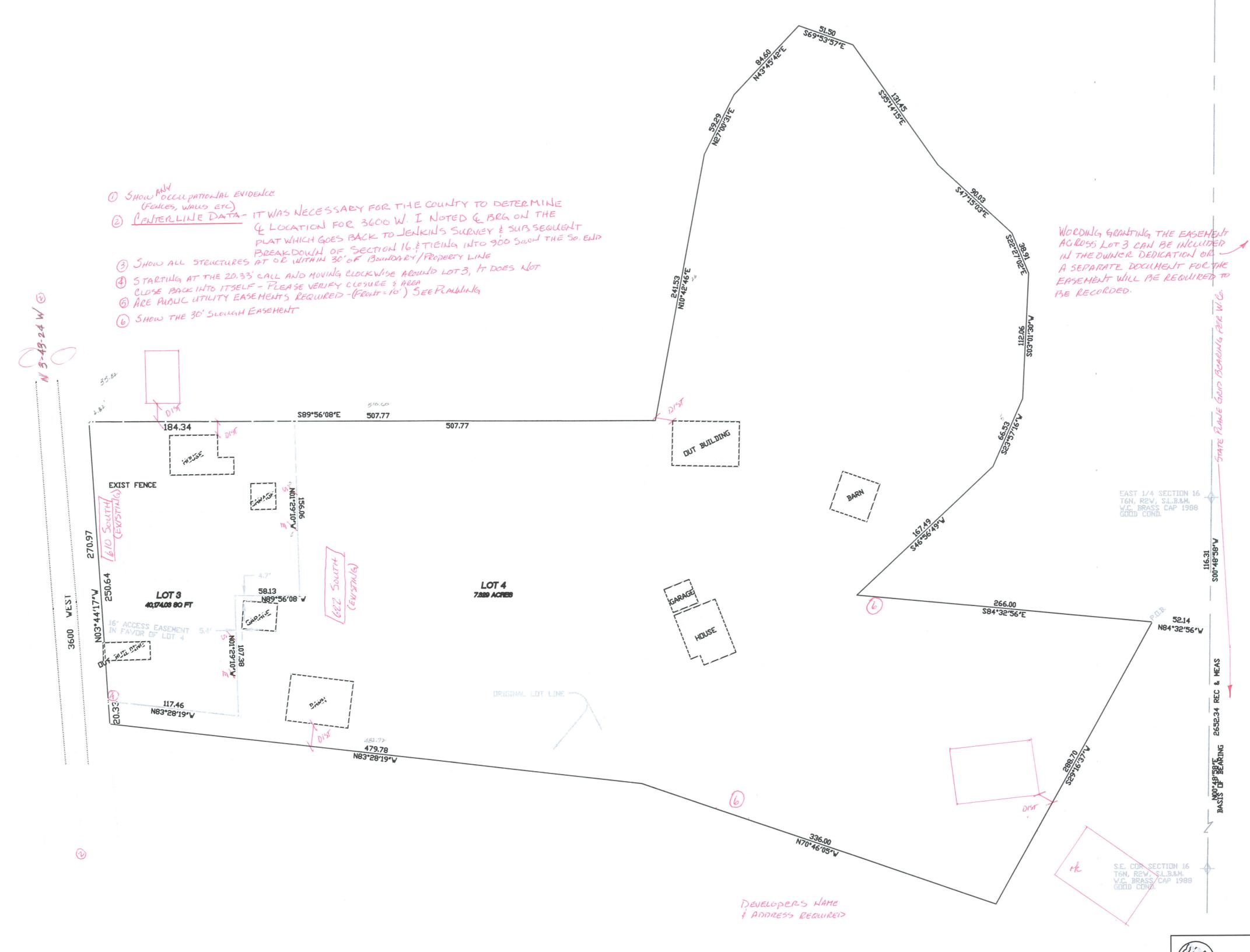
# POWELL SUBDIVISION 1ST AMENDMENT

AMENDING LOT 1 OF POWELL SUBDIVISION NO. 1 AND LOT 1 OF POWELL SUBDIVISION NO. 2

A PART OF THE EAST HALF OF SECTION 16, T. 6 N., R. 2W., S.L.B. & M.

