Sun Crest Meadows Subdivision Phase 1

Weber County, Utah

A Part of the Northwest Quarter of Section 32, Township 6 North, Range 2 West, Salt Lake Base & Meridian

Northwest Corner of Section 32, T. 6 N., R. 2 W., S.L.B.&M.				<u>' Wide R-O-W</u>	 	North Quarter Corner of Section 32, T. 6 N., R. 2 W., S.L.B.&M. Found Weber County Brass Cap Mon. Dated 1963 in good condition.
Found Weber County Brass Cap Mon. Dated 2003 in good condition.	N 89°06'33" W 2550		_	Basis of Bearing	xxxxxxxxxxxxx-	2657.85' Meas.
	xxxxxxxx	S 89°33'42" E Centerline S 89°34	xxxxxxxxx	554.73'	807.96' Street	(2657.85')
	,		26 <u>6.67'</u> S_8	9°34'34" E 228	P.O.B. — — — — — — — — — — — — — — — — — —	
	5.75		1		This	R-O-W Line as platted does not occupation to the East or West
	o de la companya de l					cocapation to the Last of West
		Lot 7 40,045 S.F.	95t 35t 35t 35t 35t 35t 35t 35t 35t 35t 3			
	10.0' PUE (typ) -	0.919 Acres	174.	Lot 1 40,000 S.F.	1/25.7	2
				0.918 Acres		
	Remainder Parcel (See Pg. 2	N 89°19'00" W			Mielse	n Acres Subd.
		266.67'		N 89'19'00" W		
				228.42'		
	Line Table Line # Bearing & Distance	Lot 8 40,001 S.F.	∑. ₹		0.34	
—— — — Interior Lot Lines —— — — Adjoining Property Line	L1 N 89°15'50" W 6.90' L2 N 0°41'00" E 16.18'	0.918 Acres	1,00° 8.78′ 2′	Lot 2	ν (
Previous Property Line Centerline	L3 S 0°34'18" W 16.04'		55.4	40,007 S.F.	S 89°06'33" E 28.31' 205.50'	233.82'
——————————————————————————————————————	Michael & Natasha -	N 89°19'00" W		0.918 Acres		
	Nielsen Family Trust	266.67'			229	
Fence Line (wood or Vinyl) Street Monument	15-086-0027	20.0' PUE	!	N 89°19'00" W		
Found rebar set by others Set 5/8"x24" Rebar With Cap WASEN & ASSOC 167819		Lot 9		256.91'	Lot 4 40,002 S.F.	7 <u>7</u> 2.7 <u>5</u>
Section Corner	(C1) $(C2)$ $(C3)\Delta = 18.55.11 \Delta = 28.34.44 \Delta = 28.34.44 R = 220.00 R = 250.00$	40,001 S.F. 0.918 Acres	750.0		0.918 Acres	
WEDER COUNTY ENCINEER	L = 72.65' $L = 124.70'$ $L = 124.70'LC = 72.32'$ $LC = 123.41'$ $LC = 123.41'$		 86. –	Lot 3	33.	
WEBER COUNTY ENGINEER I Hereby Certify that the Required Public Improvement	S 81°16'19" W N 76°26'32" E S 76°26'32" W		4	40,003 S.F. 0.918 Acres	152 20" E	<u>6.87′</u> ≥
Standards and Drawings for this Subdivision Conform with the County Standards and the Amount of the Financial Guarantee	(C4) (C5) (C6) $\Delta = 17.29.29$ " $\Delta = 10.38.07$ " $\Delta = 17.56.37$ " $$	N 89*19*00" W		0.310 Acres	$\frac{139.6}{(C7)}$	30.00.
is Sufficient for the Installation of theses Improvements.	$\Delta = 17^{\circ}29'29''$ $\Delta = 10^{\circ}38'07''$ $\Delta = 17^{\circ}56'37''$ $$ $R = 500.00'$ $R = 220.00'$ $R = 220.00'$ $L = 152.64'$ $L = 40.84'$ $L = 68.90'$ $LC = 152.05'$ $LC = 40.78'$ $LC = 68.62'$	10.0' PUE (typ)			> 68.90	4.70
