

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

|                            |                   |                             |                          |
|----------------------------|-------------------|-----------------------------|--------------------------|
| Date Submitted / Completed | Fees (Office Use) | Receipt Number (Office Use) | File Number (Office Use) |
|----------------------------|-------------------|-----------------------------|--------------------------|

## Subdivision and Property Information

|   |                            |
|---|----------------------------|
| Subdivision Name<br><u>Section Land</u> | Number of Lots<br><u>2</u> |
|---|----------------------------|

|  |   |
|--|---|
| Approximate Address<br><u>7467w 900S</u> | Land Serial Number(s)<br><u>10-044-0044</u> |
|--|---|

|                             |                              |
|-----------------------------|------------------------------|
| Current Zoning<br><u>A1</u> | Total Acreage<br><u>2.09</u> |
|-----------------------------|------------------------------|

|   |   |                                       |
|---|---|---------------------------------------|
| Culinary Water Provider<br><u>West Warren</u> | Secondary Water Provider<br><u>Private Well</u> | Wastewater Treatment<br><u>Septic</u> |
|---|---|---------------------------------------|

## Property Owner Contact Information

|   |  |
|---|--|
| Name of Property Owner(s)<br><u>Anthony Lyons</u> | Mailing Address of Property Owner(s)<br><u>7467w 900S, Ogden 84404</u> |
|---|--|

|                              |     |
|------------------------------|-----|
| Phone<br><u>801-686-5712</u> | Fax |
|------------------------------|-----|

|   |  |
|---|--|
| Email Address<br><u>anthony99@yahoo.com</u> | Preferred Method of Written Correspondence<br><input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail |
|---|--|

## Authorized Representative Contact Information

|  |                                      |
|--|--------------------------------------|
| Name of Person Authorized to Represent the Property Owner(s) | Mailing Address of Authorized Person |
|--|--------------------------------------|

|       |     |
|-------|-----|
| Phone | Fax |
|-------|-----|

|               |   |
|---------------|---|
| Email Address | Preferred Method of Written Correspondence<br><input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail |
|---------------|---|

## Surveyor/Engineer Contact Information

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| Name or Company of Surveyor/Engineer | Mailing Address of Surveyor/Engineer |
|--------------------------------------|--------------------------------------|

|       |     |
|-------|-----|
| Phone | Fax |
|-------|-----|

|               |   |
|---------------|---|
| Email Address | Preferred Method of Written Correspondence<br><input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail |
|---------------|---|

## Property Owner Affidavit

I (We), Anthony Lyons, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

(Property Owner)

(Property Owner)

Subscribed and sworn to me this June, 2017



[Signature]

(Notary)

**Authorized Representative Affidavit**

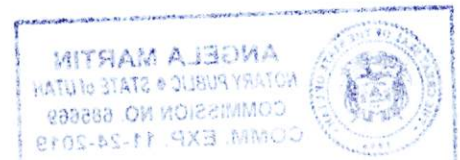
I(We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

\_\_\_\_\_  
(Notary)





**Weber County Corporation**

Weber County  
2380 Washington Blvd  
Ogden UT 84401

| Customer Receipt |       |
|------------------|-------|
| Receipt Number   | 48104 |

| Receipt Date |
|--------------|
| 06/28/17     |

Received From:  
LYONS ACRES

Time: 13:29  
Clerk: amartin

| Description     | Comment     | Amount   |
|-----------------|-------------|----------|
| ENG SUBDIV FEES | SUBDIVISION | \$200.00 |
| SURVEY SUBDIV   | SUBDIVISION | \$200.00 |
| PLAN SUBDIV FEE | SUBDIVISION | \$200.00 |

| Payment Type | Quantity | Ref | Amount |
|--------------|----------|-----|--------|
| CREDIT CARD  |          |     |        |

|               |          |
|---------------|----------|
| AMT TENDERED: | \$600.00 |
| AMT APPLIED:  | \$600.00 |
| CHANGE:       | \$0.00   |