

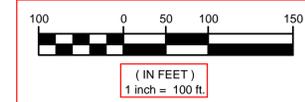


Date of the survey noted in the heading (Meaning the date, year and month the survey markers were placed). WCO 106-1-5(a)(2); WCO 106-1-8(c)(1); UCA 17-23-17(3)(b)

# GALLOP BEND SUBDIVISION

LOCATED IN SOUTHEAST QUARTER OF SECTION 28  
TOWNSHIP 6 NORTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN

All lots are to be numbered consecutively under a definite system approved by the county surveyor. WCO 106-1-8(c)(1).  
(PHASE 2 SHOULD START WITH THE NEXT LOT NUMBER FOLLOWING PHASE 1. PHASE 2 SHOULDNT BE SHOWN ON PHASE 1 SUB)



### LEGEND

- △ CALCULATED POINT
- FOUND 5/8" REBAR WITH 2" ALUMINUM CAP - P. L.S. 8795
- FOUND 1/2" REBAR W/ PLASTIC CAP - P. L.S. 8795
- SET 5/8" REBAR WITH 2" ALUMINUM CAP - P. L.S. 5251295
- FOUND 1/2" REBAR W/ PLASTIC CAP - P. L.S. 8795 REPLACED WITH SET 5/8" REBAR WITH PLASTIC CAP - P. L.S. 12457
- SET 1/2" REBAR W/ PLASTIC CAP - P. L.S. 5251295
- QUARTER SECTION CORNER
- BOUNDARY LINE
- - - LOT LINE
- - - STREET CENTERLINE
- - - SECTION LINE
- - - TIE LINE
- - - PUBLIC UTILITIES EASEMENT LINE (P.U.E.)
- - - LOT SETBACKS SEE NOTE 3 SHEET 1
- P.O.B. POINT OF BEGINNING
- P.U.E. PUBLIC UTILITIES EASEMENT

NO PUE'S SHOWN AROUND LOTS, IS THE LAYER OFF?

### Line Table

Line #	Length	Direction
L1	7.00	N0°43'12"E
L2	7.00	N0°36'20"E
L3	7.00	N0°36'20"E
L4	7.00	N0°36'20"E
L5	121.05	S89°05'38"E
L6	171.51	S0°36'20"W
L7	50.00	S45°21'44"E
L8	50.00	N47°00'42"E
L9	50.00	S43°35'24"E
L10	50.00	S44°58'47"E

### Curve Table

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	23.49	15.00	89°44'08"	S44°15'44"E	21.16
C2	37.70	470.00	4°35'46"	N88°34'19"E	37.69
C3	54.18	470.00	6°36'19"	N82°58'17"E	54.15
C4	53.79	530.00	5°48'53"	N82°34'34"E	53.77
C5	48.44	530.00	5°14'11"	N88°06'06"E	48.42
C6	96.44	500.00	11°03'04"	S85°11'39"W	96.29
C7	97.75	500.00	11°12'05"	S85°16'10"W	97.59
C8	37.95	470.00	4°37'37"	S88°24'23"W	37.94
C9	52.70	470.00	6°25'27"	S82°52'51"W	52.67
C10	54.50	530.00	5°53'29"	S82°36'52"W	54.47
C11	49.12	530.00	5°18'36"	S88°12'54"W	49.10
C12	23.63	15.00	90°15'52"	S45°44'16"W	21.26
C13	23.50	15.00	89°46'51"	S44°17'06"E	21.17
C14	12.09	15.00	46°11'13"	N67°43'52"E	11.77
C15	72.87	50.00	83°30'19"	N86°23'26"E	66.59
C16	90.60	50.00	103°49'31"	S0°03'21"W	78.71
C17	74.21	50.00	85°02'36"	N85°30'36"W	67.59
C18	12.09	15.00	46°11'13"	N66°04'55"W	11.77
C19	15.50	20.00	44°24'55"	S68°37'01"W	15.12
C20	92.72	50.00	106°14'38"	N80°28'07"W	79.99
C21	63.15	50.00	72°22'03"	N8°50'14"E	59.04
C22	15.50	20.00	44°24'55"	N22°48'48"E	15.12

NORTH QUARTER CORNER, SECTION 3  
TOWNSHIP 6 NORTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN  
( FOUND FLAT BRASS CAP MONUMENT )

RONALD H BITTON &  
WF SHIRLEY ANN  
150780075

GARY FARR TRUST+1/3  
JOYCE F SUMMERS+1/3  
& BEVERLY F BAILEY+1/3  
150780015

GIOVANNI FAVERO JR  
FAMILY LIVING TRUST  
150780145

KREGG THOMASSEN  
& W/ KAMI  
150780064

JUDY L KENT FAMILY TRUST  
155040002

JUDY L KENT FAMILY TRUST  
150760069

ZACHARY MENDRIX  
& W/ REBECCA  
150780101

MICHAEL E &  
KARON W CRAIGUN  
150780078

All lots are to be numbered consecutively under a definite system approved by the county surveyor. WCO 106-1-8(c)(1).

The existing location, widths, and other dimensions of all existing or platted other important features within and immediately adjacent (within 30') to the tract to be subdivided. WCO 106-1-5(a) (6)

The existing location, widths, and other dimensions of all existing or platted buildings within and immediately adjacent (within 30') to the tract to be subdivided. WCO 106-1-5(a) (6)

The existing location, widths, and other dimensions of all existing or platted fence lines or other lines of occupation within or immediately adjacent (within 30') to the tract to be subdivided. WCO 106-1-5(a) (6)

SOUTH QUARTER CORNER, SECTION 38  
TOWNSHIP 6 NORTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN  
( FOUND FLAT BRASS CAP MONUMENT )

The existing location, widths, and other dimensions of all existing or platted streets within and immediately adjacent (within 30') to the tract to be subdivided. WCO 106-1-5(a)(6)

Every existing right-of-way and easement grant of record for underground facilities, as defined in UCA Section 54-8a-2, and for other utility facilities. UCA 17-27a-603(1)(d)

(TITLE REPORT)

A three-inch by three-inch space in the lower right hand corner of the drawing for Recording Information. WCO 106-1-8(c)(1).

**HORROCKS ENGINEERS**  
4905 South 1500 West, Suite 100  
Riverton, UT 84405  
www.horrocks.com

**WARNING**  
IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

REVISIONS	REV #	DATE	BY	CHKD
DRAWING INFO	DATE	10/07/2016	DESIGNED	MDK
	DRAWN		CHECKED	MDK
	PROJECT			DGB
				PC-888-1607



**GALLOP BEND SUBDIVISION**  
FINAL PLAT  
WEBER COUNTY, UTAH



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