



## Land Use Permit

### Weber County Planning Commission

2380 Washington Blvd. STE 240  
Ogden, UT 84401  
Phone: (801) 399-8791 FAX: (801) 399-8862  
webercountyutah.gov/planning

**Permit Number: LUP127-2017**

Permit Type: Structure  
Permit Date: 05/18/2017

### Applicant

**Name:** Steve Higgs  
**Business:**  
**Address:** 6038 N Middle Fork Drive  
Huntsville, UT 84317  
**Phone:** 801-726-1389

### Owner

**Name:** Steve Higgs  
**Business:**  
**Address:** 6038 N Middle Fork Drive  
Huntsville, UT 84317  
**Phone:** 801-726-1389

### Parcel

**Parcel:** 230530003  
**Zoning:** F-10 **Area:** 1.41 **Sq Ft:** **Lot(s):** 41 **Subdivision:** Sun ridge no 3  
**Address:** 6038 N MIDDLE FORK DR HUNTSVILLE, UT 84317 **T - R - S - QS:** 7N - 2E - 01 - SE

### Proposal

<b>Proposed Structure:</b> Shed	<b>Building Footprint:</b> 200
<b>Proposed Structure Height:</b> 10	<b>Max Structure Height in Zone:</b> 25
<b># of Dwelling Units:</b> 0	<b># of Accessory Bldgs:</b> 1
<b># Off Street Parking Reqd:</b>	<b>*Is Structure &gt; 1,000 Sq. Ft?</b> No
	<b>*If True Need Certif. Statement</b>

### Permit Checklist

<b>Access Type:</b> Private own front	<b>Alternative Access File #</b>
<b>Greater than 4218 ft above sea level?</b> Yes	<b>Wetlands/Flood Zone?</b> No
<b>Additional Setback Reqd. ?</b> No	<b>Meet Zone Area Frontage?</b> Yes
<b>&gt; 200 ft from paved Road?</b> Yes	<b>Hillside Review Reqd?</b> N/A
<b>Culinary Water District:</b>	<b>Waste Water System:</b> Septic

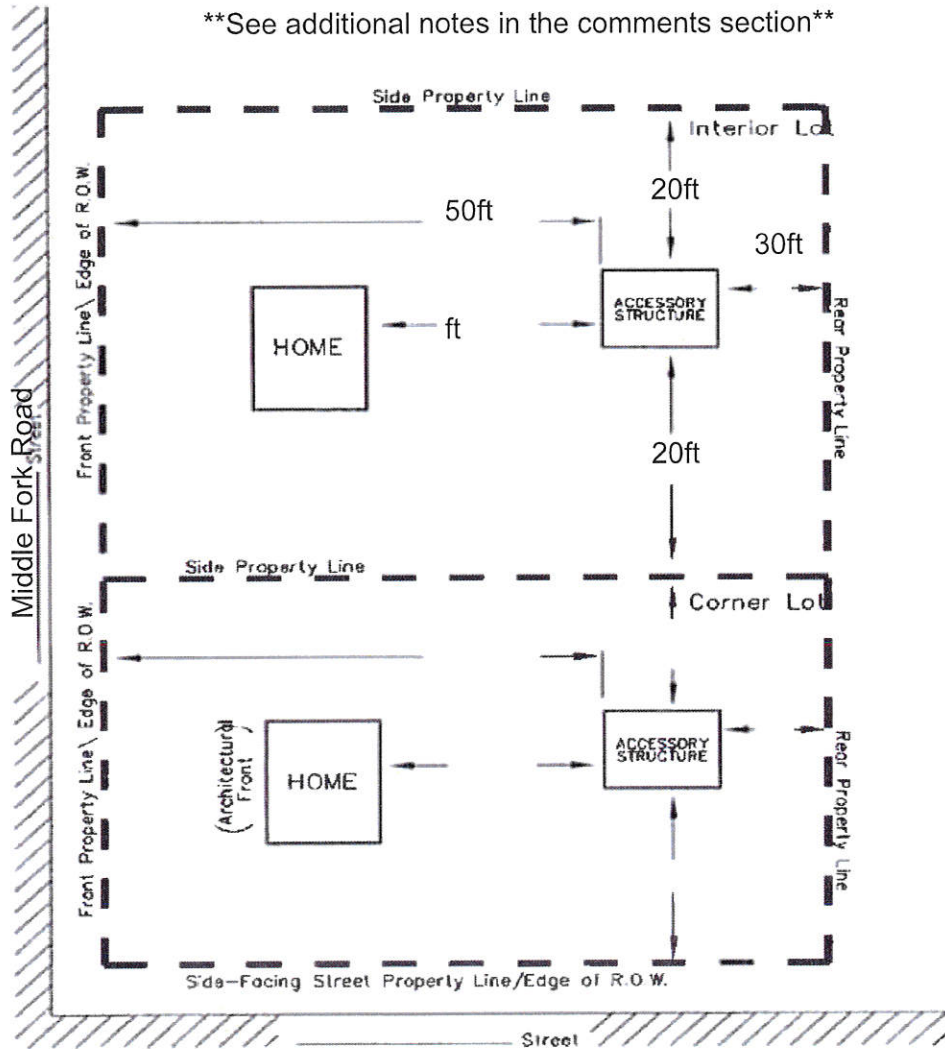
### Comments

10X20 tuff shed for storage only. Use requirements have been met.

# Land Use Permit

## Structure Setback Graphic: Storage Shed, Detached Garage, Etc.

**\*\*See additional notes in the comments section\*\***



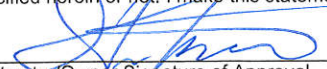
### MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

**NOTICE FOR APPLICANT (Please Read Before Signing)**

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.


05/18/2017  
 \_\_\_\_\_  
 Planning Dept. Signature of Approval                      Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.


5-18-17  
 \_\_\_\_\_  
 Contractor/Owner Signature of Approval                      Date

# Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.  
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed

Fees (Office Use)

Receipt Number (Office Use)

## Property Owner Contact Information

Name <i>Steve Higgins</i>		Mailing Address <i>144 N Dixie Canyon UT 84041</i>	
Phone <i>801-726-1389</i>	Fax —		
Email Address —		Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Mail	

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)		Mailing Address of Authorized Person	
Phone	Fax		
Email Address		Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Property Information

Address <i>6038 N Middle Fork Dr.</i>		Land Serial Number(s) <i>230530003</i>	
Subdivision Name <i>Sun Ridge #3</i>	Lot Number <i>#41</i>	Current Zoning <i>F10</i>	Acreage <i>1.41</i>
Culinary Water Provider	Secondary Water Provider	Waste Water Provider <i>Sep tanks</i>	Frontage <i>255</i>

Detailed Description of Proposed Use/Structure

*10 x 20 shed*

## Property Owner Affidavit

I (We), \_\_\_\_\_, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
(Notary)

**Authorized Representative Affidavit**

I (We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

\_\_\_\_\_  
(Notary)