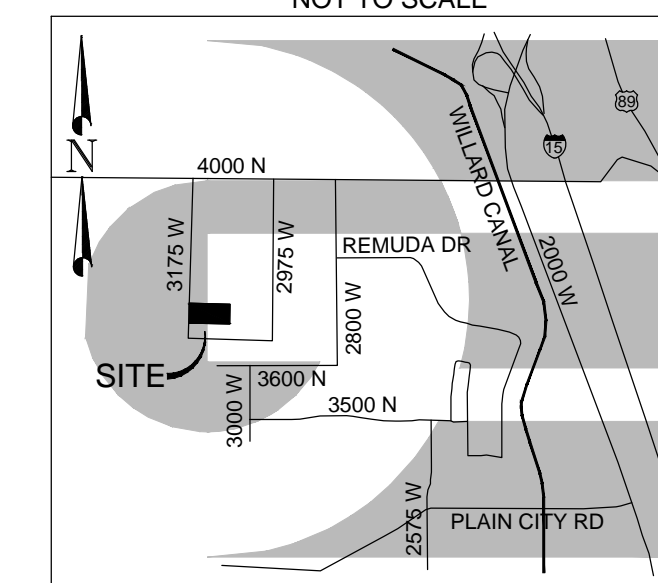


DAN AND DAVE HALES SUBDIVISION
 LOCATED IN THE NORTH HALF OF SECTION 22,
 TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,
 WEBER COUNTY, UTAH
 JUNE 2017

BOUNDARY DESCRIPTION

A PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT BEING LOCATED NORTH 89°35'34" WEST 552.04 FEET ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION AND SOUTH 0°00'00" EAST 2126.83 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION; RUNNING THENCE SOUTH 88°11'40" EAST 691.17 FEET TO THE EXTENSION OF THE WEST LINE OF THE WAPITI ESTATES SUBDIVISION; THENCE ALONG SAID WEST LINE AND ITS EXTENSION SOUTH 1°46'35" WEST 325.00 FEET; THENCE NORTH 88°11'40" EAST 691.33 FEET; THENCE NORTH 1°46'20" EAST 325.00 FEET TO THE POINT OF BEGINNING. CONTAINING 224,655 SQ. FT. OR 5.16 ACRES, MORE OR LESS.

