

HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD, AMENDMENT I

AMENDING THE HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD, AND LOT 120 OF THE SUMMIT EDEN PHASE IA AMENDMENT 4

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN JUNE 2017

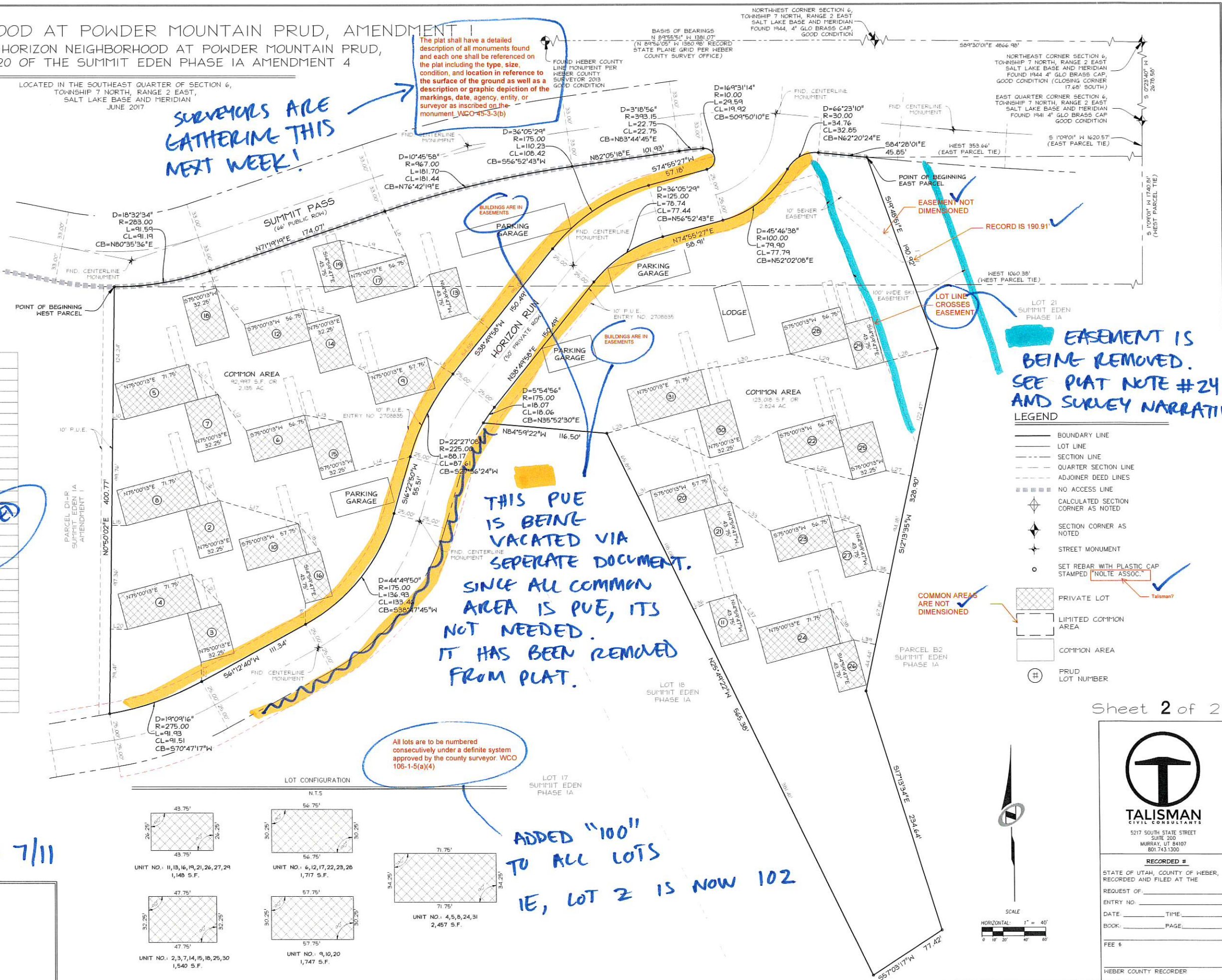
SURVEYORS ARE GATHERING THIS NEXT WEEK!

