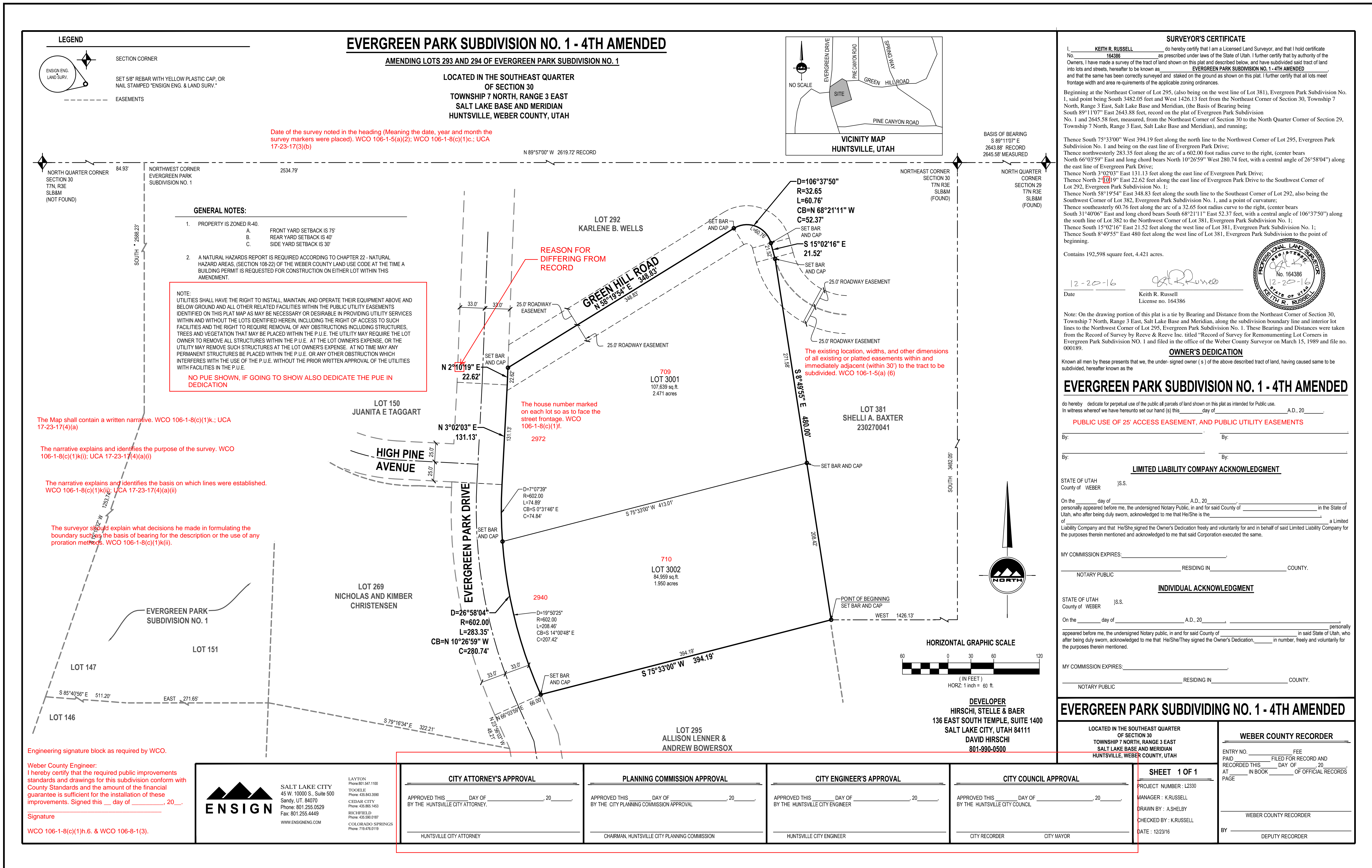


Size of plat is 24"x36" leaving a margin of a minimum of 0.5" and a maximum of 1.5" on all four sides. WCO 106-1-8(c)(1)



Planning Commission signature block as required by WCO.

Weber County Planning Commission approval: I hereby certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_ day of \_\_\_\_\_, 20\_\_.

Chairman, Weber County Planning Commission

WCO 106-1-8(c)(1)h.5. & WCO 106-8-1(4).

County Attorney signature block as required by WCO.

Weber County Attorney: I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

Signature

WCO 106-1-8(c)(1)h.7. & WCO 106-8-1(1).

County Surveyor signature block as required by WCO.

Weber County Surveyor: I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in the County offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

Signature

WCO 106-1-8(c)(1)h.10. & WCO 106-8-1(2).

