

# LAKESIDE VIEW SUBDIVISION 1st AMENDMENT

PART OF THE SOUTHWEST QUARTER OF SECTION 6 AND THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
 HUNTSVILLE CITY, WEBER COUNTY, UTAH  
 FEBRUARY, 2017

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: S00°16'36"W

## NARRATIVE

THE PURPOSE OF THIS PLAT IS TO CREATE A ONE LOT AMENDED SUBDIVISION PLAT. THE BOUNDARY WAS DETERMINED BY RETRACING LOT 2 OF THE RECORDED LAKESIDE VIEW SUBDIVISION. ALL CORNERS WERE FOUND OR SET AS MARKED.

## REMAINDER PARCEL BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 6 AND THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

PART OF LOT 2, LAKESIDE VIEW SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF ON RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER, ALSO DESCRIBED AS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, LAKESIDE VIEW SUBDIVISION, SAID POINT BEING S00°39'37"W, 2656.37 FEET TO THE NORTHWEST CORNER OF SECTION 7 AND S46°46'26"E 136.16 FEET AND S00°24'33"W 159.67 FEET, AND N88°59'15"E ALONG THE SOUTHERLY LINE OF LOT 1 LAKESIDE VIEW SUBDIVISION, 562.61 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 6; AND RUNNING THENCE N00°29'44"E ALONG THE EASTERLY LINE OF LOT 1, LAKESIDE VIEW SUBDIVISION, 401.20 FEET TO A POINT ON AN EXISTING FENCE; THENCE ALONG SAID FENCE THE FOLLOWING FOUR (4) COURSES; (1) N55°25'58"E 33.49 FEET; (2) N69°08'57"E 481.19 FEET; (3) N83°43'03"E 181.37 FEET; (4) S00°15'31"E 809.24 FEET TO THE NORTHEAST CORNER OF CASEY ACRES SUBDIVISION; THENCE S88°59'15"W ALONG THE NORTHERLY LINE OF CASEY ACRES SUBDIVISION, 544.58 FEET; THENCE N30°04'13"W 239.83 FEET TO THE POINT OF BEGINNING.

CONTAINING 471,512 SQUARE FEET OR 10.824 ACRES MORE OR LESS.

## DEVELOPER:

JUDY REEVES  
 1034 N. 7100 E.  
 HUNTSVILLE, UT 84317

Subdivision boundary lines should be slightly heavier than street and lot lines.  
 WCO 106-1-8(c)(1)d.

## TEST PIT

TP#1  
 0-11" SILT LOAM, GRANULAR STRUCTURE  
 11-53" SILT LOAM, MASSIVE STRUCTURE  
 53-71" LOAMY SAND, SINGLE GRAIN STRUCTURE

