

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed 7/20/2016	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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## Subdivision and Property Information

Subdivision Name Willson Estates		Number of Lots 2
Approximate Address 5612 North Fork Road	Land Serial Number(s) 22-322-0001 22-322-0002	
Current Zoning	Total Acreage 8.26	
Culinary Water Provider Liberty Pipeline	Secondary Water Provider N/A	Wastewater Treatment Septic

## Property Owner Contact Information

Name of Property Owner(s) BRAD Willson	Mailing Address of Property Owner(s) 5612 North Fork Rd. Liberty, UT - 84310
Phone 801-726-0772	Fax
Email Address BWillson@WADMAN.COM	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)	Mailing Address of Authorized Person
Phone	Fax
Email Address	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer HANSEN & ASSOCIATES	Mailing Address of Surveyor/Engineer 538 North MAIN Brigham City, UT 84302
Phone 801-399-4905	Fax
Email Address	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Property Owner Affidavit

I (We), BRAD Willson, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Notary)

**Authorized Representative Affidavit**

I(We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

\_\_\_\_\_  
(Notary)

# Wilson Estates Subdivision Second Amendment

Weber County, Utah  
A Part of the Southwest Quarter of Section 36,  
Township 7 North, Range 3 West, Salt Lake Base & Meridian  
August 2016

Northeast Corner Sec. 7,  
T7N, R1E, S18&M, Found Weber  
Co. Brass Cap Mon. 1983.  
Good Condition

### SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah in accordance with Title 56, Chapter 22, Professional Engineers and Land Surveyors Act and I have completed a Survey of the Property Described on this Plat in accordance with Section 17-23-17 and have verified all measurements, and have placed monuments as represented on this Plat, and have hereby amended and subdivided said tract into two (2) lots, known hereafter as Wilson Estates Subdivision Second Amendment in Weber County, Utah, and has been correctly drawn to the designated scale and is a true and correct representation of the herein described lands included in said subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me on the ground, I further hereby certify that the requirements of all applicable statutes and ordinances of Weber County concerning zoning requirements regarding lot measurements have been complied with.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

K. Greg Hansen P.L.S.  
Utah Land Surveyor License No. 167819



### BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.  
BEGINNING AT THE NORTHWEST CORNER OF LOT 2, WILSON ESTATES SUBDIVISION RECORDED AS ENTRY NO. 238979 IN THE OFFICE OF THE WEBER COUNTY RECORDER, BEING A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF NORTH FORK ROAD LOCATED 1184.76 FEET SOUTH 85°07'30" WEST AND 777.15 FEET NORTH 33°49'24" WEST FROM THE EAST QUARTER CORNER OF SAID SECTION 7; RUNNING THENCE ALONG THE BOUNDARY LINE OF WILSON ESTATES SUBDIVISION FIRST AMENDMENT THE FOLLOWING FOUR (4) COURSES: (1) NORTH 33°49'24" WEST 854.13 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE; (2) NORTH 87°19'43" EAST 783.97 FEET; (3) SOUTH 00°27'24" EAST 548.50 FEET TO AN ANGLE POINT IN THE NORTH BOUNDARY LINE OF SAID LOT 2; AND (4) SOUTH 58°10'14" WEST 151.58 FEET TO THE POINT OF BEGINNING. CONTAINING 8.262 ACRES.

### NARRATIVE

The Purpose of this Survey was to Establish and set the Property Corners of the Second Amendment to the Two Lot Subdivision as Shown and Described Hereon. This Survey was Ordered by Brad Wilson. This subdivision is the re-subdividing of Lot 4 and Lot 5, Wilson Estates Subdivision First Amendment. The Control used to Establish the Property Corners was the Existing Weber County Survey Monumentation Surrounding Section 7, Township 7 North, Range 1 East, S.L.B.&M. The base of bearing is the East line of the Northeast Quarter of said section which bears North 00°15'41" East, Utah North, Salt Plane, Calculated N.A.D.83 bearing.