Signed this, Day of, 2018.	N 9°25'44" E N 85°24'51" E N 71°07'29" E	Lot 10		216.31	L = 40.04 (C6)	$(C1) \qquad S \qquad G$ $= 72.65' \qquad G$
Weber County Engineer	(C7) (C8) (C9) 14	40,001 S.F.	20.00	N 89'16'06" W 2650	$L = \frac{(C2)}{124.70}$	S 89°15'50" E 6.92'
	$\Delta = 28^{\circ}34'44''$ $\Delta = 9^{\circ}39'33''$ $\Delta = 28^{\circ}34'44''$ $R = 280.00'$ $R = 220.00'$ $R = 280.00'$	0.918 Acres	2, <u>x</u>	246.28' 	(C9) 139.66, ———————————————————————————————————	
WEBER COUNTY SURVEYOR	LC = 138.22' LC = 37.04' LC = 138.22' S 76°26'32" W S 66°58'57" W N 76°26'32" E			196.50'1	19.75' L = 199	Remainder Parcel (See Pg. 2
I Hereby Certify that the Weber County Surveyor's Office has Reviewed this Plat for Mathematical Correctness, Section		N 89°19'00" W	\(\sqrt{\sq}}}}}}}}}}\end{\sqrt{\sq}}}}}}}}}}}}\end{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}			Wight Family
Corner Data, and for Harmony with the Lines and Monuments	$(C10)$ $(C11)$ $\Delta = 16^{\circ}45'45''$ $\Delta = 18^{\circ}18'57''$ $R = 530.00'$ $R = 470.00'$	266.67'	30.00' 30.00'			Revocable Trust 15-086-0009
on Record in County Offices. The Approval of this Plat by the Weber County Surveyor does not Relieve the Licensed Land	L = 155.06' L = 150.25' LC = 154.50' LC = 149.61' N 9°03'52" E N 9°50'28" E			Lot 6	Lot 5 40,003 S.F.	13-000-0003
Surveyor who Executed this Plat from the Responsibilities and/or Liabilities Associated Therewith. Signed this, Day	N 9°03°52" E N 9°50°28" E	Lot 11 40,011 S.F.	150.27 17) 17) 15.06 15.06	LOT 6 40,003 S.F. 0.918 Acres	0.918 Acres	-xxxxxxxxxx
of, 2018.		0.918 Acres		U.918 Acres	<u>خ</u>	
	7.86.				13,54	
Weber County Surveyor				· — — — 71605 — — — — — — — — — — — — — — — — — — —		
AGRICULTURAL NOTE	N 89°	19'00" W 267.01	N 84°30'36" W N 89°19'	'00" W	406.46	
Agriculture is the preferred use in the Agriculture Zones. Agriculture operations as specified in the zoning ordinance	NARRATIVE		oi.si Nainder Parcel (S	iee Pg. 2		Scale: 1" = 60' 0 60 120
for a particular zone are permitted at any time including the operation of farm machinery and no allowed agriculture use shall be subject to restriction on that it interferes with	The Purpose of this Survey was to Establish and set a Lot Subdivision as Shown and Described Hereon. This Jones of Blackburn Jones. The POB for this Subdivis	s Survey was Ordered by Carson Mijo		Scale in Feet (Data in Parentheses is Record)		
activities of future residents of this subdivision	west boundary line of the Nielsen Acres Subdivision. To of 2550 South Street is that which seems to fit in be	The new south right—of—way line / \\ ∏@ ş	sen Family T	Trust		(2212 2. ordinasas in Masoray
	wide right—of—way. Said south right—of—way line doe platted on the Nielsen Acres Subdivision. The Control	s not line up with that as	15-086-0018		I I	

SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I have completed a Survey of the property described on this plat in accordance with Section 17-23-17 and have verified all measurements, and have placed monuments as represented on this plat, and have hereby Subdivided said tract into eleven (11) lots, known hereafter as Sun Crest Meadows Subdivision in Weber County, Utah, and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said Subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me or under my supervision on the ground, I further hereby certify that the requirements of all applicable statutes and ordinances of Weber County Concerning Zoning Requirements regarding lot measurements have been complied with.

Signed this _____ day of _____ $\stackrel{\sim}{\sim}$: 167819 K. Greg Hansen P.L.S. Utah Land Surveyor Licence No. 167819 K. Greg Hansen

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE EXISTING SOUTH RIGHT-OF-WAY LINE OF 2550 SOUTH STREET LOCATED 807.96 FEET NORTH 89°06'33" WEST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER AND 23.55 FEET SOUTH 00°34'18" WEST FROM THE NORTHEAST CORNER OF SAID SECTION NORTHWEST QUARTER:

RUNNING THENCE SOUTH 00°34'18" WEST 279.45 FEET ALONG THE WEST BOUNDARY LINE OF NIELSEN ACRES SUBDIVISION FILED AS ENTRY NO. 1637888 IN THE FILES OF THE WEBER COUNTY RECORDER TO THE SOUTHWEST CORNER OF SAID NIELSEN ACRES SUBDIVISION; THENCE SOUTH 89°06'33" EAST 233.82 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID NIELSEN ACRES SUBDIVISIONS THENCE SOUTH 00°41'00" WEST 232.19 FEET; THENCE NORTH 89°15'50" WEST 6.92 FEET; THENCE TO THE LEFT ALONG THE ARC OF A 220.00 FOOT RADIUS CURVE, A DISTANCE OF 72.65 FEET, CHORD BEARS SOUTH 81°16'19" WEST 72.32 FEET, HAVING A CENTRAL ANGLE OF 18°55'11"; THENCE SOUTH 00°43'54" WEST 246.66 FEET; THENCE NORTH 89°19'00" WEST 406.46 FEET; THENCE NORTH 84°30'36" WEST 61.51 FEET; THENCE NORTH 89°19'00" WEST 267.01 FEET; THENCE NORTH 09°58'17" EAST 149.66 FEET; THENCE NORTH 00°41'00" EAST 615.75 FEET TO SAID EXISTING SOUTH RIGHT-OF-WAY LINE; THENCE SOUTH 89°33'42" EAST 554.73 FEET ALONG SAID EXISTING SOUTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 11.997 ACRES.

OWNER'S DEDICATION AND CERTIFICATION

Know all men by these presents that we, the undersigned Owners of the above described tract of land having caused the same to be subdivided into lots and streets, as shown on this plat and name said tract Sun Crest Meadows Subdivision Phase 1 and hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of 17-27a-607, Utah code, without condition, restriction or reservation to Weber County, Utah, all those parts or portions of said tract of land designated as streets the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by the Governing Authority in witness we have here unto set our signature this _____ day of ____, 2018.

Reed D. Wight Trustee Velda H. Wight Trustee of the Wight Family Revocable Trust Natasha M. Nielsen Joint Tenant Michael Nielsen Joint Tenant of the Michael and Natasha Nielsen Family Trust

TRUST ACKNOWLEDGMENT

State of Utah County of Weber

Reed D. Wight and Velda H. Wight, Trustees of the Wight Family Revocable

Trust, personally appeared before me, the undersigned notary public in and for said county, in the state of Utah, the signers of the attached owners dedication, two in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned on behalf of said trust.

Notary public

TRUST ACKNOWLEDGMENT

State of Utah County of Weber

Weber-Morgan Health Department

Michael Nielsen and Natasha M. Nielsen as joint tenants of the Michael and Natasha Nielsen Family Trust, personally appeared before me, the undersigned notary public in and for said county, in the state of Utah, the signers of the attached owners dedication, two in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned on behalf of said trust.

Notary public

DEPUTY

Page 1 of 2

	WEBER COUNTY RECORDER	
WEBER-MORGAN HEALTH DEPARTMENT	ENTRY NOFEE PAIDFILED FOR RECORD AND RECORDEDIN BOOKOF OFFICIAL	
I Hereby Certify that the Soils, Percolation Rates, and Site Conditions for this Subdivision have been Investigated by this Office and are Approved for On-Site Wastewater Disposal Systems. Signed this, Day of, 2018.	RECORDS, PAGE RECORDED FOR COUNTY RECORDER	
	RY.	

All Public Utility Easements are 10.0' Wide Unless Noted Otherwise.

Rebar w/HAI cap or curb nail set on all

16-105 16-105 FP Ph1 Pa 1.dwg 01/19/18

Developer: Blackburn Jones 905 24th Street Ogden, Utah 84404

(801) 778-0088

Property Corners.



Consulting Engineers and Land Surveyors Visit us at www.haies.net Ogden

538 North Main Street, Brigham, Utah 84302

Brigham City (435) 723-3491 (801) 399-4905 (435) 752-8272 WEBER COUNTY COMMISSION ACCEPTANCE

This is to Certify that this Subdivision Plat, the Dedication of Streets and other Public Ways and Financial Guarantee of Public Improvements Associated with this Subdivision, Thereon are Hereby Approved and Accepted by the Commissioners of Weber County Utah

Corners was the Existing Weber County Surveyor Monumentation Surrounding Section

of the Northwest Quarter of said Section which bears North 89°06'33" West. Utah

North, State Plane, Calculated N.A.D.83 Bearing.

