| Weber County Subdivision Application | | | | | |
|--|--|---|--------------|--------------------------|--|
| All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401 | | | | | |
| Date Submitted / Completed | Fees (Office Use) | Receipt Number (Office Use | 2) | File Number (Office Use) | |
| Subdivision and Property Information | | | | | |
| Subdivision Name FAIRWAYS AT WO | UF CREEK PRUD (| PHASES 4/S | | Number of Lots | |
| Approximate Address 4200 N. SUNPUSE | | Land Serial Number(s) 22 - 011 - 00 | 117 | | |
| Current Zoning FR-3 | Total Acreage | 22-011-0011 | | | |
| Culinary Water Provider WOLF CREEN WS | Secondary Water Provider | | Wastewater 1 | Treatment W.S.I.D. | |
| Property Owner Contact Information | | | | | |
| Name of Property Owner(s) FAIRWAYS AT WOLF CREEK | | Mailing Address of Property Owner(s) 5200 S. HIGHLAND #b | | | |
| Phone 901 613 5630 | SLC, UT 84117 | | | | |
| Email Address LUSS @ WATT SENT | Preferred Method of Written Correspondence Email Fax Mail | | | | |
| Authorized Representative Contact Information | | | | | |
| Name of Person Authorized to Representation | Mailing Address of Authorized Person | | | | |
| Phone 801 897 4880 | SUC, UT 84117 | | | | |
| Email Address RICKO WATTSEN | Preferred Method of Written Correspondence Email Fax Mail | | | | |
| Surveyor/Engineer Contact Information | | | | | |
| | | Mailing Address of Surveyor/Engineer | | | |
| Phone Fax | | 515 € 700 € #3F | | | |
| 801 953 1357 N/A SCC, UT 84102 | | | | | |
| Email Address Preferred Method of Written Correspondence Email Fax Mail | | | | | |
| Property Owner Affidavit | | | | | |
| I (We), rossell watts, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of | | | | | |
| my (our) knowledge. | | | | | |
| (Property Owner) MANAGER, FAIRWAYS AT NOT CLE Property Owner) | | | | | |
| Subscribed and sworn to me this 14 day of Sipt, 20 16 | | | | | |
| May 16, 2018 | | | | Hutur (Notary) | |
| Comm. Numb | er: 675389 | | | | |

| Authorized Representative Affidavit |
|--|
| (Our) representative(s), |
| Dated this |
| TÄMARA L. PETERSEN Notary Public State of Utah My Commission Expires on: May 16, 2018 Comm. Number: 675389 |
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