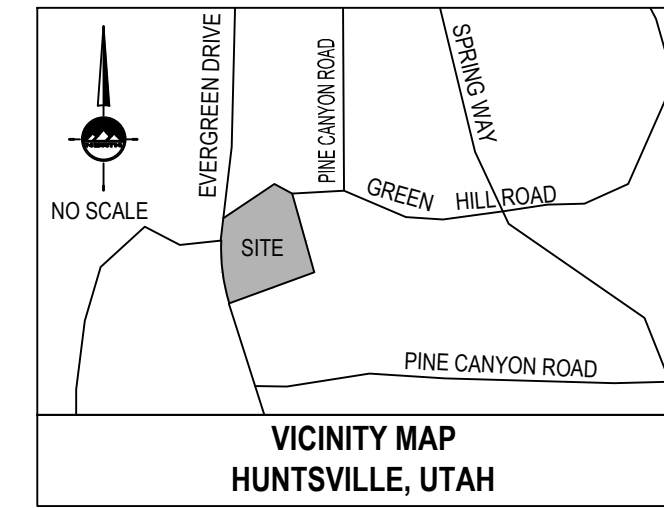


EVERGREEN PARK SUBDIVISION NO. 1 - 4TH AMENDED

AMENDING LOTS 293 AND 294 OF EVERGREEN PARK SUBDIVISION NO. 1

LOCATED IN THE SOUTHEAST QUARTER
OF SECTION 30
TOWNSHIP 7 NORTH, RANGE 3 EAST
SALT LAKE BASE AND MERIDIAN
HUNTSVILLE, WEBER COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, KEITH R. RUSSELL, do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 164386 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as EVERGREEN PARK SUBDIVISION NO. 1 - 4TH AMENDED and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area re-requirements of the applicable zoning ordinances.

Beginning at the Northeast Corner of Lot 295, (also being on the west line of Lot 381), Evergreen Park Subdivision No. 1, said point being South 3482.05 feet and West 1426.13 feet from the Northeast Corner of Section 30, Township 7 North, Range 3 East, Salt Lake Base and Meridian, (the Basis of Bearing being
South 89°11'07" East 2643.88 feet, record on the plat of Evergreen Park Subdivision No. 1 and 2645.58 feet, measured, from the Northeast Corner of Section 30 to the North Quarter Corner of Section 29, Township 7 North, Range 3 East, Salt Lake Base and Meridian), and running:

Thence South 75°33'00" West 394.19 feet along the north line to the Northwest Corner of Lot 295, Evergreen Park Subdivision No. 1 and being on the east line of Evergreen Park Drive;
Thence northwesterly 283.35 feet along the arc of a 602.00 foot radius curve to the right, (center bears North 66°03'59" East and long chord bears North 10°26'59" West 280.74 feet, with a central angle of 26°58'04") along the east line of Evergreen Park Drive;
Thence North 3°02'03" East 131.13 feet along the east line of Evergreen Park Drive to the Southwest Corner of Lot 292, Evergreen Park Subdivision No. 1;
Thence North 58°19'54" East 348.83 feet along the south line to the Southeast Corner of Lot 292, also being the Southwest Corner of Lot 382, Evergreen Park Subdivision No. 1, and a point of curvature;
Thence southeasterly 60.76 feet along the arc of a 32.65 foot radius curve to the right, (center bears South 31°40'06" East and long chord bears South 68°21'11" East 52.37 feet, with a central angle of 106°37'50") along the south line of Lot 382 to the Northwest Corner of Lot 381, Evergreen Park Subdivision No. 1;
Thence South 15°02'16" East 21.52 feet along the west line of Lot 381, Evergreen Park Subdivision No. 1;
Thence South 8°49'55" East 480 feet along the west line of Lot 381, Evergreen Park Subdivision to the point of beginning.

Contains 192,598 square feet, 4.421 acres.

Date 12-20-16

Keith R. Russell
License no. 164386



Note: On the drawing portion of this plat is a tie by Bearing and Distance from the Northeast Corner of Section 30, Township 7 North, Range 3 East, Salt Lake Base and Meridian, along the subdivision boundary line and interior lot lines to the Northwest Corner of Lot 295, Evergreen Park Subdivision No. 1. These Bearings and Distances were taken from the Record of Survey by Reeve & Reeve Inc. titled "Record of Survey for Remenumenting Lot Corners in Evergreen Park Subdivision NO. 1 and filed in the office of the Weber County Surveyor on March 15, 1989 and file no. 000189.

