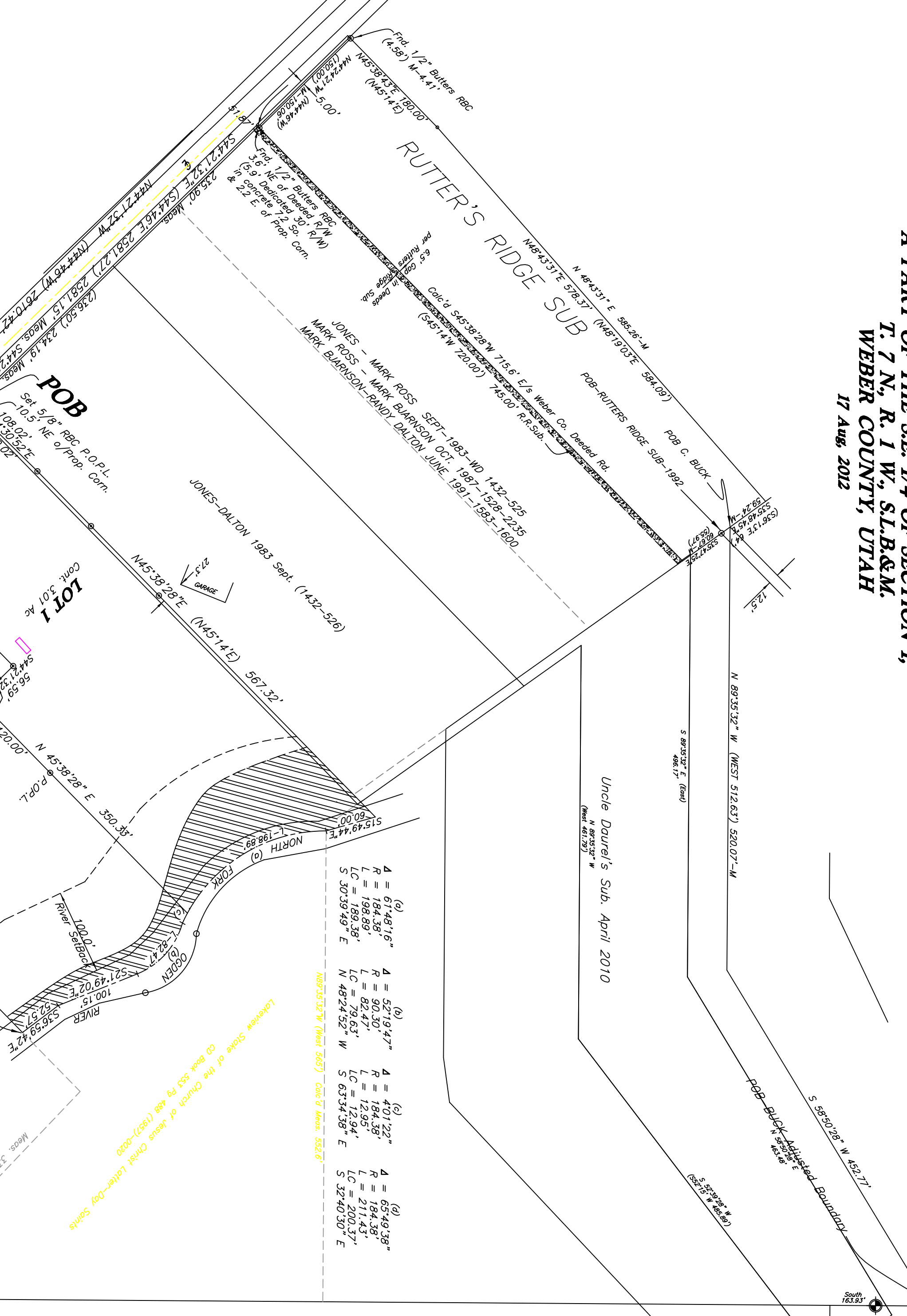


NorthEast Corner, Southeast Quarter  
 Section 34, T-10N, R-10E, S-10E  
 Proposed location at 26-40' N/E, SE Cor. Mon.  
 for some illegal descriptions, no monument in place.  
 Chained 3/4 "Return, in Concrete Collar 5/15/12. Find Rebar N-0.01 & W-0.06' Old Position April 2011.  
 Find NW Nailing, in Concrete S-0.16 & E-0.01' of old Rebar Location.  
 WE, CO. Ref. Mon. 45.01 So. &  
 0.02 Monumented Section Line.

**OWNERS DEDICATION**

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY

WE, THE UNDERGOING OWNERS OF THE HERIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDUDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT *Deemans Estates* AND DO HEREBY DEDICATE, GRANT AND CONVEY TO PUBLIC USE, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC HIGHWAYS, ALLEYS, FORELANS, AND ALSO FOR THE HERBY GRANT AND DEDICATE A PERPETUAL



NOTARY PUBLIC \_\_\_\_\_ RESIDING AT \_\_\_\_\_

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

**WEBER COUNTY PLANNING  
COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

SIGNATURE \_\_\_\_\_

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST

**WEBER-MORGAN HEALTH DEPARTMENT**

RECTOR, WHEAT-MORRIS HEALTH DEPARTMENT

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COUNTY RECORDER

ENTRY No.      FEE PAID

FILED FOR RECORD AND RECORDED:

19      47

RECTOR, WEBER-MORGAN HEALTH DEPARTMENT

- | COUNTY RECORDER                |                |
|--------------------------------|----------------|
| ENTRY No. _____                | FEE PAID _____ |
| FILED FOR RECORD AND RECORDED: |                |
| _____ 19____                   | AT _____       |
| IN BOOK _____                  | PAGE _____     |
| OF OFFICIAL RECORDS            |                |
| RECORDED FOR: _____            |                |
| COUNTY RECORDER: _____         |                |
| _____                          |                |
| _____                          |                |
| BY: _____                      |                |

COUNTY RECORDER:	t, er 7.