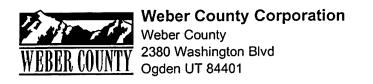
| Weber County Hillside Review Application | | | | | | | |
|--|--|--|--------------------------|--|--|--|--|
| Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401 | | | | | | | |
| Date Submitted / Completed | Fees (Office Use) | Receipt Number (Office Use) | File Number (Office Use) | | | | |
| Property Owner Contact In | formation | | | | | | |
| Name of Property Owner(s) | | Mailing Address of Property Owner(s) | | | | | |
| | ANDERSON | 759 W 2525 S | | | | | |
| James & ANDREA Phone | Fax | Syracuse, UT 84075 | | | | | |
| 801-309-1977 | - | 7 | | | | | |
| Email Address | | Preferred Method of Written Correspondence | ondence | | | | |
| ames. anderson | Qeassist. Me | Email Fax Mail | | | | | |
| Authorized Representative | | | | | | | |
| | Control of the state of the sta | Mailing Address of Authorized Person | | | | | |
| Name of Person Authorized to Represent the Property Owner(s) | | 1523 E. SICYLINE DR. | | | | | |
| Joë SADLER | Fax | OGDEN | | | | | |
| 1772 | Fax | CODEN | | | | | |
| 801-476-1860 Email Address | | Preferred Method of Written Correspond | ondence | | | | |
| toe@habitations | da, con | Email Fax Mail | Silderice | | | | |
| Property Information | | | | | | | |
| Project Name | | Current Zoning | | | | | |
| ANDERSON RES | PENCE | EV-3 | | | | | |
| | | Land Serial Number(s) | | | | | |
| 1013 N VALLEY VIEW DRIVE | | 201050002 | | | | | |
| EDEN | | 20.020 | | | | | |
| CDET | | | | | | | |
| Subdivision Name / Lot Number(s) | THE RISTANE AT | CRIMSON RIDGE | CLUSTER SUBD. Pol. 1 | | | | |
| CRIMSON RIDGE | LOT : | 2-12 | | | | | |
| Project Narrative | | | | | | | |
| RESIDENTIAL HUM | E FOR A RESTRICTE | ED LOT DEEMED | RESTRICTED DUE | | | | |
| | . STRUCTURAL B | | | | | | |
| | | | HNICAZ & BENOGILAC | | | | |
| RESILTS. | | | | | | | |
| la de la companya de | FCDIC & PZ | | Same Contractor O | | | | |
| · Control of the cont | ESTING & GEOLOGICA | | · · | | | | |
| | & WESTARN GEO | OGIC & ARE INCLU | DED WITH THIS | | | | |
| SUBMITAL. | | | | | | | |
| STRUMPIN BO | VEINTERING MATERIA | G THE RECCOMBNO | ATTICHT OF THE | | | | |
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| PERMIT SUBMITTEL | AL WILL BE SHEA | WITTED AS VART OF | THE BULLDING | | | | |
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| | Property Owner Affidavit | | | | |
|---|--|--|--|--|--|
| | e),, depose and say that I (we) am (are) the owner(s) of the property identified in this application that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of our) knowledge. | | | | |
| (| (Property Owner) Subscribed and sworn to me this 4 day of 4 day o | | | | |
| | Matalie Kantall (Notary) | | | | |
| | Authorized Representative Affidavit | | | | |
| | I (We),, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s),, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application. | | | | |
| / | Property Owner) (Property Owner) | | | | |
| C | Dated this 26 day of And , 20 6, personally appeared before me James V. Anderson , the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same. | | | | |
| | Matalie Kandall (Notary) | | | | |
| | NATALIE RANDALL NOTARY PUBLIC - STRIFE OF UTBIN COMMISSION NO. 605632 COMM. EXP. 10/05/2019 | | | | |
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Customer Receipt

Receipt Number 23020

Receipt Date

09/12/16

Received From:

JOE SADLER

Time:

14:20

Clerk:

amartin

| Description | Con | nment | | Amount |
|-------------|---------------|-----------|----------|----------|
| ZONING FEES | DESIGN REVIEW | | | \$225.00 |
| | Payment Type | Quantity | Ref | Amount |
| | CREDIT CARD | | | |
| | AMT | TENDERED: | \$225.00 | |
| | AMT | APPLIED: | \$225.00 | |
| | CHA | NGE: | \$0.00 | |