WEBER COUNTY, UTAH



#### SURVEYOR'S CERTIFICATE

I DOUG L GRAHAM, HOLDING LICENSE NUMBER 172757 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF

IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER

SIGNED THIS \_\_\_\_\_ DAY OF

#### OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT

POWELL SUBDIVISION 1ST AMENDMENT

AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS
OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED SINAS PUBLIC THOROUGHFARES FOREVER ALSO GRANT AND DEDICATE A
PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS
DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS
DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION,
MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM
DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER
CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY
BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR
STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_,

#### ACKNOWLEDGMENT

STATE OF UTAH SS COUNTY OF WEBER

ON THIS DAY OF 20, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NUTARY PUBLIC

#### BOUNDARY DESCRIPTION

A PART OF THE EAST ONE HALF OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 116.31 FEET SOUTH 00°48′58′ WEST ALONG THE SECTION LINE AND 52.14 FEET NORTH 84°32′56′ WEST FROM THE EAST QUARTER CORNER OF SAID SECTION 15; RUNNING THENCE SOUTH 29°16′37′ WEST 288.70 FEET; THENCE NORTH 70°46′05′ WEST 336.00 FEET; THENCE NORTH 83°28′19′ WEST 479.78 FEET; THENCE NORTH 03°44′17′ WEST 270.97 FEET; THENCE SOUTH 89°56′08′ EAST 507.77 FEET; THENCE NORTH 10°42′46′ EAST 241.53 FEET; THENCE NORTH 27°00′31′ EAST 59.29 FEET; THENCE NORTH 43°45′42′ EAST 84.60 FEET; THENCE SOUTH 69°53′57′ EAST 51.50 FEET; THENCE SOUTH 35°14′15′ 131.45 FEET; THENCE SOUTH 47°15′03′ EAST 90.03 FEET; THENCE SOUTH 22°27′02′ EAST 38.91 FEET; THENCE SOUTH 03°01′30′ WEST 112.06 FEET; THENCE SOUTH 23°57′16′ WEST 66.53 FEET; THENCE SOUTH 46°56′49′ WEST 167.49 FEET; THENCE SOUTH 84°32′56′ EAST 266.00 FEET TO THE POINT OF BEGINNING. CONTAINS 8.251 ACRES

INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

AGRICULTURAL NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES.
AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE
FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING
THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE
USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT

SCALE: 1" = 50'

= 5/8"Ø x 24" REBAR WITH

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE LINE BETWEEN LOT 1, POWELL SUBDIVISION NO. 1 AND LOT 1 OF POWELL SUBDIVISION NO. 2, THE ORIGINAL

SAME OWNERSHIP VITH THE INTENT TO SELL THE NEW CONFIGURATION OF LOT 3 AND ATTACH THE REMAING ACREAGE TO LOT 4. AT THE OWNERS REQUEST ONLY THE LOT TO BE SOLD VILL HAVE NEW PROPERTY CORNERS SET. NO CORNERS FROM THE PRIOR SURVEY

PLAT BEARING AND DISTANCES WERE HELD PER SURVEYS BY GREAT BASIN ENGINEERING AND DALLAS K BUTTARS, THE 2 LOTS ARE CURRENTLY UNDER THE

PLANE BEARING AS SHOWN.

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SUILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_, 20\_\_.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE

SIGNATURE

### WEBER COUNTY ENGINEER

SIGNATURE

### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING PLAT AND THE LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN, AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

SIGNATURE

### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_.

SIGNATURE

## WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION. THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_, 20.

ATTEST: TITLE: CHAIRMAN, WEBER COUNTY COMMISSION



## LANDMARK SURVEYING, INC. A COMPLETE LAND SURVEYING SERVICE 4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401

PHONE 801-731-4075 FAX 801-731-8506

CLIENT: LORI LONG

LOCATION: PART OF EAST 1/2 OF SEC. 16, T.6N., R.2W., S.L.B.&M. SURVEYED: MAY 2004

OUNTE TEDE THIS EVEN	
REVISIONS:	DRAWN BY: DLG
	CHECKED BY:
	DATE: 09-12-11
	FILE 3230SUR

WEBER COUNTY RECORDER
ENTRY #\_\_\_\_\_ FEE \_\_\_\_\_

FILED FOR RECORD & RECORDED

THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

AT \_\_\_\_ IN BOOK \_\_\_\_ OF\_\_\_

WEBER COUNTY RECORDER

BY \_\_\_\_\_\_