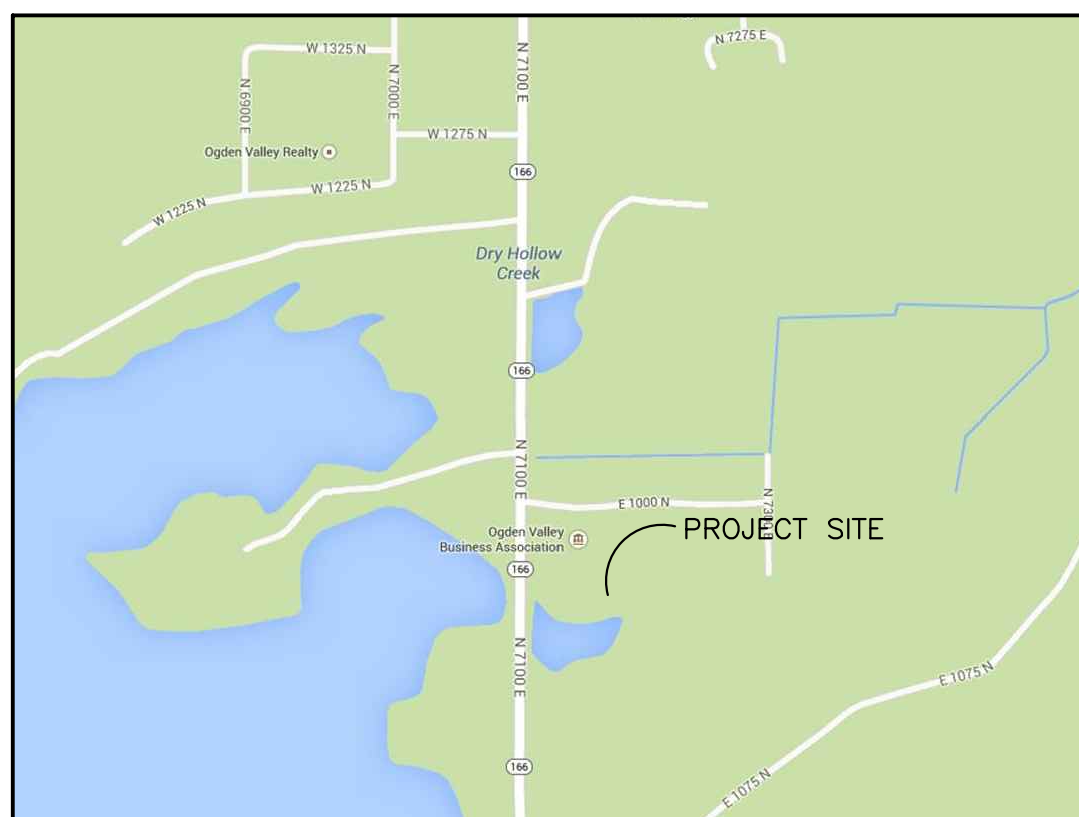
## LOT 3 BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 6 AND THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

PART OF LOT 2, LAKESIDE VIEW SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF ON RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER, ALSO DESCRIBED AS:

BEGINNING AT A POINT IN THE EAST RIGHT OF WAY LINE OF 7100 EAST STREET AS DETERMINED BY FOUND U-DOT RIGHT OF WAY MONUMENTS, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 1 LAKESIDE VIEW SUBDIVISION, SAID POINT BEING S00°39'37"W, 2656.37 FEET TO THE NORTHWEST CORNER OF SECTION 7 AND S46°46'26"E, 136.16 FEET AND S00°24'33"W 159.67 FEET, FROM THE WEST QUARTER CORNER OF SAID SECTION 6; AND RUNNING THENCE N88°59'15"E ALONG THE SOUTHERLY LINE OF LOT 1, LAKESIDE VIEW SUBDIVISION, 562.61 FEET; THENCE S30°04'13"E 239.83 FEET TO THE NORTHERLY LINE OF CASEY ACRES SUBDIVISION; THENCE S88°59'15"W ALONG SAID NORTHERLY LINE, 684.30 FEET TO THE EASTERLY RIGHT-OF-WAY OF 7100 EAST STREET; THENCE N00°24'33"E ALONG SAID EASTERLY RIGHT-OF-WAY, 209.70 FEET TO THE POINT OF BEGINNING.

CONTAINING 130,700 SQUARE FEET OR 3.000 ACRES MORE OR LESS.



VICINITY MAP  
 NOT TO SCALE

Wording in well protection note is the same as in the agricultural note

## WELL PROTECTION NOTE

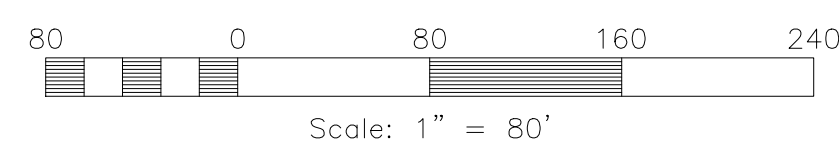
"AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002)

