

VILLAGE NESTS AT POWDER MOUNTAIN-PRUD

LOCATED IN THE NORTHEAST QUARTER OF SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
MAY 2017

NORTHWEST CORNER SECTION 6,
TOWNSHIP 7 NORTH, RANGE 2 EAST
SALT LAKE BASE AND MERIDIAN
FOUND GLO 1944 BRASS CAP, GOOD
CONDITION

FOUND WEBER COUNTY
LINE MONUMENT PER
WEBER COUNTY
SURVEYOR

FOUND WEBER COUNTY
LINE MONUMENT PER
WEBER COUNTY
SURVEYOR

The plat shall have a detailed description of all monuments found and each one shall be
referenced on the plat including the type, size, condition, and location in reference to the surface of
the ground as well as a description or graphic depiction of the markings, date, agency, entity, or
surveyor as inscribed on the monument. WCO 45-3-3(b)

NORTH QUARTER CORNER
SECTION 8, TOWNSHIP 7
NORTH, RANGE 2 EAST
SALT LAKE BASE AND
MERIDIAN FOUND 1944 GLO
BRASS CAP,
GOOD CONDITION

NORTHEAST CORNER
SECTION 8, TOWNSHIP
7 NORTH,
RANGE 2 EAST
SALT LAKE BASE AND
MERIDIAN
(CALCULATED)

LINE TABLE

| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L1 | 90.76' | N 69°17'18" E |
| L2 | 36.00' | N 20°42'42" W |
| L3 | 73.73' | N 69°17'18" E |
| L4 | 88.52' | N 81°20'08" E |
| L5 | 36.00' | S 8°39'52" E |
| L6 | 53.57' | N 81°20'08" E |
| L7 | 69.47' | N 81°23'26" E |
| L8 | 36.00' | S 8°36'34" E |
| L9 | 55.32' | N 81°23'26" E |
| L10 | 59.71' | N 87°05'20" E |
| L11 | 36.00' | S 2°54'40" E |
| L12 | 56.22' | N 87°05'20" E |
| L13 | 59.86' | N 90°00'00" E |
| L14 | 36.00' | N 0°00'00" E |
| L15 | 56.26' | N 90°00'00" E |
| L16 | 64.71' | N 90°00'00" E |
| L17 | 36.00' | S 0°00'00" E |
| L18 | 56.40' | N 90°00'00" E |
| L19 | 70.66' | N 90°00'00" E |
| L20 | 36.00' | N 0°00'00" E |

LINE TABLE

| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L21 | 56.50' | N 90°00'00" E |
| L22 | 75.45' | N 90°00'00" E |
| L23 | 36.00' | N 0°00'00" E |
| L24 | 55.29' | N 90°00'00" E |
| L25 | 93.09' | N 90°00'00" E |
| L26 | 44.85' | N 74°59'58" W |
| L27 | 36.00' | N 15°00'02" E |
| L28 | 46.88' | S 74°59'58" E |
| L29 | 52.21' | N 80°00'00" W |
| L30 | 36.00' | N 10°00'00" E |
| L31 | 46.33' | S 80°00'00" W |
| L32 | 57.83' | N 85°00'00" W |
| L33 | 36.00' | N 5°00'00" E |
| L34 | 51.32' | S 85°00'00" E |
| L35 | 48.48' | N 89°59'57" W |
| L36 | 36.00' | N 0°00'03" E |
| L37 | 45.16' | S 89°59'57" E |
| L38 | 59.16' | N 89°59'57" W |
| L39 | 36.00' | N 0°00'03" E |
| L40 | 55.84' | S 89°59'57" E |

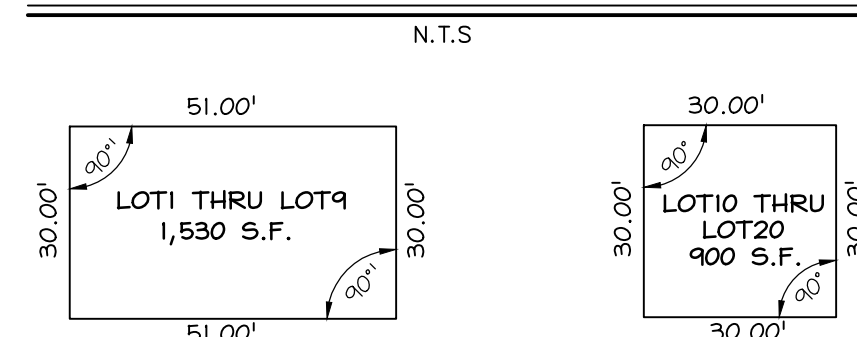
LINE TABLE

| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L41 | 47.39' | S 88°50'21" W |
| L42 | 36.00' | N 1°09'39" W |
| L43 | 44.81' | N 88°50'21" E |
| L44 | 59.49' | N 90°00'00" W |
| L45 | 36.00' | N 0°00'00" W |
| L46 | 56.18' | N 90°00'00" E |
| L47 | 54.00' | N 86°00'09" W |
| L48 | 36.00' | N 3°59'51" E |
| L49 | 47.57' | S 86°00'09" E |
| L50 | 83.15' | S 80°44'35" W |
| L51 | 36.00' | N 9°15'25" W |
| L52 | 53.51' | N 80°44'35" E |
| L53 | 79.08' | S 83°03'27" W |
| L54 | 36.00' | N 6°56'33" W |
| L55 | 46.92' | N 83°03'27" E |
| L56 | 83.35' | S 75°26'01" W |
| L57 | 36.00' | N 14°33'59" W |
| L58 | 56.77' | N 75°26'01" E |

