Public utility *EMPORARY URNAROUND OWNER'S DEDICATION The undersigned owners of the foregoing described tract of land do hereby set apart and same into lots and streets and utility easements as shown on the above and foregoing plat is hereby made a part hereof, and assign to the lands included in said plat the name of $\mathbb W$ The undersigned owners further hereby dedicate, grant and convey to Weber County or portions of said tract of land designated on said plat as streets, the same to be use the rough ares forever and grant and declicate a perpetual right of way and easement ove the land designated on the plat as public utility easements, the same to be used for the maintenance and operation or public utility service lines as may be authorized by Weber C. Albury S. Shright Single G. Weber C. Cathernage R. Valout & Vire Value S. Vright Single G. Valout C. Cathernage R. Valout & Vire Value S. Valout S. Valout C. Cathernage R. Valout & Vire Value S. Valout & Cathernage R. Valout & Vire Cathe STATE OF UTAH CURVE (a) COUNTY OF WEBER COUNTY OF WEBER J On this 19th day of TANKARY, 1959, personally me, the undersigned natary public, in and for said County of Weber in said the signers of the above owners dedication. I in number, who duly acknow that they signed it freely and voluntarily and for the uses and purposes the A= 38" 21'50" Q= 267.48' T= 100' CURVE (d) 3946 So 2275 West Kay, What July 23 1962 A= 52° 04' 30" R= 459.49' T= 224.46' ENGINEER'S CERTIFICATION CURVE (b) 1, John O. Reeve, a registered professional engineer and land the State of Utah, do hereby certify that the foregoing plat of Subdivision, Unit 2 in Weber County, Utah, has been correctly draw scale and is a true and correct representation of the foregoing of Δ= 93*58'25" C.R= 158.61' T= 170' scale and is a true and correct representation of the poregoing a lands included in said subdivision, based on data compiled from n Weber County Recorders Office and of a survey made on the ground that the form of the ground some state of the ground some state of the ground some state of the state of th CURVE (C) in' Public 5 utility easemnt. COUNTY SURVEYOR'S CERTIFICATE OF API (6) I hereby certify that have carefully investigated the lines of surgaing plat and legal description of the land embraced therein, and so carrect and to agree with the lines and manuments on record in this of approve said plat this little day of lewsey 1959. ANIE 35 42 N77-19'45'E 840, 5950 WEBER COUNTY PLANNING COMMISSION'S CEI The Weber County Planning Commission hereby certifies that plat and dedication of Woodland Estates Subdivision. Unit 2 was a said Commission this 19 day of January 1959 27 37 26 COUNTY ATTORNEY'S CERTIFICATE OF AP 25 I have examined the proposed plat or Woodland Estates Subd. Unit 2 c it conforms with the County Ordinances applicable thereto and now in 31 28 38 COUNTY COMMISSION APPROVAL & ACCEPT utility 40 This is to certify that this plat and dedication of Woodland Es in said County were duly approved and accepted by the Counters of Weber County, Utah on the 12 day of January, 1959. 29 30 TEMPORARY TURNAROUND SE. Cor., NE 1/4 Attest: Daurence M Malon 50-58-25"W N0-58-25-E NO*58'25"E N69°01'55"W 1524.40"