## AGRICULTURAL NOTICE

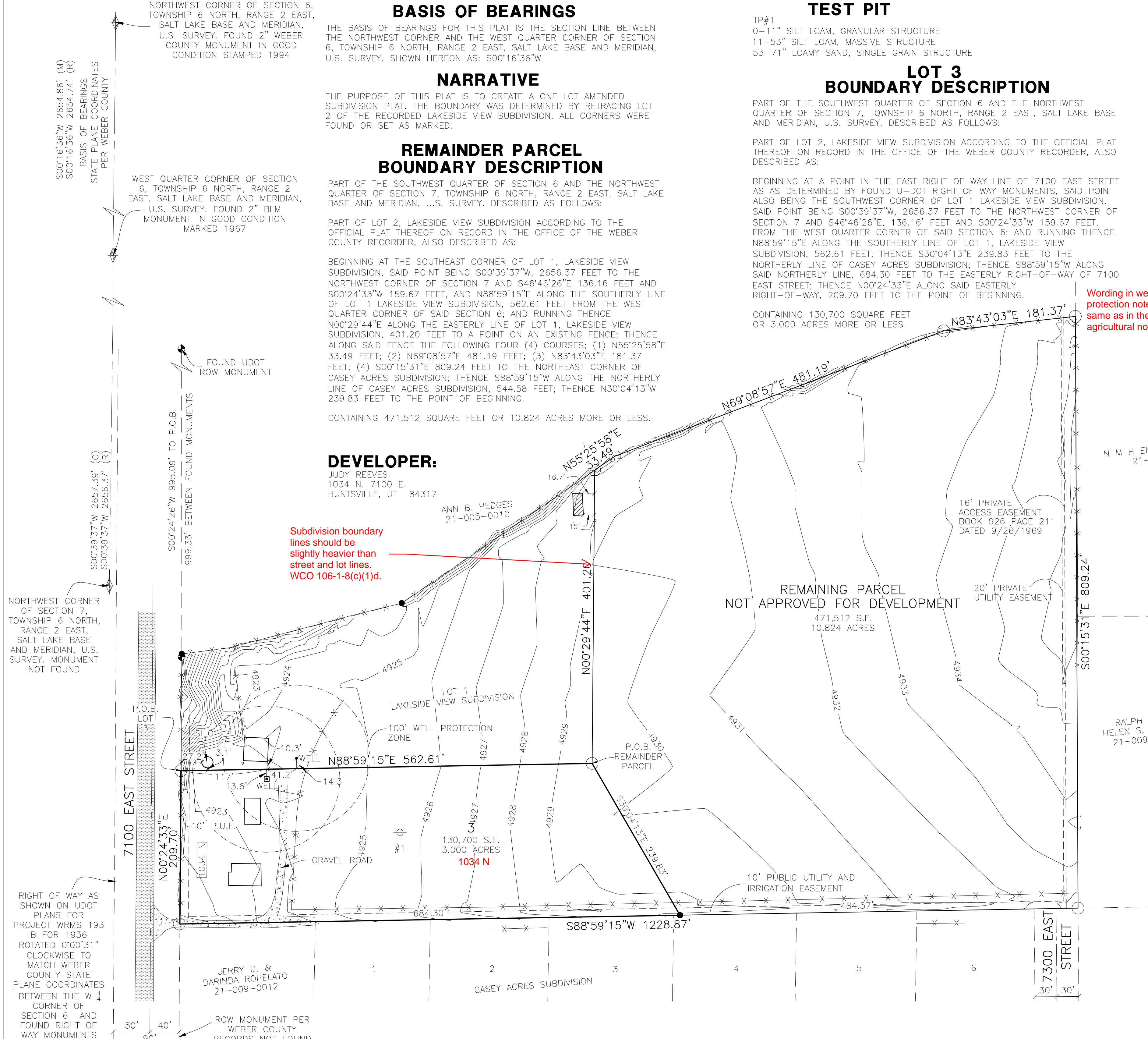
"AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002)

## LEGEND

- = SECTION CORNER
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = FOUND REBAR
- = TEST PIT
- = FOUND REBAR STAMPED HANSEN
- = FOUND UDOT ROW MONUMENT
- = BOUNDARY LINE
- = ROAD CENTERLINE
- = ROAD RIGHT OF WAY
- = ADJOINING PROPERTY
- = SECTION TIE LINE
- = EXISTING FENCELINE
- = EXISTING PAVEMENT
- = EXISTING GRAVEL ROAD
- = EXISTING STRUCTURE



NOTE: DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER ARE INSTALLED.