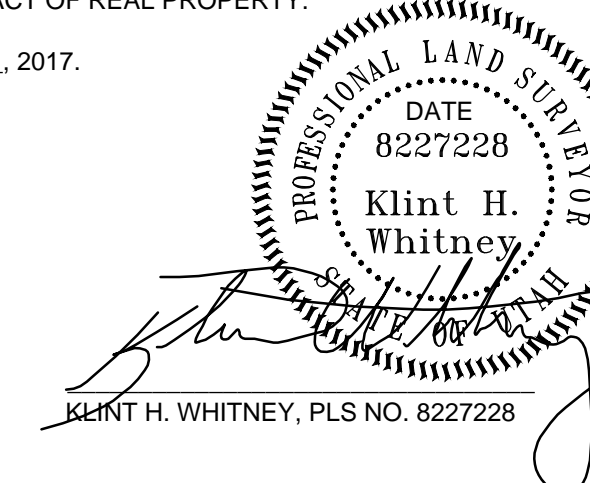
VICINITY MAP
 NOT TO SCALE



SURVEYOR'S CERTIFICATE

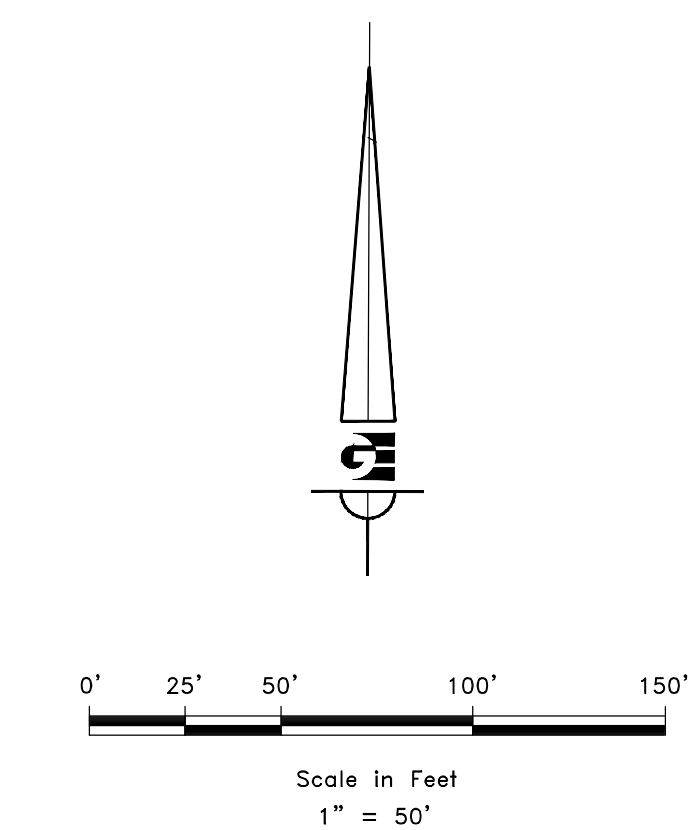
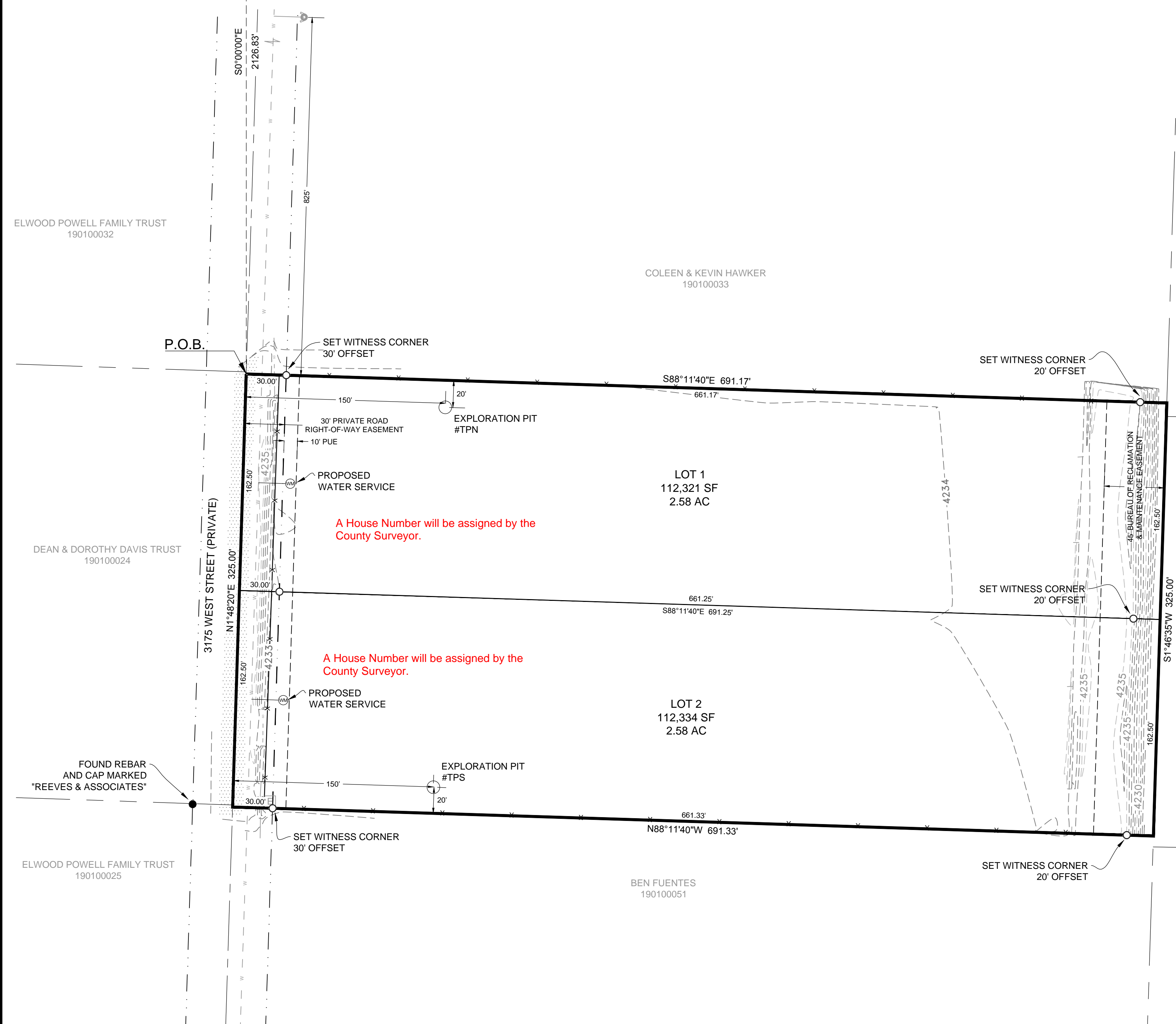
I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS DAN AND DAVE HALES SUBDIVISION IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS _____ DAY OF _____, 2017.



