# PROJECT SITE N W 300 N

VICINITY MAP NOT TO SCALE

CENTER OF SECTION 7, TOWNSHIP 6

NORTH, RANGE 2 WEST, SALT LAKE

BASE AND MERIDIAN, US SURVEY.

FOUND WEBER COUNTY BRASS CAP

MONUMENT MARKED 1963 IN GOOD

CONDITION (BM 4217.94)

N89'49'40"E 381.60'

40,001 S.F.

0.918 ACRES

BFE = 4219.9

FFE=4221.9

5458 WEST

- — — 170.62**'**—

— **–**153.99'-

5465 WEST

40,000 S.F.

0.918 ACRES

BFE=4219.7

FFE=4221.7

S88°14'58"E 359.17' 33.92'-

345 <sup>326.16</sup> NORTH 33.92'-

SOUTH QUARTER CORNER OF

SECTION 7, TOWNSHIP 6 NORTH RANGE 2 WEST, SALT LAKE BASÉ

AND MERIDIAN, US SURVEY. FOUND

WEBER COUNTY BRASS CAP MARKED

1981 IN GOOD CONDITION

40,001 S.F.

0.918 ACRES

BFE=4219.7

FFE=4221.7

5482 WEST

- -155.58'—

15485 WEST

40,000 S.F.

0.918 ACRES

BFE=4219.5

FFE=4221.5

# LISA ESTATES SUBDIVISION PHASE 2

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH OCTOBER, 2011

**BOUNDARY DESCRIPTION** PART OF THE SOUTHEAST QUARTER OF SECTION 7. TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 7; SAID POINT ALSO BEING ON THE CENTERLINE OF 5500 WEST STREET; THENCE NOO°18'53"E ALONG SAID CENTERLINE OF 5500 WEST STREET 549.39 FEET TO THE SOUTH LINE OF RIVER WOOD BEND SUBDIVISION; THENCE N89°49'40"E ALONG SAID SOUTH LINE 381.60 FEET; THENCE S01°45'02"W 237.31 FEET: THENCE S29°34'30"W 67.84 FEET: THENCE S01°45'02"W 258.28 FEET; THENCE N89°20'44"W 336.01 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

CONTAINING 197,709 SQUARE FEET OR 4.539 ACRES

RIVER WOOD BEND

-S29°34¦30"W

55' TEMPORARY

TURN AROUND

∕-31.67' **67.84'** 

# **BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE LINE BETWEEN THE CENTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. U.S. SURVEY AND A FOUND FOUND WITNESS CORNER (WEBER COUNTY BRASS CAP MONUMENT AND 4X4 REDWOOD POST). SHOWN HEREON AS: S85°37'31"E

# **NARRATIVE**

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL LOT CORNERS TO BE SET WITH A 5/8" X 24" REBAR AND RED PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

# **CURVE TABLE**

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	30.00'	23.61'	23.01'	12.46'	S65°41'59"E	45°05'57"
C2	55.00'	259.37'	77.65'	54.81	N01°45'02"E	270°11'54"
С3	30.00'	23.61'	23.01'	12.46'	S69°12'04"W	45°05'57"

# **AGRICULTURAL STATEMENT**

"AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002)

Subdivider:

CENTURY 21

2609 N MAIN

SUNSET, UT 80415

1. A FLOOD PLAIN DEVELOPMENT PERMIT IS REQUIRED PRIOR TO CONSTRUCTION.

S06°19'29"E—

LEGEND

FOUND WITNESS CORNER

(WEBER COUNTY BRASS CAP

MONUMENT DATED 1966

AND 4X4 REDWOOD POST)

### UTAH LICENSE NUMBER ROBERT D. KUNZ OWNERS DEDICATION AND CERTIFICATION WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND. DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **LISA ESTATES SUBDIVISION PHASE 2**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS AND HEREBY GRANT A TEMPORARY TURN AROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND WITHIN THE AFFECTED LOTS SHA'LL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE LOT OWNER. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_. ALLAN KARRAS LISA PREISLER EAST QUARTER CORNER OF ACKNOWLEDGMENT SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT STATE OF UTAH LAKE BASE AND MERIDIAN, US COUNTY OF \_\_\_\_\_ SURVEY. CALCULATED ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION. WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_ = SECTION CORNER FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. = STREET CENTERLINE MONUMENT TO BE SET UPON COMPLETION OF IMPROVEMENTS COMMISSION EXPIRES $\bullet$ = 5/8" X 24" REBAR AND RED PLASTIC CAP TO BE SET STAMPED "REEVE & ASSOCIATES" ACKNOWLEDGMENT STATE OF UTAH = SOIL EXPLORATION HOLE COUNTY OF \_\_\_\_\_ ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_ FFE = FINISHED FLOOR ELEVATION \_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE AND \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND

BEEN COMPLIED WITH.

150228

SURVEYOR'S CERTIFICATE

ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND

17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS

A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY

RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE

SIGNED THIS \_\_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF LISA ESTATES SUBDIVISION PHASE 2 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS

SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION

BFE = BASE FLOOD ELEVATION

= BOUNDARY LINE

= FIRE HYDRANT

--- - = ADJOINING PROPERTY

= EXISTING PAVEMENT

= ROAD DEDICATION FOR

5500 WEST STREET

= EXISTING DIRT ROAD

Scale: 1" = 100'

-----= EASEMENTS

# WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS \_\_\_\_\_, 20\_\_\_.

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES. ON-SITE WASTEWATER DISPOSAL SYSTEMS.

COMMISSION EXPIRES

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

WEBER-MORGAN HEALTH DEPARTMENT

|Project Info.

Checked:\_\_

Weber County Recorder

\_\_ Filed For Record

Entry No.\_\_\_\_ Fee Paid

And Recorded, \_\_\_\_\_

At \_\_\_\_\_ In Book \_\_\_\_\_

Of The Official Records, Page

NOTARY PUBLIC

JARED PREISLER

NOTARY PUBLIC

N. ANDERSON Beain Date: 03-10-11

SUBDIVISION PHASE 2 Number: 1714-27 Scale: 1"=100'

## WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_, 20\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

# WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_,

FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS

CHAIRMAN, WEBER COUNTY COMMISSION

WEBER COUNTY COMMISSION ACCEPTANCE

ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE

DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND

APPROVED AND ACCEPTED BY THE COMMISSIONERS OF

15-024-0006

REMAINDER PARCEL

(NOT APPROVED FOR DEVELOPMENT)

21.152 ACRES

ATTEST

# WEBER COUNTY SURVEYOR

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR

WEBER-MORGAN HEALTH DEPARTMENT

IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Recorded For:

Weber County Recorder

\_\_\_ Deputy.

Reeve & Associates, Inc. - Solutions You Can Build (