CURVE TABLE

| CURVE | LENGTH | RADIUS | DELTA | CHORD LENGTH | CHORD BEARING |
|-------|--------|---------|-----------|--------------|---------------|
| C1 | 14.59' | 118.00' | 7°05'03" | 14.58' | S50° 18' 27"E |
| C2 | 14.97' | 118.00' | 7°16'02" | 14.96' | S43° 07' 55"E |
| C3 | 38.86' | 118.00' | 18°52'00" | 38.68' | S30° 03' 53"E |
| C4 | 10.53' | 118.00' | 5°06'38" | 10.52' | S18° 04' 34"E |
| C5 | 20.20' | 118.00' | 9°48'31" | 20.18' | S10° 37' 00"E |
| C6 | 20.56' | 307.00' | 3°50'15" | 20.56' | S7° 37' 52"E |
| C7 | 36.97' | 307.00' | 6°53'59" | 36.95' | S12° 59' 59"E |
| C8 | 7.55' | 307.00' | 1°24'30" | 7.55' | S17° 09' 13"E |
| C9 | 38.71' | 307.00' | 7°13'28" | 38.68' | S21° 28' 13"E |
| C10 | 8.01' | 307.00' | 1°29'40" | 8.01' | S25° 49' 47"E |
| C11 | 18.43' | 307.00' | 3°26'25" | 18.43' | S28° 17' 49"E |

LOT CONFIGURATION



All lots are to be numbered consecutively under a definite system approved by the county
surveyor. WCO 106-1-8(c)(1).
IF YOU USE THE WORD AMENDMENT THE LOT NUMBERS WOULD NEED TO
CHANGE.
IF THE SUBDIVISION NAME IS CHANGED SLIGHTLY THE LOT NUMBERS WILL
WORK.

33. The terms and conditions of that certain Lefty's Springs Monitoring Easement Agreement by and between
SMHG Phase I, LLC, SMHG Landco, LLC and Wolf Creek Irrigation Company, recorded May 6, 2016 as
Entry No. 2792037.

19. The effects of that certain Easement Agreement given by Summit Mountain Holding Group, L.L.C., Summit
Eden Resort LLC, and SMHG Investments LLC, recorded in Weber County April 26, 2013, as Entry No.
2631963.

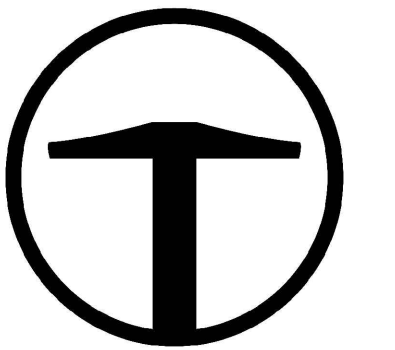
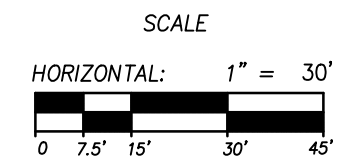
15. The effects of that certain Grant of Right-of-Way and Utility Easement in favor of Western America
Development Corp., Inc. recorded October 10, 2006 as Entry No. 2214042 in the official records of the
Weber County Recorder's Office.

14. The effects of that certain Grant of Right-of-Way and Utility in favor of Eden Heights II, LLC recorded
October 10, 2006 as Entry No. 2214041 in the official records of the Weber County Recorder's Office.

STATES ALL OF SECTION, DOES THIS PERTAIN TO SAID SITE?

LEGEND

- BOUNDARY LINE
- LOT LINE
- - - SECTION LINE
- - - QUARTER SECTION LINE
- - - ADJOINER DEED LINES
- ◆ CALCULATED SECTION CORNER AS NOTED
- ◆ SECTION CORNER AS NOTED
- ◆ STREET MONUMENT
- FOUND REBAR WITH PLASTIC CAP STAMP "NOLTE ASSOC."
- ▨ PRIVATE LOT
- ▨ LIMITED COMMON AREA
- COMMON AREA
- ⊕ PRUD LOT NUMBER
- PUBLIC EASEMENT PER SUMMIT EDEN PHASE 1D, AMENDMENT 1, THAT IS NO LONGER NEEDED AND IS TO BE VACATED BY ORDINANCE PRIOR TO RECORDING THIS PLAT. THESE EASEMENTS WILL BE REMOVED PRIOR TO RECORDING AND ARE ONLY SHOWN AT THIS TIME FOR REVIEW
- EXISTING EASEMENTS TO BE VACATED BY SEPARATELY RECORDED TERMINATION AGREEMENT. THESE EASEMENTS WILL BE REMOVED PRIOR TO RECORDING AND ARE ONLY SHOWN AT THIS TIME FOR REVIEW.



TALISMAN
CIVIL CONSULTANTS
5217 SOUTH STATE STREET
SUITE 200
MURRAY, UT 84107
801.743.1300

RECORDED #
STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE
REQUEST OF: _____
ENTRY NO: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WEBER COUNTY RECORDER

SMHG PHASE I, LLC.
3632 N. WOLF CREEK DR.
EDEN, UT, 84310