FOUND NORTHWEST CORNER SEC.22, T7N, R2W, SLB&M WC BRASS CAP-1963 (FAIR COND.)
 N89°35'34"W 2594.21' (RECORD)
 N89°35'34"W 2594.21' (MEASURED) (BASIS OF BEARING)
 552.04'

FOUND NORTH QUARTER CORNER SEC.22, T7N, R2W, SLB&M WC BRASS CAP-1963 (FAIR COND.)



LEGEND

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- - - ADJACENT PARCEL
- - - SECTION LINE
- - - EASEMENT
- x EXISTING FENCE LINE
- - - EXISTING WATER LINE
- - - EXISTING STORM DRAIN
- ⊞ EXISTING TRANSFORMER
- ⊞ EXISTING FIRE HYDRANT
- EXISTING GRAVEL ROAD

NOTES

- ZONE A-1 CURRENT YARD SETBACKS: FRONT-30' // SIDE-10' WITH TOTAL OF 2 SIDE YARDS NOT LESS THAN 24' // REAR-30'.
- SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0200E WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.
- SEWER IS TO BE SEPTIC AS APPROVED BY WEBER COUNTY.
- SOILS NOTES:
 EXPLORATION PIT #TPS (UTM ZONE 12 NAD 83 0411640 E 4575868 N)
 0-36" SILT LOAM, GRANULAR STRUCTURE, MOTTLING-STARTING AT 24 INCHES
 38-68" SILTY CLAY LOAM, WEAK BLOCKY STRUCTURE, MOTTLING
 68-87" SILTY LOAM, MASSIVE STRUCTURE, MOTTLING
 87-103" SANDY LOAM, SINGLE GRAIN STRUCTURE, MOTTLING
 GROUND WATER DEPTH IF ENCOUNTERED 103 INCHES BELOW GRADE

 EXPLORATION PIT #TPN (UTM ZONE 12 NAD 83 0411637 E 4575954 N)
 0-36" SILT LOAM, GRANULAR STRUCTURE, MOTTLING-STARTING AT 25 INCHES
 36-57" GRAVELLY SILT LOAM, MASSIVE STRUCTURE, 15% GRAVEL, MOTTLING
 57-110" SANDY LOAM, SINGLE GRAIN STRUCTURE, MOTTLING
 GROUND WATER DEPTH IF ENCOUNTERED 103 INCHES BELOW GRADE

OWNER'S DEDICATION

I, THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:
DAN AND DAVE HALES SUBDIVISION
 AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERCTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 2017.
 BY: DAVE HALES
 BY: DAN HALES

ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF WEBER)
 On this _____ day of _____, 2017, before me _____, A Notary Public, personally appeared DAVE HALES AND DAN HALES. Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.
 STAMP _____ NOTARY PUBLIC _____

Small subdivision consisting of 3 or fewer lots and no new roads are being created may be administratively approved.

Small subdivision consisting of 3 or fewer lots and no new roads are being created may be administratively approved.

WEBER COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND LIABILITIES ASSOCIATED THEREWITH.
 SIGNED THIS _____ DAY OF _____, 2017.

WEBER COUNTY ATTORNEY
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.
 SIGNED THIS _____ DAY OF _____, 2017.

WEBER COUNTY ENGINEER
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
 SIGNED THIS _____ DAY OF _____, 2017.

WEBER COUNTY COMMISSION ACCEPTANCE
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.
 SIGNED THIS _____ DAY OF _____, 2017.
 CHAIRMAN, WEBER COUNTY COMMISSION
 ATTEST: _____ NAME/TITLE

WEBER COUNTY PLANNING COMMISSION APPROVAL
 THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.
 SIGNED THIS _____ DAY OF _____, 2017.
 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER - MORGAN HEALTH DEPARTMENT
 I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
 SIGNED THIS _____ DAY OF _____, 2017.
 DIRECTOR WEBER-MORGAN HEALTH DEPT.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWO LOT SUBDIVISION ON THE PROPERTY #190100050 AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY DAN HALES. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. VESTING DEED RECORDED AS ENTRY #2821950, ALONG WITH DEDICATED PLATS AND ADJACENT PROPERTY DEEDS WERE ALSO USED TO ESTABLISH THE BOUNDARY. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°35'34" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

DEVELOPER: DAN HALES 3892 N 3175 W OGDEN, UT 84401 801-648-6117	S1 1	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____ COUNTY RECORDER BY: _____
 GARDNER ENGINEERING CIVIL - LAND PLANNING MUNICIPAL - LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066		