**SURVEYOR'S CERTIFICATE**

I, KEITH R. RUSSELL, do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 164386 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as EVERGREEN PARK SUBDIVISION NO. 1 - 4TH AMENDED and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

Beginning at the Northeast Corner of Lot 295, (also being on the west line of Lot 381), Evergreen Park Subdivision No. 1, said point being South 3482.05 feet and West 1426.13 feet from the Northeast Corner of Section 30, Township 7 North, Range 3 East, Salt Lake Base and Meridian, (the Basis of Bearing being South 89°11'07" East 2643.88 feet, record on the plat of Evergreen Park Subdivision No. 1 and 2645.58 feet, measured, from the Northeast Corner of Section 30 to the North Quarter Corner of Section 29, Township 7 North, Range 3 East, Salt Lake Base and Meridian), and running:

Thence South 75°33'00" West 394.19 feet along the north line to the Northwest Corner of Lot 295, Evergreen Park Subdivision No. 1 and being on the east line of Evergreen Park Drive;  
Thence northwesterly 283.35 feet along the arc of a 602.00 foot radius curve to the right, (center bears North 66°03'59" East and long chord bears North 10°26'59" West 280.74 feet, with a central angle of 26°58'04") along the east line of Evergreen Park Drive;  
Thence North 3°02'03" East 131.13 feet along the east line of Evergreen Park Drive to the Southwest Corner of Lot 292, Evergreen Park Subdivision No. 1;  
Thence North 58°19'54" East 348.83 feet along the south line to the Southeast Corner of Lot 292, also being the Southwest Corner of Lot 382, Evergreen Park Subdivision No. 1, and a point of curvature;  
Thence southeasterly 60.76 feet along the arc of a 32.65 foot radius curve to the right, (center bears South 31°40'06" East and long chord bears South 68°21'11" East 52.37 feet, with a central angle of 106°37'50") along the south line of Lot 382 to the Northwest Corner of Lot 381, Evergreen Park Subdivision No. 1;  
Thence South 15°02'16" East 21.52 feet along the west line of Lot 381, Evergreen Park Subdivision No. 1;  
Thence South 8°49'55" East 480 feet along the west line of Lot 381, Evergreen Park Subdivision to the point of beginning.

Contains 192,598 square feet, 4.421 acres.

Date 12-20-16

Keith R. Russell  
License no. 164386



Note: On the drawing portion of this plat is a tie by Bearing and Distance from the Northeast Corner of Section 30, Township 7 North, Range 3 East, Salt Lake Base and Meridian, along the subdivision boundary line and interior lot lines to the Northwest Corner of Lot 295, Evergreen Park Subdivision No. 1. These Bearings and Distances were taken from the Record of Survey by Reeve & Reeve Inc. titled "Record of Survey for Remenuoning Lot Corners in Evergreen Park Subdivision NO. 1 and filed in the office of the Weber County Surveyor on March 15, 1989 and file no. 000189.

**OWNER'S DEDICATION**

Known all men by these presents that we, the under-signed owner (s) of the above described tract of land, having caused same to be subdivided, hereafter known as the

**EVERGREEN PARK SUBDIVISION NO. 1 - 4TH AMENDED**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use.

In witness whereof we have hereunto set our hand (s) this \_\_\_ day of \_\_\_\_\_ A.D., 20\_\_.

**PUBLIC USE OF 25' ACCESS EASEMENT, AND PUBLIC UTILITY EASEMENTS**

By: \_\_\_\_\_

By: \_\_\_\_\_

**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF UTAH \_\_\_\_\_ J.S.S.  
County of WEBER \_\_\_\_\_  
On the \_\_\_ day of \_\_\_\_\_ A.D., 20\_\_ personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_ in the State of Utah, who after being duly sworn, acknowledged to me that He/She is the \_\_\_\_\_ a Limited Liability Company and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

MY COMMISSION EXPIRES: \_\_\_\_\_  
RESIDING IN \_\_\_\_\_ COUNTY.

NOTARY PUBLIC \_\_\_\_\_

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF UTAH \_\_\_\_\_ J.S.S.  
County of WEBER \_\_\_\_\_  
On the \_\_\_ day of \_\_\_\_\_ A.D., 20\_\_ personally appeared before me, the undersigned Notary public, in and for said County of \_\_\_\_\_ in said State of Utah, who after being duly sworn, acknowledged to me that He/She/They signed the Owner's Dedication, \_\_\_\_\_ in number, freely and voluntarily for the purposes therein mentioned.

MY COMMISSION EXPIRES: \_\_\_\_\_  
RESIDING IN \_\_\_\_\_ COUNTY.

NOTARY PUBLIC \_\_\_\_\_

**EVERGREEN PARK SUBDIVISION NO. 1 - 4TH AMENDED**

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 30 TOWNSHIP 7 NORTH, RANGE 3 EAST SALT LAKE BASE AND MERIDIAN HUNTSVILLE, WEBER COUNTY, UTAH

**SHEET 1 OF 1**

PROJECT NUMBER: L2330  
MANAGER: K. RUSSELL  
DRAWN BY: A. SHELBY  
CHECKED BY: K. RUSSELL  
DATE: 12/23/16

<b>CITY ATTORNEY'S APPROVAL</b> APPROVED THIS _____ DAY OF _____, 20__ BY THE HUNTSVILLE CITY ATTORNEY. HUNTSVILLE CITY ATTORNEY	<b>PLANNING COMMISSION APPROVAL</b> APPROVED THIS _____ DAY OF _____, 20__ BY THE CITY PLANNING COMMISSION APPROVAL CHAIRMAN, HUNTSVILLE CITY PLANNING COMMISSION	<b>CITY ENGINEER'S APPROVAL</b> APPROVED THIS _____ DAY OF _____, 20__ BY THE HUNTSVILLE CITY ENGINEER HUNTSVILLE CITY ENGINEER	<b>CITY COUNCIL APPROVAL</b> APPROVED THIS _____ DAY OF _____, 20__ BY THE HUNTSVILLE CITY COUNCIL CITY RECORDER CITY MAYOR
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