

PAUL GIBSON SUBDIVISION

PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
AUGUST, 2016

FOUND WEBER COUNTY BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. GOOD CONDITION

FOUND MAG NAIL AT THE NORTHEAST CORNER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.



VICINITY MAP (NO SCALE)
LEGEND

- = SECTION CORNER
- = SET 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = PUBLIC UTILITY EASEMENT
- = BOUNDARY LINE
- = LOT LINE
- = FENCE LINE
- = ADJOINING PROPERTY
- = EASEMENT
- = ROAD CENTERLINE
- = SECTION TIE LINE
- = EXISTING BUILDING
- = EXISTING PAVEMENT

BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES S00°34'18"W 1267.24 FEET AND S89°25'42"E 45.00 FEET FROM A FOUND WEBER COUNTY BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 32; AND RUNNING THENCE ALONG THE BOUNDARY OF GIBSON SUBDIVISION THE FOLLOWING TWO (2) COURSES; (1) S89°25'42"E 370.73 FEET; (2) N00°34'17"E 441.16 FEET; THENCE S89°16'08"E 453.30 FEET TO THE NORTHWEST CORNER OF GIBSON HILL SUBDIVISION; THENCE S09°39'41"W ALONG THE WESTERLY LINE GIBSON HILL SUBDIVISION 503.10 FEET TO THE NORTHERLY LINE OF LOT 10 WEST HILLS SUBDIVISION; THENCE ALONG THE BOUNDARY OF LOT 10 WEST HILLS SUBDIVISION THE FOLLOWING TWO (2) COURSES; (1) N89°10'04"W 127.40 FEET; (2) S00°56'13"W 3.71 FEET; THENCE N89°25'34"W 617.12 FEET; THENCE [N00°34'21"E] 59.99 FEET TO THE POINT OF BEGINNING.

CONTAINING 228,709 SQUARE FEET OR 5.250 ACRES MORE OR LESS.

4700 WEST STREET S00°34'18"W (BASIS OF BEARINGS) 5291.21'(M) 5291.28'(R)

THE RONALD C AND NANCY S GIBSON FAMILY TRUST

150830032 LOT 1 GIBSON SUBDIVISION

30' RIGHT OF WAY ACCESS EASEMENT ENTRY NO. 2798952

150830034 THE RONALD C AND NANCY S GIBSON FAMILY TRUST

150830014 MECHAM, RANDY S & WF DEBRA A

FOUND WEBER COUNTY BRASS CAP MONUMENT AT THE SOUTH QUARTER CORNER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. GOOD CONDITION, DATED 2004

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARY OF THE SUBJECT PROPERTY TO CREATE A ONE LOT SUBDIVISION. THE BOUNDARY WAS DETERMINED BY MATCHING EXISTING SUBDIVISIONS AND DEEDS. THE DEED FOR THE COLEMAN PROPERTY TO THE NORTH HAS A SLIGHT OVERLAP. THE COLEMAN DEEDS WERE ACCEPTED AS THEY FOLLOW CLOSER TO THE FENCE LINE, TO WHICH THERE IS A BOUNDING CALL.

AGRICULTURAL NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION

SITE SOIL INFORMATION

EXPLORATION PIT #1 (UTM ZONE 12T NAD 83 (408675 E 4563390 N)
0-10" SANDY LOAM, GRANULAR STRUCTURE
10-69" SANDY LOAM, MASSIVE STRUCTURE
GROUND WATER OBSERVED AT 69 INCHES

DEVELOPER
PAUL GIBSON
5875 SOUTHGATE AVENUE
HAFB, UTAH 84056

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.
SIGNED THIS ____ DAY OF _____, 20____.
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNATURE

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAN FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAN BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAN FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED WITH THEREWITH.
SIGNED THIS ____ DAY OF _____, 20____.
WEBER COUNTY SURVEYOR

WEBER- MORGAN HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
SIGNED THIS ____ DAY OF _____, 20____.
WEBER- MORGAN HEALTH DEPARTMENT

PROJECT INFORMATION
Surveyor: T. HATCH
Project Name: PAUL GIBSON SUBDIVISION
Designer: D. CAVE
Number: 6730-01
Begin Date: 7-28-2016
Scale: 1"=40'
Revision: 1 of 1
Page: 1 of 1



WEBER COUNTY RECORDER
ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED, _____ AT _____ IN BOOK _____
_____ OF THE OFFICIAL RECORDS, PAGE _____
RECORDED FOR:
WEBER COUNTY RECORDER
DEPUTY

SURVEYOR'S CERTIFICATE
I, TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAN IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAN, AND THAT THIS PLAN OF PAUL GIBSON SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.
SIGNED THIS ____ DAY OF _____, 20____.
9031945
UTAH LICENSE NUMBER
PROFESSIONAL LAND SURVEYOR
9031945
TREVOR J. HATCH
STATE OF UTAH

OWNERS DEDICATION AND CERTIFICATION
WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A LOT AS SHOWN ON THE PLAN AND NAME SAID SUBDIVISION PAUL GIBSON SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THESE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.
SIGNED THIS ____ DAY OF _____, 20____.
PAUL GIBSON

ACKNOWLEDGMENT
STATE OF UTAH)
COUNTY OF _____) ss.
ON THE ____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.
COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT
STATE OF UTAH)
COUNTY OF _____) ss.
ON THE ____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.
COMMISSION EXPIRES _____ NOTARY PUBLIC