**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

**WEBER COUNTY ENGINEER**  
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

\_\_\_\_\_  
 WEBER COUNTY ENGINEER

**WEBER COUNTY COMMISSION ACCEPTANCE**  
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 CHAIRMAN, WEBER COUNTY COMMISSION

\_\_\_\_\_  
 ATTEST

**WEBER COUNTY SURVEYOR**  
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 WEBER COUNTY SURVEYOR

**WEBER COUNTY ATTORNEY**  
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 WEBER COUNTY ATTORNEY

**WEBER-MORGAN HEALTH DEPARTMENT**  
 I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 WEBER-MORGAN HEALTH DEPARTMENT

**Weber County Recorder**  
 Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
 Filed For Record \_\_\_\_\_  
 And Recorded, \_\_\_\_\_  
 At \_\_\_\_\_ In \_\_\_\_\_  
 Of The Official Records, Page \_\_\_\_\_  
 Recorded For: \_\_\_\_\_  
 \_\_\_\_\_  
 Weber County Recorder  
 \_\_\_\_\_ Deputy.

**SURVEYOR'S CERTIFICATE**  
 I, TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF LAKESIDE VIEW SUBDIVISION AMENDMENT 1 IN HUNTSVILLE CITY, WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF HUNTSVILLE CITY, WEBER COUNTY, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 9031945  
 UTAH LICENSE NUMBER

TREVOR J. HATCH  
 STATE OF UTAH

**OWNERS DEDICATION AND CERTIFICATION**  
 WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SEPARATE AND SUBDIVIDE THE SAME INTO A ONE LOT SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT LAKESIDE VIEW SUBDIVISION AMENDMENT 1, AND ALSO DO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS, THE OWNERS DO ALSO HEREBY GRANT A WELL PROTECTION EASEMENT TO WEBER/MORGAN HEALTH DEPARTMENT, THE TERMS OF THIS EASEMENT ARE TO COMPLY WITH THE REGULATORY LAWS, REQUIREMENTS, ORDINANCES, AND POLICIES ADMINISTERED BY THE WEBER/MORGAN HEALTH DEPARTMENT FOR THE PROTECTION OF DRINKING WATER WELLS IN THE STATE OF UTAH, AND TO PROVIDE A SEPARATION FROM A CULINARY WATER WELL FROM CONCENTRATED SOURCES OF POLLUTION, THE SOURCES OF POLLUTION ARE DESCRIBED AS BUT NOT LIMITED TO SEPTIC TANKS, SEPTIC DRAIN FIELDS, GARBAGE DUMPS, LIVESTOCK CORRALS, FEED LOTS, HAZARDOUS WASTE STORAGE, OR OTHER SOURCES OF POLLUTANTS DEEMED INAPPROPRIATE UNDER THE REGULATORY AUTHORITY OF THE WEBER/MORGAN HEALTH DEPARTMENT. SAID WELL PROTECTION EASEMENT AS GRANTED IS A PERPETUAL EASEMENT AND SHALL RUN WITH THE LAND AND IS BINDING ON ANY AND ALL SUCCESSORS AND ASSIGNS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Mike Roy Martin, Manager Lakeside Acres LLC

**ACKNOWLEDGMENT**  
 STATE OF UTAH \_\_\_\_\_ )ss.  
 COUNTY OF \_\_\_\_\_ )  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

\_\_\_\_\_  
 COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

**ACKNOWLEDGMENT**  
 STATE OF UTAH \_\_\_\_\_ )ss.  
 COUNTY OF \_\_\_\_\_ )  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY AND \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

\_\_\_\_\_  
 COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

**Project Info.**  
 Surveyor: T. HATCH  
 Designer: D. CAVE  
 Begin Date: 9-16-2016  
 Name: LAKESIDE VIEW SUB. 1st AMENDMENT  
 Number: 6779-01  
 Revision: 1"=80'  
 Revision: 12-21-2016

**Reeve & Associates, Inc.**  
 5160 SOUTH 1500 WEST, RIVERDALE, UTAH 84405  
 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-asso.com