OWNER'S DEDICATION

Know all men by these presents that we, the under-signed owner (s) of the above described tract of land, having caused same to be subdivided, hereafter known as the

EVERGREEN PARK SUBDIVISION NO. 1 - 4TH AMENDED

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set our hand (s) this _____ day of _____ A.D., 20____.

By: _____
By: _____

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH, County of WEBER, J.S.S.
On the _____ day of _____ A.D., 20____, I, _____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in the State of Utah, who after being duly sworn, acknowledged to me that He/She is the _____ of _____ a Limited Liability Company and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

MY COMMISSION EXPIRES: _____
RESIDING IN _____ COUNTY.

STATE OF UTAH, County of WEBER, J.S.S.
On the _____ day of _____ A.D., 20____, I, _____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, who after being duly sworn, acknowledged to me that He/She/They signed the Owner's Dedication, _____ in number, freely and voluntarily for the purposes therein mentioned.

MY COMMISSION EXPIRES: _____
RESIDING IN _____ COUNTY.

EVERGREEN PARK SUBDIVISION NO. 1 - 4TH AMENDED

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 30 TOWNSHIP 7 NORTH, RANGE 3 EAST SALT LAKE BASE AND MERIDIAN HUNTSVILLE, WEBER COUNTY, UTAH

WEBER COUNTY RECORDER

ENTRY NO. _____ FILED FOR RECORD AND PAID _____ DAY OF _____ 20____
RECORDED THIS _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS
PAGE _____

SHEET 1 OF 1

PROJECT NUMBER: L2330
MANAGER: K. RUSSELL
DRAWN BY: A. SHELBY
CHECKED BY: K. RUSSELL
DATE: 12/23/16

WEBER COUNTY RECORDER

BY _____ DEPUTY RECORDER

GENERAL NOTES:

- PROPERTY IS ZONED R-40.
 - FRONT YARD SETBACK IS 75'
 - REAR YARD SETBACK IS 40'
 - SIDE YARD SETBACK IS 30'
- A NATURAL HAZARDS REPORT IS REQUIRED ACCORDING TO CHAPTER 22 - NATURAL HAZARD AREAS, (SECTION 108-22) OF THE WEBER COUNTY LAND USE CODE AT THE TIME A BUILDING PERMIT IS REQUESTED FOR CONSTRUCTION ON EITHER LOT WITHIN THIS AMENDMENT.

NOTE: UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE. OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.

Does the power line cut through here? Are there easements for it? Or is the road not within the easement as shown?

I think Questar makes a good recommendation of having this easement as a PUE as well.

Structures, Driveway, Septic System and well protection area should be shown on plat, or a separate plan.

There should be a 10ft. PUE along the frontage.

If this lot has had a perc test done or soils analysis through the health dept. then they should be shown on the plat.

There is a PUE along these property lines on the existing Plat. If it is to be vacated then there is a process for that.

ENSIGN
SALT LAKE CITY
45 W. 10300 S., Suite 500
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSIGNENG.COM

LAYTON Phone: 801.541.1100
TOOELE Phone: 435.943.3900
CEDAR CITY Phone: 435.861.1433
RICHFIELD Phone: 435.550.0187
COLORADO SPRINGS Phone: 719.478.0119

CITY ATTORNEY'S APPROVAL
APPROVED THIS _____ DAY OF _____, 20____
BY THE HUNTSVILLE CITY ATTORNEY.
HUNTSVILLE CITY ATTORNEY

PLANNING COMMISSION APPROVAL
APPROVED THIS _____ DAY OF _____, 20____
BY THE CITY PLANNING COMMISSION APPROVAL.
CHAIRMAN, HUNTSVILLE CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL
APPROVED THIS _____ DAY OF _____, 20____
BY THE HUNTSVILLE CITY ENGINEER.
HUNTSVILLE CITY ENGINEER

CITY COUNCIL APPROVAL
APPROVED THIS _____ DAY OF _____, 20____
BY THE HUNTSVILLE CITY COUNCIL.
CITY RECORDER CITY MAYOR

DEVELOPER
HIRSCHI, STELLE & BAER
136 EAST SOUTH TEMPLE, SUITE 1400
SALT LAKE CITY, UTAH 84111
DAVID HIRSCHI
801-990-0500

EVERGREEN PARK SUBDIVISION NO. 1 - 4TH AMENDED
APPROVED THIS _____ DAY OF _____, 20____
BY THE HUNTSVILLE CITY COUNCIL.
CITY RECORDER CITY MAYOR