



## Conditional Use Permit

### Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

[webercountyutah.gov/planning](http://webercountyutah.gov/planning)

**Permit Number: CUP 2017-11**

Permit Type: Conditional Use

Permit Date: 01/08/2018

### Purpose of Conditional Use:

Real Estate Office leasing a small office space at address given.

### Applicant

**Name:** Marcella Naumu  
**Business:** Carol Petersen Real Estate Office  
**Address:** 7345 E 900 S  
Huntsville, UT 84317  
**Phone:** 801-791-0403

### Owner

**Name:** Carol Petersen  
**Business:**  
**Address:** 7345 E 900 S  
Huntsville, UT 84317  
**Phone:** 801-791-0403

### Parcel

### Site/Use Information

**Adjacent Site Use:** Commercial

**Eliminated Parking:**      **Existing Parking:** lot      **Proposed Parking:** existing

**Other Parking Provisions:**

**Existing Floor Space:** 10x15+/-      **Proposed Floor Space:** existing

**Property Dimesions:**      **Hours:**

**Construction Date:** 08-JAN-18      **Residents-Workers:** 1

**Short Description:**

### Comments

Staff recommends approval of the conditional use permit for Marcella Naumu (Carol Petersen) Real Estate Office. This recommendation for approval is subject to all review agency requirements and is based on any conditions required by the Planning Commission.



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### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Tammy Aydelotte

01/08/2018

\_\_\_\_\_  
Planning Dept. Signature of Approval

\_\_\_\_\_  
Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

\_\_\_\_\_  
Contractor/Owner Signature of Approval

\_\_\_\_\_  
Date