Attest

32, Township 6 North, Range 2 West, S.L.B.&M. The basis of bearing is the North line

Signed this_____, Day of_ Chairman, Weber County Commission COMMISSION APPROVAL

This is to Certify that this Subdivision Plat was Duly Approved by the Weber County Planning Commission. Signed this_____, Day of___

WEBER COUNTY PLANNING

Applicable Thereto and now in Force and Affect

Chairman, Weber County Planning Commission

WEBER COUNTY ATTORNEY

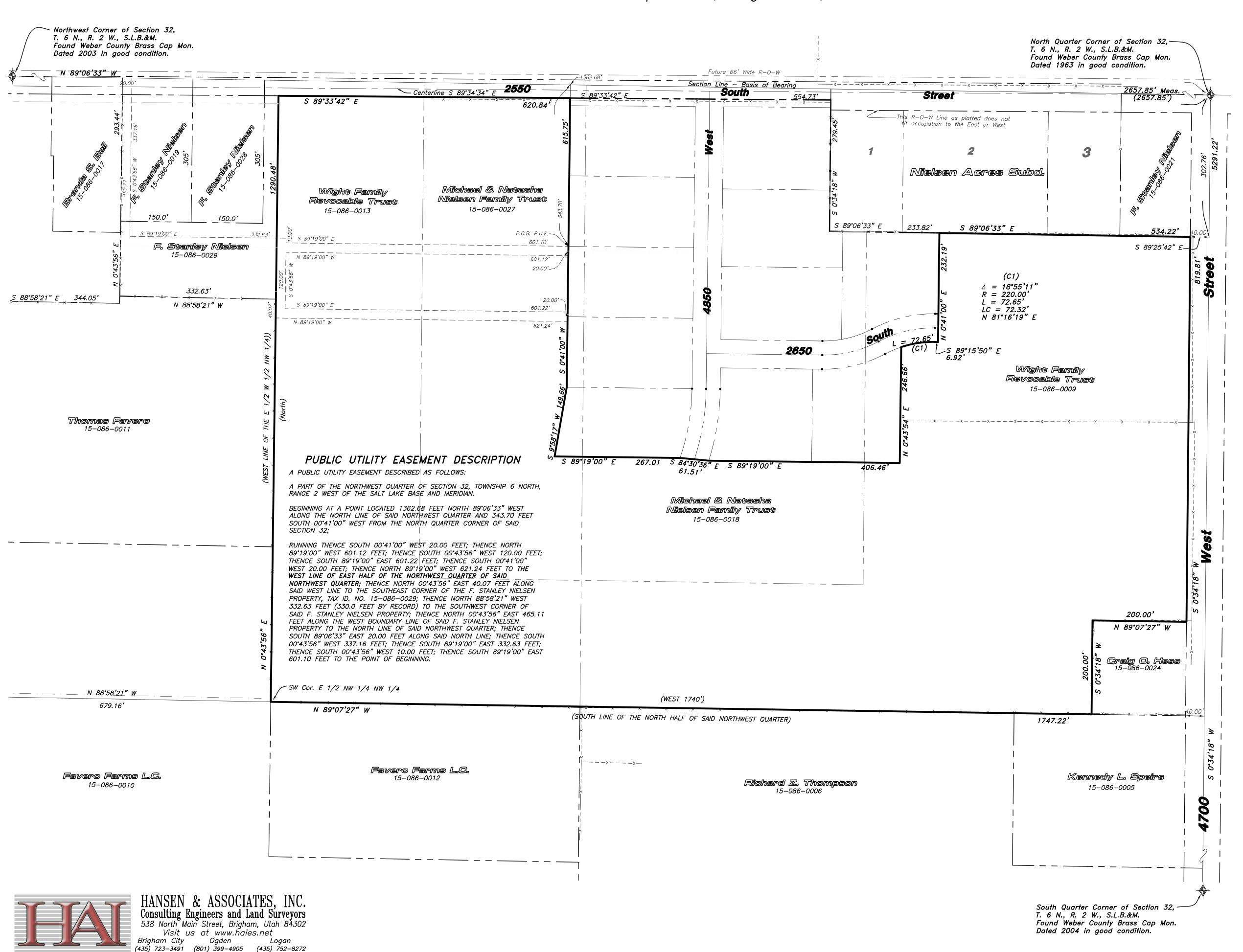
I Have Examined the Financial Guarantee and Other Documents Associated with this Subdivision Plat, and in my Opinion they Conform with the County Ordinance Signed this_____, Day of____

Weber County Attorney

N:\2016\16-105 Carson Jones — Taylor Subd\drawings\16-105 FP ph1 pg 2.dwg, 1/20/2018 8:16:42 AM, DWG To PDF.pc

Sun Crest Meadows Subdivision Phase 1

Weber County, Utah
A Part of the Northwest Quarter of Section 32,
Township 6 North, Range 2 West, Salt Lake Base & Meridian



SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I have completed a Survey of the property described on this plat in accordance with Section 17–23–17 and have verified all measurements, and have placed monuments as represented on this plat, and have hereby Subdivided said tract into eleven (11) lots, known hereafter as Sun Crest Meadows Subdivision in Weber County, Utah, and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said Subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me or under my supervision on the ground, I further hereby certify that the requirements of all applicable statutes and ordinances of Weber County Concerning Zoning Requirements regarding lot measurements have been complied with.

