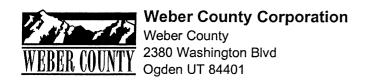
## **Weber County Subdivision Application** All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401 Date Submitted / Completed Fees (Office Use) Receipt Number (Office Use) File Number (Office Use) **Subdivision and Property Information** Subdivision Name Number of Lots The Ridge Townhomes Phase 3 PRUD Approximate Address 5300 East Moose Hollow Drive Land Serial Number(s) 22-281-0003 **Current Zoning** Total Acreage 5.90 Culinary Water Provider Secondary Water Provider Wastewater Treatment Wolf Creek Water & Sewer Improvement District Wolf Creek Water & Sewer Improvement District Wolf Creek Water & Sewer Improvement District **Property Owner Contact Information** Name of Property Owner(s) Mailing Address of Property Owner(s) Ridge Utah Development Corporation 3718 N Wolf Creek Drive Eden UT 84310 801.430.1507 **Email Address** Preferred Method of Written Correspondence john@wolfcreekresort.com **★** Email Fax **Authorized Representative Contact Information** Name of Person Authorized to Represent the Property Owner(s) Mailing Address of Authorized Person Eric Householder 3718 N Wolf Creek Drive Fax Eden UT 84310 Phone 801.430.1507 Preferred Method of Written Correspondence **Email Address** eric@thg-cs.com **★** Email Fax Surveyor/Engineer Contact Information Name or Company of Surveyor/Engineer Mailing Address of Surveyor/Engineer Gardner Engineering 5150 South 375 East Ogden UT 84405 Phone Fax 801.476.0202 **Email Address** Preferred Method of Written Correspondence ryan@gecivil.com **★** Email Fax **Property Owner Affidavit** I (We), CRASK PIDE DESCRIPTION COPP, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. (Property Owner) (Property Owner) Subscribed and sworn to me this day of (Notary)

representative(s), EPT2 House or legislative body in ining to the attached application.	, to represent me (us) regarding	the attached application and to appear on
15-11		
perty Owner)  AGENT/OFFREN	(Property Owner)	
d this	ersonally appeared before me Exit Hicknowledged to me that they executed the same	Just Addar - agust, the FUR Granik Ridge Develop
ANGELA MARTIN NOTARY PUBLIC • STATE OF UTAN COMMISSION NO. 685669 COMM. EXP. 11-24-2019		(Notary)



Customer Receipt
Receipt
Number 21867

**Receipt Date** 

08/26/16

Received From:

**ERIC HOUSEHOLDER** 

Time:

15:44

Clerk: amartin

			Clerk: a	amartin
Description	Comment			Amount
PLANNING SUB	RIE	OGE PHASE 3		\$1,880.00
	Payment Type	Quantity	Ref	Amount
	CHECK		1	
	АМ	T TENDERED:	\$1,880.00	
	АМ	T APPLIED:	\$1,880.00	
	СН	ANGE:	\$0.00	