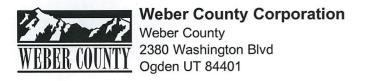
Weber County Subdivision Application					
All subdivisions submit	rtals will be accep	oted by appointment on	ly. (801) 399-8791. 2380 Wa	ashington Blvd. Suite 240, Ogden, UT 84401	
Date Submitted / Completed	Fees (Office	Use)	Receipt Number (Office Us	(se) File Number (Office Use)	
Subdivision and Property	y Information		1		
Subdivision Name Mountainside at the Bridges at	Wolf Creek Phas	se 1		Number of Lots 24	
Approximate Address			Land Serial Number(s) 22-006-0033		
Current Zoning RE-15	Total Acrea	age			
Culinary Water Provider Wolf Creek Water & Sewer Imp	provement Dist.	Secondary Water Provide Wolf Creek Water & S	rider Sewer Improvement Dist.	Wastewater Treatment Wolf Creek Water & Sewer Improvement Dist.	
Property Owner Contact	Information				
Name of Property Owner(s) The Bridges Holding Company	LLC		Mailing Address of Property Owner(s) 3718 N Wolf Creek Drive Eden UT 84310		
Phone 801.430.1507	Fax				
Email Address john@wolfcreekresort.com	Email Address			Preferred Method of Written Correspondence Email Fax Mail	
Authorized Representation	ve Contact In	formation			
Name of Person Authorized to Rep Eric Householder	present the Prope	rty Owner(s)	Mailing Address of Authorized Person 3718 N Wolf Creek Drive		
Phone 801.389.0040	Fax		Eden UT 84310		
Email Address eric@thg-cs.com			Preferred Method of Written Correspondence ☑ Email ☐ Fax ☐ Mail		
Surveyor/Engineer Conta	act Informatic	>n			
Name or Company of Surveyor/En Gardner Engineering	ıgineer		Mailing Address of Surveyor/Engineer 5150 South 375 East		
Phone 801.476.0202			Ogden UT 84405		
Email Address ryan@gecivil.com			Preferred Method of Writ		
Property Owner Affidavit	t		1 —		
I (We), and that the statements herein of my (our) knowledge. (Property Owner) Subscribed and sworn to me this	contained, the info	formation provided in the	(Property Owner)		
		Notary Public, Stat	R te of Utah	la Lucker	

Commission # 679729 My Commission Expires October 14, 2018

Authorized Representative Affidavit					
(We), BRDGES HOURS COMPANY LLC , the owner(s) of the real property described in the attached application, do authorize four) representative(s), ERC HOUSE , to represent me (us) regarding the attached application and to any (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in the attached application. (Property Owner)	ppear on				
Dated this 3 3 day of Y \ M , 20 \ \ D , personally appeared before me \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	, the				
Lisa Fucker	(Notary)				
LISA TUCKER Notary Public, State of Utah Commission # 679729 My Commission Expires October 14, 2018					



Customer Receipt

Receipt Number

14302

Receipt Date

05/31/16

Received From: **BRIDGES**

Time:

17:06

		Clerk: tbennett
Description	Comment	Amount
SUB	SUB	\$5,520.00
	Payment Type Quantit	ty Ref Amount
	CHECK	1037
	AMT TENDERED:	\$5,520.00
	AMT APPLIED:	\$5,520.00
	CHANGE:	\$0.00

Mountainride @ the Bridger Vubdivivion application fee \$ 2,960.00