



**Weber County**

Weber County Planning Division  
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**Ogden Valley Planning Commission  
NOTICE OF DECISION**

March 1, 2017

Wolf Creek Water and Sewer I.D.  
3632 North Wolf Creek Drive  
Eden, Utah 84310

Case No.: CUP2017-01

You are hereby notified that your Conditional Use Permit for the Wolf Creek Water and Sewer Improvement District, located approximately 3955 North Retreat Dr, Eden, UT, was heard and approved by the Ogden Valley Planning Commission in a public meeting held on February 28, 2017. After due notice to the general public, approval was granted conditioned upon meeting all requirements from county reviewing agencies and the following conditions:

1. Prior to the issuance of the conditional use permit, the Engineering Division must verify by site visit, that the proposed tank will be located outside of the intermittent stream corridor.
2. All equipment leaving the site will be cleaned prior to entering the County right-of-way and the contractor will be responsible for sweeping the County roadway, as needed, removing any material tracked from the site onto the asphalt, in order to provide safe vehicular traffic along the County right-of-way.

This recommendation is based on the following findings:

1. The proposed use conforms to the Ogden Valley General Plan.
2. The proposed use will provide the needed water sources to meet the demands of the Ogden Valley.
3. The proposed use, if conditions are imposed, will not be detrimental to the public health, safety, or welfare.
4. The proposed use, if conditions are imposed, will comply with applicable County ordinances.
5. The proposed use will not deteriorate the environment of the general area so as to negatively impact surrounding properties and uses.

The next step in the process is to ensure complete compliance with the above listed conditions of approval. The procedure for appeals of the decision of the land use authority regarding conditional use permits is outlined in LUC §108-4-6. This letter is intended as a courtesy to document the status of your project. If you have further questions, please contact me at [sburton@co.weber.us.ut](mailto:sburton@co.weber.us.ut) or 801-399-8766.

Respectfully,

**Steve Burton**

*Weber County  
Planner II*