Signed this _____ day of _____, 2012

K. Greg Hansen P.L.S. Utah Land Surveyor Licence No. 167819



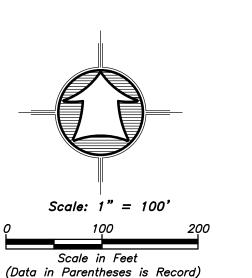
BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE SOUTHEAST CORNER OF THE F. STANLEY NIELSEN PROPERTY FILED AS ENTRY NO. 2822142 IN THE WEBER COUNTY RECORDER OFFICE, BEING A POINT LOCATED 302.76 FEET SOUTH 00°34'18" WEST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER AND 40.00 FEET NORTH 89°25'42" WEST FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER;

RUNNING THENCE SOUTH 00°34'18" WEST 819.81 FEET (817 FEET BY RECORD) ALONG SAID WEST RIGHT-OF-WAY LINE TO THE NORTHEAST PROPERTY CORNER OF THE CRAIG O. HESS PROPERTY, FILED AS ENTRY NO. 1122274 IN THE FILES OF THE WEBER COUNTY RECORDER; THENCE ALONG THE BOUNDARY LINE OF SAID HESS PROPERTY THE FOLLOWING TWO (2) COURSES; (1) NORTH 89°07'27" WEST 200.00 FEET; AND (2) SOUTH 00°34'18" WEST 200.00 FEET TO THE SOUTH LINE OF THE NORTH HALF OF SAID NORTHWEST QUARTER BEING A POINT ON THE NORTH BOUNDARY LINE OF THE KENNEDY L. SPEIRS PROPERTY, FILED AS ENTRY NO. 2814936; THENCE NORTH 89°07'27" WEST 1747.22 FEET (WEST 1740 FEET BY RECORD) ALONG SAID SOUTH BOUNDARY LINE TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID NORTHWEST QUARTER; THENCE NORTH 00°43'56" EAST 1290.48 FEET ALONG THE WEST LINE OF SAID EAST HALF TO THE SOUTH RIGHT-OF-WAY LINE OF 2550 SOUTH STREET; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE SOUTH 89°33'42" EAST 620.84 FEET; THENCE SOUTH 00°41'00" WEST 615.75 FEET; THENCE SOUTH 09°58'17" WEST 149.66 FEET; THENCE SOUTH 89°19'00" EAST 267.01 FEET; THENCE SOUTH 84°30'36" EAST 61.51 FEET; THENCE SOUTH 89°19'00" EAST 406.46 FEET; THENCE NORTH 00°43'54" EAST 246.66 FEET; THENCE IN A EASTERLY DIRECTION TO THE RIGHT OF A NON-TANGENT 220.00 FOOT CURVE, A DISTANCE OF 72.65 FEET, CHORD BEARS NORTH 81°16'19" EAST 72.32 FEET, HAVING A CENTRAL ANGLE OF 18°55'11"; THENCE SOUTH 89°15'50" EAST 6.92 FEET; THENCE NORTH 00°41'00" EAST 232.19 FEET TO THE SOUTH BOUNDARY LINE OF NIELSEN ACRES SUBDIVISION FILED AS ENTRY NO. 1637888; THENCE ALONG THE SOUTH BOUNDARY LINE OF SAID NIELSEN ACRES SUBDIVISION AND THEN SAID F. STANLEY NIELSEN PROPERTY SOUTH 89°06'33" EAST 534.22 FEET TO THE POINT OF BEGINNING. CONTAINING 40.07

Subject Property Line Interior Lot Lines Adjoining Property Line Previous Property Line Centerline Public Utility Easement (PUE) Ditch Field Separation Line Fence Line (Wire) Fence Line (wood or Vinyl) Street Monument Found rebar set by others Set 5/8"x24" Rebar With Cap Section Corner



WEBER COUNTY RECORDER
ENTRY NOFEE PAILFILED FOR RECORD AND
RECORDED
IN BOOK OF OFFICIAL
RECORDS, PAGE RECORDEL
FOR
COUNTY RECORDER

DEPUTY

Page 2 of 2

16-105 16-105 FP Ph1 Pg 2.dwg 01/19/18