### OWNER'S DEDICATION AND CERTIFICATION

I, the undersigned Owners of the above described tract of land having caused the same to be subdivided into lots and streets, as shown on this plat and name said tract Wilson Estates Subdivision Second Amendment and hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of 17-27c-607, Utah code, without condition, restriction or reservation to Weber County, Utah, all those parts or portions of said tract of land designated as streets the same to be used as public thoroughfares forever, and also dedicate to Weber County these certain strips as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by the Governing Authority in witness we have hereunto set our signatures this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Jami Wilson Trustee of the Jami Wilson Living Trust

### TRUST ACKNOWLEDGMENT

State of Utah  
County of Weber  
On this \_\_\_\_\_ day of \_\_\_\_\_, 2016, Jami Wilson, Trustee for the Jami Wilson Living Trust, personally appeared before me, the undersigned notary public in and for said county, in the state of Utah, the signer of the attached owners dedication, one in number, who duly acknowledged to me she signed it freely and voluntarily and for her purpose therein mentioned on behalf of said trust.

East Quarter Corner Sec. 7,  
T7N, R1E, S18&M, Found Weber  
Co. Brass Cap Mon. 1983.  
Fair Condition

### WEBER COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
RECORDED \_\_\_\_\_ FILED FOR RECORD AND  
IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_ RECORDED  
FOR \_\_\_\_\_  
COUNTY RECORDER  
BY: \_\_\_\_\_ DEPUTY

**WEBER COUNTY ENGINEER**  
I hereby certify that the Required Public Improvement Standards and Drawings for this Subdivision Conform with the County Standards and the Amount of the Financial Guarantee is Sufficient for the installation of these Improvements.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

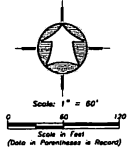
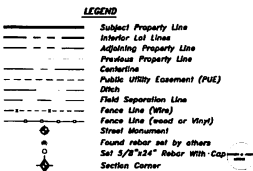
Weber County Engineer

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
This is to Certify that this Subdivision Plat was Duly Approved by the Weber County Planning Commission.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Chairman, Weber County Planning Commission

**AGRICULTURAL NOTE**  
Agriculture is the preferred use in the Agriculture Zones. Agriculture operations as specified in the zoning ordinance for a particular zone are permitted at any time including the operation of farm machinery and no allowed agriculture use shall be subject to restriction on that it interferes with activities of future residents of this subdivision

Notes:  
1- All Public Utility Easements (PUE) are 10.00 feet wide unless noted otherwise.  
2- Due to the topography and the location of the subdivision, all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed.



### WEBER COUNTY COMMISSION ACCEPTANCE

This is to Certify that this Subdivision Plat, the Dedication of Streets and other Public Ways and Financial Guarantee of Public Improvements Associated with this Subdivision, Thereon are Hereby Approved and Accepted by the Commissioners of Weber County Utah  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Chairman, Weber County Commission

### WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has Reviewed this Plat for Mathematical Correctness, Section Corner Data, and for Harmony with the Lines and Monuments as Record in County Offices. The Approval of this Plat by the Weber County Surveyor does not Relieve the Licensed Land Surveyor who Executed this Plat from the Responsibilities and/or Liabilities Associated Therewith. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Weber County Surveyor

### WEBER COUNTY ATTORNEY

I have Examined the Financial Guarantee and Other Documents Associated with this Subdivision Plat, and in my Opinion they Conform with the County Ordinance Applicable Thereto and now in Force and Effect  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Weber County Attorney

### WEBER-MORGAN HEALTH DEPARTMENT

I hereby certify that the Salls, Percolation Rates, and Site Conditions for this Subdivision have been Investigated by this Office and are Approved for On-Site Wastewater Disposal Systems.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Weber-Morgan Health Department

Developer:  
Brad Wilson  
5828 North Fork Road  
Liberty, Utah  
(801) 728-0772

**HANSEN & ASSOCIATES, INC.**  
Consulting Engineers and Land Surveyors  
538 North Main Street, Brigham, Utah 84302  
Visit us at [www.hansen.net](http://www.hansen.net)  
Brigham City Ogden Provo  
(435) 723-3491 (801) 353-1803 (435) 752-8272



**Weber County Corporation**

Weber County  
2380 Washington Blvd  
Ogden UT 84401

<b>Customer Receipt</b>	
Receipt Number	<b>18635</b>

<b>Receipt Date</b>
<b>07/20/16</b>

Received From:  
Brad Willson

Time: 13:24  
Clerk: ssillitoe

Description	Comment	Amount
Subdivision Fee	Subdivision Fee	\$600.00

Payment Type	Quantity	Ref	Amount
CHECK			

AMT TENDERED: \$600.00  
 AMT APPLIED: \$600.00  
 CHANGE: \$0.00