The plat shall have a detailed description of all monuments found and each one shall be referenced on the plat including the type, size, condition, and location in reference to the surface of the ground as well as a description or graphic depiction of the markings, date, agency, entity, or surveyor as inscribed on the monument WCO 45-3-3(b)

| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L1 | 16.94' | S 19°06'23" E |
| L2 | 43.37' | S 37°43'04" E |
| L3 | 35.57' | S 60°03'04" E |
| L4 | 15.74' | S 58°03'57" E |
| L5 | 29.22' | S 57°28'38" E |
| L6 | 24.60' | S 51°10'02" E |
| L7 | 18.00' | N 49°30'22" E |
| L8 | 46.36' | N 25°34'15" W |
| L9 | 64.43' | S 76°44'27" E |
| L10 | 11.03' | N 89°09'58" W |
| L11 | 39.17' | S 44°00'56" E |
| L12 | 45.37' | S 37°43'04" E |
| L13 | 35.57' | S 60°03'04" E |
| L14 | 53.44' | N 75°00'35" E |
| L15 | 13.85' | N 89°09'58" W |
| L16 | 39.17' | S 44°00'56" E |
| L17 | 76.75' | S 73°35'04" E |
| L18 | 32.93' | S 38°15'08" E |
| L19 | 19.70' | S 07°18' W |
| L20 | 15.99' | N 89°09'58" W |
| L21 | 39.17' | S 44°00'56" E |
| L22 | 18.07' | S 11°48' E |
| L23 | 29.14' | N 74°45'15" E |
| L24 | 75.51' | S 65°46'25" E |
| L25 | 36.11' | N 62°36'36" E |
| L26 | 65.40' | S 75°11'50" E |
| L27 | 23.61' | S 77°46'25" E |
| L28 | 51.77' | S 75°43'19" W |
| L29 | 64.43' | N 76°44'27" W |
| L30 | 85.87' | N 80°10'55" E |
| L31 | 12.48' | S 64°10'38" W |
| L32 | 32.93' | S 38°15'08" E |
| L33 | 45.93' | S 53°22'54" E |
| L34 | 31.27' | S 72°04'07" E |
| L35 | 17.05' | S 77°46'25" E |
| L36 | 16.37' | S 64°10'38" W |
| L37 | 37.57' | S 31°37'21" E |
| L38 | 36.63' | S 35°46'52" E |
| L39 | 20.98' | S 77°46'25" E |

| UNIT | ADDRESS |
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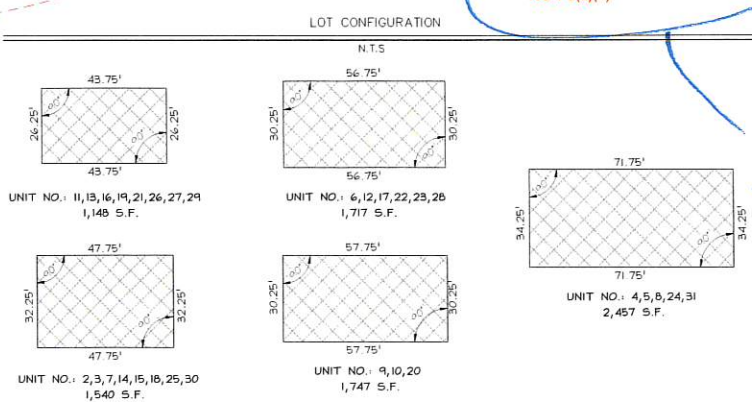
UPDATED



THIS PUE IS BEING VACATED VIA SEPERATE DOCUMENT. SINCE ALL COMMON AREA IS PUE, ITS NOT NEEDED. IT HAS BEEN REMOVED FROM PLAT.

EASEMENT IS BEING REMOVED. SEE PLAT NOTE #24 AND SURVEY NARRATIVE.

- LEGEND**
- BOUNDARY LINE
 - LOT LINE
 - SECTION LINE
 - QUARTER SECTION LINE
 - ADJOINER DEED LINES
 - NO ACCESS LINE
 - CALCULATED SECTION CORNER AS NOTED
 - SECTION CORNER AS NOTED
 - STREET MONUMENT
 - SET REBAR WITH PLASTIC CAP STAMPED "INLITE ASSOC."
 - PRIVATE LOT
 - LIMITED COMMON AREA
 - COMMON AREA
 - PRUD LOT NUMBER



All lots are to be numbered consecutively under a definite system approved by the county surveyor. WCO 106-1-5(a)(4)

ADDED "100" TO ALL LOTS IE, LOT 2 IS NOW 102

All proposed streets shall be numbered under a definite system approved by the county surveyor and conform as far as practicable to the adopted street naming and numbering system of the county. Unless there are street alignment situations where a street name may be better utilized as a primary identifier. (see UCA 17-27a-603(1)(c))

ADDRESSES ATTACHED IN SUBMITTAL

Every existing right-of-way and easement grant of record for underground facilities, as defined in UCA Section 54-8a-2, and for other utility facilities. UCA 17-27a-603(1)(d)

WAITING ON UPDATED TITLE COMMITMENT

SENT ON 7/11

SMHG PHASE I, LLC.
3632 N. WOLF CREEK DR.
EDEN, UT, 84310



5217 SOUTH STATE STREET
SUITE 200
MURRAY, UT 84107
801.743.1300

RECORDED #

STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE

REQUEST OF: _____

ENTRY NO: _____

DATE: _____ TIME: _____

BOOK: _____ PAGE: _____

FEE \$ _____

WEBER COUNTY RECORDER

